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HOT POTATOES WITH JACKETS ON
By W. B. Dunkum

1353 Hemlock Street
Louisville, Kentucky

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INTRODUCTION

It has been my happy privilege to go carefully over the manuscript of Evangelist W. B. Dunkum. I find it contains much reliable, substantial, and timely information boiled down and given to us in a "nut shell." These practical, profitable, and helpful truths sparkle like diamonds of gold. They stand out like apples of gold in pictures of silver. Not only is this an appetizing dish easily digested, but it contains many side dishes also. While the side dishes may be small, yet they are piling-full of food both desirable and delicious. I heartily recommend it to the reading public. Read it and you will never be the same.

E. L. Kerrick, Pastor,
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"Hot Potatoes with Jackets On"

Factions speak louder than words, some people have enough religion to make them miserable when they should have enough salvation to make them happy.

Excuse makers get in full time; they work seven days a week, never stop for flu epidemic, political campaign, or the scarcity of finance. Wall Street may fail to function, yet they are busy day and night, winter and summer, hot or cold, soon or late, wet or dry, north, east, south and west.

Some men in active service on fat salaries are suffering intensely because of a swollen head, and are giving very little or no attention to a dried-up heart.

Jesus Christ came to redeem from sin, and His work is a glorious success, yet thousands are not accepting Him.

Don't let your ears be a dumping ground for the busy tattlers and fire-side gossipers.

Since shouters have lost their zeal and fire, it may be they haven't anything to shout about, as they are no longer heard to shout in the sanctuary.

Out of one million holiness people of today, we are at times caused to wonder where the holy people are: for there is a vast difference in their manner of worship and everyday life; such as actions, walk, talk, conversation, and dress.

The holiness churches will never rise higher than its pulpit leadership, therefore we need a trained ministry to intelligently indoctrinate those of our faith in the fundamentals for which we stand.

Why should a Church function when it fails to get people to God, is it worthy of its name?

Some want to know where Cain got his wife. To be frank, it is none of your business where he got her, but if you must know, he got her where he found her. Now the question that concerns you is not where you got your wife but how have you treated her since you got her.

Some people can only see the mote in their neighbor's eye, when, no doubt, both a beam and saw-log are in their own eye.

I frequently see people who act as if their religion hurts them.

You will never make a success in peddling excuses, as you will find the people are all well supplied.

Did you meet Mr. "A" who has a swollen head and a dried up heart?

If you are big enough to give advice, then be Christian enough to take advice.

Your spirituality is not seen by your ability to see the faults and flaws of others, but by lifting them to a higher plane of victory, usefulness, and Christian living. By all means be uncompromising, but don't be Pharisaical.

Let us build into our every day living such valuable principles and character which will stand the test of time with values only seen when the cobwebs of familiarity, prejudice, jealousy, and misunderstandings have been swept away by the hand of time and our hearts softened by regrets, sorrows, and the consciousness of our own shortcomings.

The brave generals and the strong soldiers will some day fight their last battle, but it is better to fight under the banner of Jesus Christ against sin, the world, and the devil. We may get but little praise while we fight and go down to the grave with little honor, but we expect that which is far better than earthly praise, honor and rewards. We shall have "a crown of glory that fadeth not away.

A Crucified Lord must have a Crucified Bride.

No longer do we look to the blood of bulls and goats to atone for our sins, but to Jesus Christ. All the types and shadows of the old Covenant culminate in Him as the Mediator of the New Covenant, once for all, and, by faith in His blood, we obtain eternal redemption. Truly they did kill the beast and sprinkle the blood upon the altar, but now we are to get on the altar ourselves.

Some refer to holiness indirectly and incidentally as if it were an added privilege or private luxury, as though other matters were of equal or greater importance; yet we insist that nothing in all the universe is of equal importance as sanctification. Holiness becomes an absolute necessity in order to retain our justified relationship with God. While we admit it is a luxurious experience, yet it is an absolute necessity when it comes to preparation and fitness for heaven.

