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## **WHAT A REVELATION**

**By J. Clyde Flewelling**

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Digital Edition 09/19/2000  
By Holiness Data Ministry

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## **INTRODUCTION**

This is but a single, brief article by a man who ministered only a short while in the BMC before his Homegoing -- but J. Clyde Flewelling was a Spirit-filled man, sanctified wholly -- one from whom emanated the Spirit of Perfect Love -- one who is certainly worthy of a place in this Digital Library -- and one, whom I doubt not shall be found worthy of an House Eternal in the Heavens. The article is from the February, 1973 Missionary Revivalist, and the Editor's Note at the conclusion of the article was written by my brother, I. Parker Maxey.

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## **WHAT A REVELATION**

**By J. Clyde Flewelling**

Psalms 9:17 "The wicked shall be turned into hell, and all the nations that forget God."

What a picture we catch as we look ahead and see in God's Word what Hell is like and then consider all that go there. Not much is said these days about the abode of the wicked, but if you forget God and go to Hell you will take with you a consciousness of being lost. There is no more horrible feeling; it is the dreadful sense that possesses men and women on a sinking vessel or out on a bleak desert. The brain reels under it, and reason is soon dethroned. The human mind cannot long endure the sense of being lost. May God hasten us to the Blood before it is too late.

Next, if we are to make our bed in Hell as the wicked shall, we shall be possessed of a soul consuming, soul troubling sense of eternal remorse. It will gnaw at the vitals like an ulcer, it sucks the strength like a vampire sucks the blood of its victim, it burns out the life like a char. In Hell remorse will never cease, it will never stop gnawing, sucking, tormenting. The conscience is now sometimes lulled to sleep, but then it will be aroused (think of it) to every faculty of suffering. It might not have been, it might not have been.

Again, if you make your bed in Hell, as many will, you will experience a place of supreme suffering. Suffering of mind, soul, and the immortal body. All that will produce suffering to our physical bodies, our mind, and torture the soul, will be in operation in Hell. We get enough light from the Scriptures to verify this statement. Suffering supreme -- we doubt if we could endure supreme suffering here and live; there, we cannot die.

Again, if you go to Hell it will be a place of eternal shame. What is shame? It is the consciousness of a tremendous mistake having been made. We blunder -- and are humiliated over it -- we are ashamed. All through the eternities we shall carry the thought of our great mistake. What is the mistake? We will know then how easily we might have missed coming to such a place if we had minded God. We can never get rid of the shame of it. Going to Hell will be man's supreme blunder. "If I go there," you ask, "who will be there?" The fearful will be there. Those who are too cowardly to do the right. Those who fear the face of clay rather than the wrath of God -- the fearful.

The unbelieving will be there. Those who through doubt and so-called mental difficulties could not accept the great truths of the invisible. Things must be reasoned out for them; they are doubters

Blood rejecters. The unbelieving will make their bed in Hell, the lake of fire. (May God help us to escape this.)

The abominable. "Who are they?" you ask. Those worthy of abhorrence; detestable, execrable, loathsome in the utmost degree, they will be there.

All liars will be there. Big liars, little ones, old ones, young ones, all liars will have their part in this world of woe and destruction.

The whoremongers, libertines, will be there. The men and women who break the Seventh Commandment of God, the men and women who live a double life -- the social lepers, if you please.

"Who will be there?" you cry the sorcerers, the spirit mediums, and all such fakers who drag down the great mysteries of the immortal life and departed dead for gain. We are quite sure many marvelous things are being done by supernatural powers, but such powers are without doubt the manipulations of Satan.

Hell is not only an expression of His mercy, but of His justice. We know there is a Hell, as we believe in a Heaven, by the law of contrast. We believe light against darkness, heat against cold. When we eliminate Hell we eliminate Heaven likewise. The Greatest Book in the world teaches beyond any doubt the certainty of Hell. We have millions of books, but we have only one Inspired Book, a Book that reveals the will of God. So long as we have this Book on our hands, we must reckon with the question of Hell.

"While life prolongs its precious light,

Mercy is found and peace is given  
But soon, oh, soon, approaching night  
Shall blot out every hope of Heaven.

While God invites, how blest the day!  
How sweet the Gospel's charming sound!  
Come sinners, haste, O haste away,  
While yet a pardoning God is found."

(Editor's note: Brother Flewelling is an evangelist in the Bible Missionary Church, having recently been accepted into the church as an elder. Already God has blessed his ministry in our midst, having held a number of revival campaigns. You would not go wrong in giving him a call.)

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THE END