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HEAVEN OR HELL, WHICH?
By Clarence Ellsworth Cornell

A Message To The Unsaved
By C. E. Cornell,
Lay Evangelist,
Author Of:
Joy for Mourning
Hints To fishermen

"For the Son of man is come to seek and to save that which was lost" (Luke 19:10).

"Behold, I stand at the door and knock; if any man hear my voice, and open the door, I will
come in to him, and will sup with him, and he with me" (Rev. 3:20).

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01 -- HEAVEN OR HELL--WHICH?

Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. (Matt. 7:18, 14.)

There is a Heaven, there is a hell. Hell is God's prison house for the wicked. Heaven is God's prepared paradise for the righteous. All free moral agents have the right of choice, and character here predicates destiny yonder. If a man chooses wickedness and a life of unrighteousness he must expect to be rewarded accordingly. But if he chooses righteousness and a life in harmony with the principles of Christ's kingdom his reward shall also be accordingly.

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02 -- MEN LOSE THEIR SOULS BECAUSE THEY CHOOSE TO DO SO

Every man is lost through his own volition. God never sent any man to hell. If men are lost, it is because they reject proffered mercy, turn a deaf ear to prayers, exhortations, songs, and the pleading of friends. They stifle conviction repeatedly brought to their hearts by the Holy Ghost. They shut their eyes to the tragedy of Calvary, and trample under foot the precious blood of the Son of God. Every man who goes to hell must cross over the dead body of a crucified Redeemer. "God is not willing that any should perish, but that all should come to repentance (II. Peter, 3:9). Hence, dear reader, if you are lost in hell forever, you make choice of your destiny now, against God's will, and all He is doing through the agency of His earthly disciples to prevent you from reaching this dire calamity. Will you not listen to reason, will you not listen to warning; will you not heed the plea of love, and "escape for thy life?" The prophet cries, "Turn ye, for why will ye die," and the man of Nazareth pleads, "Come unto me, all ye that labor and are heavy laden, and I will give you rest." (Matt. 11:28.)

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03 -- SIN AND ITS CONSEQUENCES

He that committeh sin is of the devil. (I. John, 3:8.) The soul that sinneth, it shall die. (Ezek. 18:4.)

Sin is common. So common that the most frightful tragedy chronicled in the daily papers causes the average person no concern. A man under the influence of drink falls into the ditch by the wayside. He lies there in utter helplessness. The hot sun beats down on his upturned, swollen face, and flies crawl into his mouth. Street urchins gather round in anticipation of having fun with a drunken man, and passersby give a glance at the unfortunate fellow, with no thought of pity, and

perhaps no other thought, except to say mentally, "he's drunk," the larger number forgetting that he is a man, made in the image of God, with an immortal soul, only a little lower than the angels. Such a scene is enough to make all heaven weep, or touch any heart with a sense of pity. But the drunkard is the common product of the American "drunkery" (the name "saloon" is too dignified for such a place),

Sin is common. While that is true, sin is just as deadly, just as fatal and frightful in its consequences as at any time in the history of the universe. "Sin when it is finished, bringeth forth death." (Jas. 1:15.) This is an age, seemingly, when men are not afraid of sin. They coddle it, pat it, fondle it, caress it, not caring for or realizing its deadly poison, when all the while sin is spreading throughout the whole being like a gangrene or putrefying sore. Or like a poisonous viper coiling itself about the heart life, paralyzing the sensibilities, destroying every moral faculty of the soul, and at last stinging the soul to death. "The soul that sinneth, it shall die." This is God's unalterable decree, and all the speculation, theory or philosophy in the world cannot change it. Yet with this serious truth staring the ungodly in the face, there are many who are not afraid of eternal punishment, and scorn at the idea that there is a hell. But hell is certain, the Bible says so, and all skepticism, unbelief and infidelity of the ages has not been able to change the Bible statement. My friend, if, as you peruse these pages, you find yourself in doubt, or with unbelief in your heart regarding this matter, remember that what you think, or say, makes no difference with the unchangeable word of God. The Bible declares, "The wicked shall be turned into hell, and all the nations that forget God." (Psa. 9:17.) "The fearful, and unbelieving, and the abominable, and murderers and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone, which is the second death." (Rev. 21:8.)

