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HOW THEY ENTERED CANAAN
(A Collection of Holiness Experience Accounts)
Compiled by Duane V. Maxey

Vol. I -- Named Accounts

VERDIE SALEE

Miss Lula Dillbeck was converted in Fannin county, Texas, in 1903, and a few months later was gloriously sanctified in a meeting held by Rev. J. A. Selcer, and Immediately began preaching, but opposition to women preachers was so strong that she feared to push on, being naturally a timid girl, yet in her teens, but assisted her brother in revival work for some time before doing much active preaching. In August, 1905, she went with her brother, W. D. Dillbeck, for a meeting at Hennepin, Okla. Here Miss Verdie Sallee, who was at that time a member of the Baptist church, was sanctified, and called into the Master's work, as song evangelist...

When Miss Sallee was sanctified her pastor had her arraigned for heresy, and after a church trial she was expelled from the church, but some months after he came to her and begged her pardon, telling her at the same time that he had sinned against God for turning her out of the church, and that in trying her for heresy he had sinned against light, for he knew better all the time. But now, a miserable backslider and away from God, he begged her to pray for him and often he was at their altars seeking restoration, but until this day he remains a miserable backslider. The church that took action against her was soon disorganized and its people scattered.

Source: "Pioneer Days In The Holiness Movement In The Soutwest" by C. B. Jernigan

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THE END