Richter said, "He who being the holiest among the mighty, and the mightiest among the holy, lifted with His pierced hands empires off their hinges and turned the stream of the centuries out of its channel and still governs the ages."

The natural fallen man in his fallibility and limitations cannot fully comprehend the infinite love of God.

Social Service Workers may put a new suit on a man, but it takes Jesus Christ to put a new man into the suit.

When all doors seem closed, you will find the way to the Throne of Grace open unless you closed it yourself.

God is looking for intercessors as a miner looks for gold. An intercessor is one who prays for another as if he were that other person. Can the Lord count on you becoming that type of an intercessor?

Who ever heard of a man marrying a woman to reform her, yet women will marry men to reform them; the decision is they have failed in their chosen field of service. Such women might be more successful both here and hereafter if they operated having headquarters only in no man's land."

While the devil hates the Church, yet he puts his approval upon much of its work. No doubt many from the "amen corner" and front pews will awaken in hell to be lost forever.

Of all the contemptible people of earth, I think it would be difficult to find anyone to go in class with the community gossiper.

Don't you know an angel in heaven could not afford to come down and mix with some church members I know and then go back to heaven without being fumigated and cleansed with carbolic acid, and lye, and soap before returning.

Noah built the Ark without an ocean to swim it in. Such faith will triumph over every difficulty and master every situation.

You had better limp all the way to heaven than not get there at all. God is a God of retribution.

Chickens will come home to roost. There is no logic like the logic of facts.

You can bring glory to God and be a blessing to others as you give a clear and definite testimony to what He has done for you.

Christianity has from the beginning caused people to be amazed and when it stops amazing people, it stops being truly Christian.

There is an appalling spiritual dearth and spiritual fatality among converts in these awful days.

The Campmeeting and the Church revivals are giving their time largely to getting back into line those who have gone astray. We deplore the instability, changeableness, and fickleness of the human race. Perhaps a large per cent of this loss and tragic condition is due to our coldness, formality, and indifference. My personal belief is that ten-day evangelism is not conducive to deep spirituality and the building of strong, rugged spiritual character. The short meeting points to shallowness. Hence in my judgment, the ordinary revival should run from four to six weeks.

The preparation of self is of more importance than the preparation of the message. The surgeon studies for years before he begins to practice. He will rest his body, quiet his nerves, and disinfect with utmost care before an operation. As a surgeon of souls, are we careful or careless?

Jesus of Nazareth is the only one who can save us, if He does not we are lost. God took upon Himself human flesh and became a man. He lived among men and was tempted as we are, was touched with the feelings of our infirmities. Why did He thus come? To start a new religion? To establish a higher and nobler philosophy of life? Oh, no, but to redeem a lost and fallen race. To give His life a ransom for others that those who repent, confess, and forsake their sins and take up the Cross and follow Him, might not perish but have everlasting life. Today, He may be passing by to save the unsaved and sanctify those who will go with Him all the way and bear the reproach.

His presence will sanctify your joys, relieve your sorrows; it will sweeten your victories, compensate your defeats, it will make life abundant and worth while and death a triumphant victory.

We have passed through a depression which has hit us tremendously hard morally, commercially, and spiritually. Such unscriptural sermons coming from the pulpit, we are caused to wonder, what next. Truly the preacher is preaching from his head and not from his heart. Many of his sermons contain ministerial and brain sweat but almost wholly void of heart and soul agony.

We are told that the work of sixty-six muscles are necessary to produce a frown, but we only use sixteen for a smile. Why not wear a smile and save the difference?

You say you don't believe in revivals, neither does the devil. So you are a chip off the old block and believe like your father, the devil.

Start early in life to use everything that comes to you whether pleasant or unpleasant, fortunate or unfortunate to your advantage and as a stepping stone. Do not allow an unpleasant letter, an unreasonable criticism, an un-Christian remark, or the loss of property, cast a shadow over your life, but let all such become stepping stones to higher and nobler activity and greater usefulness in the Master's service. Don't let your pathway become darkened by others who would injure you, but when an object confronts you, surmount it as a stepping stone and do not allow it for one moment to become a stumbling block.