"Here we have the world of wicked men trooping in platoons down from the left hand of the Judge to the open gates of hell. Beginning at the rear of the column, scrutinize each platoon and see how they increase in the enormity of their guilt--1st, liars; 2d, idolaters; 3d, sorcerers, pretenders to a control of spiritual agencies; 4th, whoremongers, who have blighted human happiness and ruined souls for gold; 5th, murderers red with blood; 6th, the abominable, those polluted with unnatural lusts, such as the sin of Sodom; 7th, the unbelieving, who willfully reject sufficient proofs of the truth through stubbornness or some selfish end; 8th, the last platoon is the cowards. They are not stained with crimes or filthy with vices. They do not defiantly reject the word of God, but they are convinced of the truth as it is in Jesus; yet from fear of loss of reputation, property, or life, they refuse to follow where truth leads. Such, be they preachers or laymen, will head the procession which will march from the Judgment-seat down to the lake of fire" (Steele).

The Bible is full of the most terrible edicts against the wicked. There are nearly if not quite one thousand direct scripture passages condemning the wicked. I have space but for a few. "All the workers of iniquity shall be destroyed together" (Psa. 92:7). "Who shall be punished with everlasting destruction" (II. Thess. 1:9). "For behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble" (Mal. 4:1). "They shall be burned as tares" (Matt. 13:30). "As dry branches" (John 15:6). "As wood and hay" (I. Cor. 3:12). "As thorns and briars" (Heb. 6:8).

If God did not mean this He would not have said so. Reader, for the sake of your soul, flee from the wrath to come. Hell is infinitely worse than words can describe. Leave the path of sin and turn your face toward the hills from whence cometh your help.

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04 -- A SINNER

"The heart is deceitful above all things, and desperately wicked: Who can know it?" (Jeh. 17:9).

What an awful thing it is to be a sinner. A sinner, enjoying God's sunlight and the multiplied blessings of the natural world. A sinner, mentally alert, physically active, with brain, muscle, flesh and bones. This mysterious physical man, this inexplicable machine, so minutely set in every part, with heart, blood and sinew; intricate, delicate, perfect. A man, with his complex organism capable of almost infinite possibilities of development, and yet--a sinner, a retrograde in God's universe, defiled, polluted, unclean. This magnificent machine prostituted, debased and demoralized. Its capabilities circumscribed and possibilities frustrated-limited. All because one is a sinner.

A sinner, blind, hardened, with the understanding darkened. A fugitive, a rebel, an outlaw, with the sword of divine wrath hanging above his head, and only the loving mercy of an Almighty God intervening to spare his wretched life and delay an immediate execution that would land his soul in the dismal night of an eternal perdition.

A sinner, condemned already. Out upon life's turbulent sea, like a storm-tossed vessel, driven hither and thither with no chart or compass, until at last it dashes in pieces upon the rocks, wrecked and ruined.

A sinner, forgetting God's gift to the world, the great price paid, His own incarnate Son suffering the ignominy of the cross for you, for me. And still a sinner, in disobedience to the wooings of love, the enticings of the gentle Holy Spirit, with back turned upon Calvary, upon hope, upon heaven. A sinner, in spite of mother's prayers, a father's tears, or a sister's pleading. With heart hardened against entreaty, prayers, songs, or exhortation. A sinner, away from God, face set for hell and feet continually treading in slippery places. A sinner, with no certainty of to-morrow, hanging by the brittle thread of life over an awful, never-ending eternity, whose unquenchable fire shall never cease, "where their worm dieth not and the fire is not quenched." (Mark. 9:46.)

* * *

A SINNER

Dead, already dead within--
Spiritually dead in sin;
Dead to God while here you breathe,
Pant ye after second death?

