

All Rights Reserved By HDM For This Digital Publication
Copyright 1994 Holiness Data Ministry

Duplication of this CD by any means is forbidden, and
copies of individual files must be made in accordance with
the restrictions stated in the B4Ucopy.txt file on this CD.

* * * * *

HOW THEY ENTERED CANAAN
(A Collection of Holiness Experience Accounts)
Compiled by Duane V. Maxey

Vol. I -- Named Accounts

LOUISA WOOD (Methodist)

Louisa Wood, wife of Rev. Enoch G. Wood, died April 20, 1835. Although seriously impressed with the necessity of a new heart, she did not become decidedly religious until after she was twenty-five years old. In the fall of 1831 her well-cultivated mind and affectionate heart embraced the religion of Christ. A few months subsequent to her conversion an acquaintance commenced between her and Rev. Enoch G. Wood, which resulted in a happy matrimonial union, which they and all their friends fondly hoped would last many long, pleasant, and useful years. But death severed them after a pleasant union of a little more than three years.

Sister Wood's religious enjoyments were not usually of the passionate or ecstatic kind, but of that tranquil nature that prepared her to endure all the sufferings and privations to which she was incident with that cheerful resignation which is calculated to present religion in such an amiable light as to make a favorable impression on the more thoughtful and intelligent part of the community. From the commencement of her religious course she was deeply convinced that the doctrine of perfect love, or entire sanctification, as held by the Methodist Church, is a doctrine of divine revelation, and that its attainment is essential as a preparative for the enjoyment of heaven and the society of heaven. Her faith in this Bible truth was not a mere theoretic opinion, but was vitally operative in urging her to seek it with vehement desire, and a diligent use of all the means appointed to so desirable an end. About two weeks prior to her death she was permitted to realize that the doctrine of full sanctification as an instantaneous work -- is a blessed verity of the Bible, and of God.

Much more might be written of this amiable, literary, and very religious woman; but the design is to give only a brief notice, for the edification of the living, who may profit by the example of the riches of the grace of God manifested in the conversion and sanctification of her happy soul, which now rests among the bosom companions of Abraham.

Source: "Saintly Women And Death-Bed Triumphs" by Maxwell Pierson Gaddis

* * * * *

THE END