"Good news which shall be to all people." Indeed it is good news, it has become a cosmopolitan story. God puts everybody on a common level. No privileged group among the upper circles will ever monopolize redemption. It is free to all, rulers and beggars, tax-payers and tax-collectors.

You will find peace at Calvary and power at Pentecost.

An open outbreaking sinner is easier reached than a religious formalist who has never experienced a change of heart.

If you keep a "red hot" experience, you can burn your way through this cold world.

Everybody seems to be ready for physical healing, but a hunger for spiritual healing has to be created.

If your life is hid with Christ in God, you will automatically do right, not just to get to heaven.

Those who live in the Spirit, walk in the Spirit, and have their conversation in heaven, are a puzzle to those who have only reached the water works, churchanity, and wrapped in the garment of morality.

Let us always bear in mind that Christian character without Christ is an utter impossibility.

Wesley in writing to a preacher said, "Study to be small." Mr. Finney said, "Unless a Christian was broken to pieces every few weeks they are unfit for service."

When you begin to argue, you are on slippery ground. I would advise you to argue with no one, not even the devil.

Sanctified people are a blessing to any church, but a dry, hollow, hypocritical professor will ruin any church just as he has defiled the church he is now in.

To go with God one hundred per cent looks like a lonely and isolated route, but it pays remarkable dividends both here and hereafter.

A religion that costs nothing is worth nothing.

A religion without a Cross is without a Crown.

Christianity is neither selfish nor clannish. We must give to God in order to keep, and share with others in order to hold our standing with God and man.

If the Church of today is to live and function, she must return to primitive Christianity.

Some people I know desire to please God when it does not offend the devil.

No one has to have a lawsuit to collect the wages of sin. "For the wages of sin is death."

The Mercy Seat is the place where heaven and earth meet and the place where you meet God.

Don't allow yourself to become run-down dodging duty.

Jesus Christ understood both sin and its cure as He can well handle all questions pertaining to sin and its fearful consequences.

It is hard to think of parents sending their children to Sunday-School to be taught by teachers who teach a Sunday School class in the morning, then refuse to stay for preaching service, but rush home to get an early hot dinner, then on the devil's territory the rest of the day. They will be mighty poor examples for the children the coming week.

Religion is nothing funny-aiming to make a fool out of you-but if you get enough of it, it will make you either a gentleman or a lady.

If you will let God clean you up on the inside, you will not be long cleaning up the outside.

You may feel humiliated if caught praying, but nobler people than you are have been mighty in prevailing with God.

Brethren, I tell you the actual fact, lots of people have religion not worth paying taxes on.

When you get good salvation, you will wash your face, comb your hair, and take a bath often. You will not be like that lady coming down the street smoking like a chimney and by the time you pass her the first scripture you can think of is, "By this time she stinketh."

God does not direct some things He permits.

Be a tither or be uncomfortable.

The sort of Christianity some people have will not give them an easy pillow in the dying hour, neither will it admit them into heaven on good works, nor on their own extraordinary reputation.

Putting your converts into some Churches I know would be equivalent to putting a live baby into a dead mother's arms.

The meanest trick I know of to play on an unregenerate man is to take him into the Church in his unconverted condition and then expect him to be religious and spiritual when he does not know the ABC's of conviction.

To be a physical dwarf is most unfortunate, to be an intellectual dwarf is much worse, but to be a Christian dwarf is an awful tragedy and there are entirely too many such tragedies.

God is good, always good, and only good.

God is wise, always wise, and only wise.

God is love, always love, and only love.

The true philosophy of life is the Christian philosophy and their philosophy is self denial, cross bearing, and following Jesus day by day, hour by hour, and moment by moment.