Will ye still in sin remain,
Greedy of eternal pain?
O ye dying sinners, why,
Why will ye forever die?

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05 -- THE SINNER, HELPLESS, SALVATION ONLY THROUGH CHRIST

"For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before me, saith the Lord God." (Jer. 2:22.)

"I am the door: by me if any man enter in, he shall be saved." (John 10:9.)

"He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber." (John 10:1.)

No sinner can save himself. He is utterly helpless without the aid of Christ. If men could save themselves, then there would be no need of a Saviour. However, there are many substitutes--counterfeits, in this day, for salvation through Jesus Christ, and many are deceived thereby. Kindly note some of the devil's counterfeits that deceive and hinder thousands from enjoying real salvation.

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06 -- CHURCH JOINING

We seem to be living in a period of church joining. People are induced to unite with some church, that statistics may be increased. Many respectable people belong. It will add to your influence, or give you enlarged business prestige, or help your social or political environments. Then, too, your money will help us, and make it easier to pay the preacher. We are not particular about any great change in your mode of living, just so you belong to the church. So, under these inducements, and many others that I could name, hundreds make the fearful mistake of "joining the church" without any marked change of heart or life, without any knowledge of sins forgiven, or any witness of the Spirit to their adoption into the family of God.

Do not misunderstand me. I believe that every converted man ought to belong to some Christian church, but do not substitute "joining church" for "joining Jesus." The great essential is to meet the requirements of the word of God. "Ye must be born again," is God's unalterable decree.

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07 -- GOOD WORKS

Many suppose they will go straight to heaven because of their good works. But nowhere do the Scriptures warrant any such happy consummation. Good works are all right in their place, but

they never precede but follow salvation. The individual must first have the change of heart which will give him an appetite to work for God. Scores, both in and out of the church, find it uphill business to do so-called Christian work, simply because there is no motor power on the inside. Work, work, work, is the cry, and men and women run here and there, soliciting cakes for the social, money for the ice-cream, dresses for the dolls, articles for the fish pond, stuff for the bazaar, old furniture for the rummage sale, and then toil, toil, toil, day and night, getting it ready to raise some money for the "poor Lord's" cause. And many people call this working for the Lord. I aver that men and women can do all of this without having a speck of salvation. Usually those who do such work are not found in the prayer meeting, nor is their voice ever heard in testimony or prayer. Their hearts are barren, they have no relish for spiritual things. Dear reader, remember it is, "not by works of righteousness that we have done, but according to His mercy He saved us, by the washing of regeneration, and the renewing of the Holy Ghost; which He shed on us abundantly through Jesus Christ our Savior; that being justified by His grace, we should be made heirs according to the hope of eternal life." (Titus 3:5-7.)

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08 -- MORALITY

It is often said, the moral man is the hardest to reach with the Gospel. He prides himself in his own goodness. He feels secure because he thinks himself better than the average man. He is as good anyway as some church members he knows. So, wrapped up in his own self-righteous rags, he feels perfectly safe for time and for eternity. But how lamentable his condition, and how dangerous his position. He often stands as an example of sobriety, honesty, and fair dealing in the community. He pays his debts, he will not lie, swear or steal. He is philanthropic, and often contributes to the church and charitable enterprises. He is courteous, kind, genteel. There is no known stain upon his character. He has always been a suave, self-possessed, intelligent, gentleman. Are not his chances for heaven a good deal better than some folks who make a loud profession and whose living is questionable? That is not the question at issue. However, if any man's life is questionable, and he continues to commit overt acts of sin against God, he will lose his soul just as quickly as any other sinner. The moral man is still a sinner in the sight of God, until God has forgiven him of his sins. He is an unsaved man, until Christ has saved him. The Bible statement is, "all have sinned and come short of the glory of God." (Rom. 3:23.) This being true, the moral man is included in the "all," and has 'sins to be forgiven. "Who can forgive sins but God only." (Mark 2:7.) This also being true, if the moral man is forgiven he must come to God. If he is saved, Jesus must save him, he must accept Christ as a personal Savior. "But as many as received Him, to them gave He power to become the Sons of God. even to them that believe on His name: which were born, not of blood nor of the will of the flesh, nor of the will of man, but of God." (John 1:12, 13.) A man can be strictly moral and not be a Christian, but he cannot be a Christian without being strictly moral. A Christian is a man who has had a supernatural work done in the heart. The moral man, with all of his professed goodness, knows nothing about the work of the Spirit. "And hereby WE KNOW that He abideth in us, by the Spirit which He hath given us." (I. John 3:24.)