An infidel lay dying, a friend came along and said, "John, hold on." "The dying infidel said, "hold on, I have nothing to hold on to."

An educated crook is the most dangerous man in the world.

While it is no disgrace to be poor, yet it is mighty inconvenient.

People may be healthful, wealthy, witty, learned and famous, but miserable because they lack holiness.

One may be poor, weak, and ignorant, but supremely happy because of his religious status.

Mr. Wesley said, "Anything that is essentially new in religion is essentially false."

Bishop Warren said, "We have made much advancement in missions as a Church the last hundred years, but we need to swing back a hundred years to the spirituality, of our forefathers."

To reject new light, we run against the God Who loves us, the Christ Who redeemed us, and the Holy Spirit Who witnesses to our salvation.

In a crucial hour Nelson said, "England expects every man to do his duty." Could God expect less?

We may not be without faults and mistakes, but we must be without sin.

We need jet black conviction, a blood red regeneration, a sky blue conversion, and a snow white sanctification.

The first man fell-Adam.

The strongest man fell-Samson.

The wisest man fell-Solomon.

Yet people tell us it is impossible to backslide.

Men would be glad to be Christians if they could be on their own terms.

A lady said to Mr. Moody, "Don't you think it will be all right for me to give lessons in dancing to my daughter in order for her to be graceful?" Mr. Moody replied, "She had better have grace in her heart than in her heels."

One said, his preaching was both soothing and satisfying; so soothing that one could sleep all the time he was preaching, and so satisfying one could hear him one time and never come back again.

The Church of Jesus Christ is not made up simply of formal or even holiness denominations; they are but nicknames. His church is not a dead church. It is not composed of stone and mortar, great organs, tremendous choirs, and a well trained ministry, not even as a ritualistic form. It is a spiritual church, yes, the Bride of Christ.

Amanda Smith said, "If I were riding down the boulevard of heaven in a golden chariot and the devil from a back alley would say, there goes Amanda Smith in a golden chariot, I would not look at him, but would say, "Drive on, Gabriel, drive on." God can put mettle in you until you will not want to stop and discuss matters with Satan over a fence from some back alley.

Mr. Wesley said, "Make all you can, save all you can, and give all you can." Yet many seem to say today, "Make all you can, and can all you make."

You cannot pray loud enough and shed tears enough to get God to change the plan of salvation.

Having a wrong attitude, you close heaven to you.

Your present attitude toward people and things, essentials and nonessentials, will have much to do with your future.

Your latch string hangs on the inside and Jesus knocks at the outside, but will not come in until invited.

Get the consent of your will to do right while God speaks and the Holy Spirit strives.

He will straighten all question marks into exclamation points.

No man is so well born but what he needs to be born again.

What did Judas have in mind as he leaped into a suicide's eternity?

In the mathematics of Christianity there is a subtraction as well as there is an addition.

Nothing good to say about inbred sin.

Christianity will fix you up so you can get along with people as a Christian should.

Hurry up and grow big enough not to ask so many silly questions, for tribulation worketh patience.

When you come to get sanctified, bring your birth certificate along and you can take Holiness along with you when you leave.

The longer the preachers preach after nine o'clock at night, the more restless the crowd becomes and the fewer results there are around the altar. Let us not fish up the small branches, but stick to the main stream and above all, know when to quit.

There are rough roads over which we are to travel in a sanctified state, but He can give us grace to get over them successfully.

A true holiness preacher will preach without compromise all the fundamental doctrines of the Bible in simplicity and clearness. He has no hobbies to ride and no axes to grind. He will not abuse, criticize, and un-Christianize those who do not see eye to eye as he does. His one and only one business is to get sinners saved, backsliders reclaimed, believers sanctified, and build up and edify the Church.

If parents would work as hard to get their children saved as they do to get them educated, many of them would become well-rounded saints in their early teens.

Often when parents are too busy to shed tears over the sins of their children, many have lived long enough to shed tears over their caskets.

Having such poor examples of salvation makes it rather hard to get people saved.