Is it not clear to the reader that if men could be saved by any other means, method or plan, that the atonement of Jesus Christ is not at all necessary.

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09 -- BAPTISM

Baptism is a Scriptural ordinance. But baptismal regeneration is not a Bible doctrine. Baptism has always been accepted as an outward form of an inward grace. The practice of the Apostolic church was to baptize only persons who had believed. Philip said to the Eunuch, in answer to his question, "What doth hinder me to be baptized?... If thou believest with ALL THINE HEART, thou mayest." (See Acts 8:35-88.) The practice of the Christian church has always been to baptize only those who give some evidence of having first believed in their hearts. And yet the matter of baptism is stressed in some quarters, for the writer has met numerous persons who had been baptized (immersed) who knew nothing of the new birth, or the witness of the Spirit. "They had been baptized, and their church taught baptism, and they were satisfied." When such persons are brought into contact with the Bible plumb-line and with the clear, ringing testimonies of genuine converts, they feel a shortage in their experience. The writer has seen dozens of such persons seeking the Lord, who found what they were after, and who testified definitely and clearly to the knowledge of saving grace, who said they had been deceived for years. My friend, you can be baptized in an ocean of water, but unless your heart is changed by the power of God, the only difference it will make with you is "you go down a dry sinner, and come up a wet one." Sin is more than skin deep, hence it takes more than baptism to wash it away. It takes the blood to reach the sins of the heart. **BE SURE YOU GET UNDER THE BLOOD.** When the blood washes away your sins, the evidence is indubitable, and the experience positive. Do not be satisfied with any shams, counterfeits, or whitewash -- they will fail you. in the day of Judgment. **ONLY CHRIST CAN SAVE, SEEK HIM.** "And this is life eternal, that they might know Thee the only true God, and Jesus Christ, whom Thou has sent." (John 17:3.)

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10 -- WHAT MUST I DO TO BE SAVED?

"He that believeth on the Son HATH everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him." {John 3:36.)

The picture of "Sin," "The Sinner," and the sinner's utter helplessness without a Savior, as presented in the preceding pages, is not overdrawn. If, as you read, you feel that in some point your case has been described, then you are ready to ask the question propounded at the top of this chapter, "What must I do to be saved?" To answer this question, and to make it plain to the darkened mind of a sinner is not an easy task. In the simplest form I will set forth some fundamentals that are absolutely necessary to your getting salvation, and I pray that God may make it all plain.

A -- CONVICTION. There is no particular standard of conviction. The consciousness that you are a lost sinner ought to startle you so that you would immediately seek a pardoning God. But many say, "I don't feel like being a Christian." These make a mistake very often, expecting God to do some remarkably radical thing in their ease to Just compel them to seek their soul's salvation. In

many such cases God has convicted often, but conviction has been stifled, the heart hardened until the conscience is seared as with a hot iron and there is no more response of the soul to the convicting power of the Spirit. This is a most deplorable condition to be in, and many a man if he is saved at all, must realize the value of his soul and with desperate effort shake off the lethargy of Satan, start toward God, and then it will not be long until he will have conviction enough. If feeling is waited for, it may never come again, as the feelings have been "murdered." Reader, if you will make the following prayer of the Psalmist, with at least some degree of sincerity, you will soon find your heart convicted: "Search me, O God, and know my heart; try me, and know my thoughts; and see if there be any wicked way in me, and lead me in the way everlasting." (Psa. 139:23, 24.)

B -- REPENTANCE. Repentance is more than being sorry for sin. It means the abandonment of sin, being both sorry for sin and then sorry enough to QUIT. There are many who are sorry for sin, but they are only sorry because they have been caught. But any one who genuinely repents, promises God to stop forever the whole sin business. "Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin. Cast away from you all your transgressions, whereby ye have transgressed." (Ezek. 18:30.) "Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon." (Isa. 5:5-7.) Anything short of this and a real work of grace cannot be wrought in the soul. Remember, too, that If one must stop sinning to get salvation he must "stay stopped" to keep salvation. The imperativeness of this statement is seen in the fact that sin is the only thing that sends men to hell. Hence, the value of salvation is in saving men from sin, and its awful consequences both here and hereafter, and this relationship with God must continue in order that one may KEEP SAVED. "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that He might DESTROY THE WORKS OF THE DEVIL." (I. John 3:8.)

C -- FAITH. To believe on Jesus means more than mere intellectual assent, more than knowledge of Jesus as a great historical character, and much more than to admire Jesus as a great moral reformer. These may all be included in the assent of the intellect, but to believe on Jesus "unto salvation," means more than any of these. "To believe," says Joseph Parker, "is to give the soul over to the keeping of the way of God. To believe is to nestle the soul in God." Like a little child in its mother's arms, showing no sign of petulance or unrest, but confident of the parental love and care it lies still in perfect security. So, the one who believes on Jesus simply rests his case there, without any doubt or misgiving.

E -- OBSTRUCTIONS TO FAITH. An unrepentant, unbelieving or unsundered heart cannot believe. There must be true repentance, sincere belief that Jesus can save you, and the laying down of your arms of rebellion against' God, or in other words, an absolute surrender. The moment one gives up completely he strikes faith ground where it is easy to believe. But as long as there is a holding on to something, perhaps restitution to be made, or at least a willingness to make all wrongs right as far as we are able, there will come no tangible evidence of salvation. So the best and easiest way, sinner, is to get your case to God, confess and forsake all your sins, be willing to do what God tells you, and you will not be long in reaching a point where you can say, "Lord Jesus, I NOW receive Thee as MY SAVIOR, emphasizing the word "MY." "But as many as received Him, to them gave He power (the right) to become the sons of God, even to them that believe on His name." (John 1:12.)

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11 -- EVIDENCES OF SALVATION

How shall I know I am saved? God will tell you so. Never take any man's word for it. The knowledge of salvation comes from God alone, This is called the "witness of the Spirit." Every true convert has it. The evidence is certain and unmistakable. The condemnation, guilt, and weight of sin will be gone, and a sweet peace will steal into your heart that will make you feel happy. "Therefore, if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." (I. Cor. 5:17.) You can also measure yourself by further Scriptural evidences, as to whether you have the genuine article or not.

A -- THE WITNESS OF THE SPIRIT -- "The Spirit itself beareth witness with our spirit, that we are the children of God." (Rom. 8:16.)

B -- PEACE WITH GOD -- "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." (Rom. 5:1.)

C -- NO CONDEMNATION -- "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit." (Rom. 8:1.)

D -- LOVES THE BRETHREN -- "We know that we have passed from death unto life because we love the brethren. He that loveth not his brother abideth in death." (I. John 3:14.)

E -- CONFESSES WITH HIS MOUTH -- "But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; that if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on Him shall not be ashamed." (Rom. 10:8-11.)

Note. -- Many persons are much concerned about living their religion. Of course one ought to live it, that is always implied, but God says, we are to confess Him with our M-O-U-T-H.

Lip confession is one of the ways to help us live a righteous life. It is pertinent to remark, "that from the abundance of the heart the mouth speaketh." The reason why many persons do not have any testimony is undoubtedly because they have no heart experience. The man whose heart is full of salvation has no trouble getting his mouth open. Many souls begin to backslide at the point of leaving off their testimony. Continued faith in Jesus, confirmed on the witness stand, will insure safety and growth in grace.

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12 -- RESULTS OF HAVING SALVATION

The above evidences sweep into the soul in a moment of time. The change is so marked, the sensation so delightful that one of the first desires that come to a young convert is that others may "taste and see that the Lord is good." This desire is so strong that it impels many to seek immediately after their unsaved friends. Then added to the joy of salvation in one's own heart comes the additional joy of seeing others brought to Christ, this is one of the sweetest pleasures this side of heaven. This desire to get others saved intensifies as one progresses in the divine life. Those professed Christians who are doing nothing for God are in great jeopardy of losing their souls. Spurgeon quaintly says, "It is wretched business for a man to call himself a Christian, and have a soul which never peeps out from between his own ribs. It is horrible to be living to be saved, living to get to heaven, living to enjoy religion, and yet never live to bless others, or ease the misery of a moaning world."

A -- PRAYER -- The Christian loves to pray, and only when salvation begins to leak out of the heart does this desire to pray cease. The moral nature is enriched -- enlarged by prayer. Prayer is just as necessary to sustain and keep healthy the spiritual man, as eating is to develop and keep alive the physical man. The choice things of the skies are had for the asking. The man who prays much, gets most.

'Tis prayer supports the soul that's weak,
Though thought be broken, language lame;
Pray, if thou canst or canst not speak;
But pray with faith in Jesus' name.

Prayer makes the darkened clouds withdraw;
Prayer climbs the ladder Jacob saw;
Gives exercise to faith and love;
Brings every blessing from above.

Restraining prayer, we cease to fight;
Prayer keeps the Christian's armor bright;
And Satan trembles when he sees
The weakest saint upon his knees.

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13 -- STUDYING THE SCRIPTURES

The Bible is the Christian's "soul food." To neglect reading the Word of God is to starve spiritually. I do not mean to read it simply to "kill time" or as a hard duty, but With a desire to know the truth, imbibing its precepts and promises. The Bible is God's "big letter" to you, giving the only safe directions that will lead you from earth to heaven. Is it not the part of wisdom to read carefully this divine "guide book," that we may always make sure we are in the "narrow way?" Those who study the Word of God carefully, prayerfully, and persistently, grow fat in their souls, are let into the "secret things" of God, and mature rapidly in all the Christian graces. "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good

works." (II. Tim. 3:16, 17.) "Thy word have I hid in mine heart, that I might not sin against Thee."
(Psa. 119:11.)

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14 -- HOLINESS

Every regenerated man has holiness begun in his heart. If he is true to God walking in all the light shed upon his pathway, he will not be long in reaching the goal. The unregenerate man knows nothing of holiness, and it is the most natural thing for the sinner to say he does not believe in it. Paul gives the explanation in I. Cor. 2:14, when he says, "But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned." The sinner is still in his "natural state," "dead in trespasses and sins," and must be quickened into newness of life, then he can discern spiritual things. Holiness is for those who are believers, who have spiritual life, and every one who has spiritual life wants holiness. My unsaved friend, there are great things in store for you. Let God save your soul to-day, get your face toward heaven, and the multiplied blessings of the Father belong to you. "Behold, now is the accepted time; behold, now is the day of salvation." (II Cor. 6:2.)

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15 -- WHICH SHALL IT BE?

Which shall it be, Heaven or Hell'? Reader, you cannot lay this booklet down without a decision. Either you continue your old life of sin, rejecting God's mercy, stifling conviction, delaying your return to God, or you mentally resolve now to begin a Christian life. If you turn from God, remember you are of all persons most miserable. It simply means danger, danger, DANGER to your eternal interests. Thousands are cut down without a moment's warning, how do you know that you will escape? "He that being often reproved, hardeneth his neck, shall suddenly be destroyed, and that without remedy." (Prov. 29:1.) HOW AWFUL TO GO INTO ETERNITY UNSAVED. If, on the other hand, you value your soul, and you now make up your mind to be a Christian, fall upon your knees somewhere quickly, put your resolutions into practice, pray God to forgive your sins, and stick to it until

The Spirit answers to the blood,
And tells you, you are born of God.

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THE END