The devil is catching many on an empty hook.

We sometimes wonder why the pastor has such bad children; it is because of their association with the children of the church, primarily the members' children.

It takes a crisis to reveal character, and one cannot tell what you are until you have been thoroughly tested.

Sinner, your last pay-day is just around the corner, but remember, "The wages of sin is death."

A far-seeing man may be able to see as far as the grave, but is unable to see even one pocket in his shroud.

You have tried to walk on both sides of the ditch until the banks have become slippery and both crowds have lost confidence in you.

Many a man has worked hard a life time, done without and even sacrificed principle to get a home paid for, and when the last payment was made, someone else was living in it.

It takes more than a suit of clothes to make a man-must be some character and principle there. No doubt some women have found that out because, when they drew, all they got was a blank.

You will testify against wrong conditions or it will only be a matter of time until you will be swallowed up by them.

Don't let ambitions become colored with your own interest.

One dying Bishop said, "Let us advance on our knees."

A child that doesn't grow must be sickly, and if it continues in that condition, will soon die. A Christian that does not grow will die spiritually.

One master theologian said, "I had rather teach one man to pray than ten to preach."

Joseph Smith said, "An altar service is a slow train for those who have too much baggage to catch the limited."

A stamp is worth face value and you can tell what it is by looking at it. Are you worth face value and can one tell what you are by looking at you?

When we think of Redemption, our mind runs back to the Garden of Gethsemane where the greatest battle of all ages was fought.

The salvation of Jesus Christ stands the test in the hour of depression.

A six-story building was on fire, six fire engineers were working to save it. A man looking on said, "I wish people would work that hard to save me."

Tradition tells of a man who was present at the crucifixion, who, when asked what he saw, said, "I saw nothing, I had the tooth ache."

A lady comes to prayer meeting and professes the highest standard of the New Testament, and in her testimony speaks very emphatically against carnality, but on her return home she demonstrates the fact that she has carnality in her as large as an elephant. As she passed the boys on the street, they were heard to say, "there goes a lady who is a conglomeration of inconsistencies."

You will not be big enough to fill a big place until you are little enough to fill a little place.

Better live in poverty than die satisfied with ill-gotten gain. That man who gets gain for himself by trampling on the rights of weak members of his community will be certain to meet his doom sooner or later.

It would save trouble, expense, and blood-shed if we would take God into all our counsel and obey all His laws.

While many are taking bankrupt laws because of failing financially, yet they are failing religiously and quite largely morally.

With many, ideals are gone, hence we have but little to hope for and not much to build on.

If you differ from the world, some one may call you crazy.

When you get good old-time salvation, you will change your hitching post.

China said, "If the Americans will keep the movies out of our country, our people will not know how to rob."

A good philosophy: "Live as if you expected Jesus to come tonight, and work as if you do not expect Him in your day."

While the masses are not alarmed, yet facts are stubborn and we are going from bad to worse and the worst is yet to come. "Wickedness shall wax worse and worse, deceiving and being deceived."

When feeding a cow only on wheat straw, don't beat her with the stool for not giving a bucket full of rich milk.

It has been said, "theology is truth on ice, while evangelism is truth on fire."

Never was so much talk about peace and so much preparation for war as of late years.

Dr. Ham said, "Every depression has been preceded by a backslidden ministry."

Some Church leaders desire to take credit for all good done, then why not take blame for all good things not done.

Good old-time Holy Ghost religion will bring you under the reproach of the Cross.

This is the only depression that has failed to bring people to God.

Christianity is more than a crisis, it is a life to be lived after the crisis is passed. When we major in conversion and sanctification only, we miss the Christian goal. Much attention should be given to Christian living and to the building of Christian character. "He that endureth to the end shall be saved."

When a church ceases to be evangelistic and to advance in aggressive evangelism, her moral standards will soon collapse and the work of the Church will be of a shallow type.

Many of our large influential church centers feed on husks alone; hence we find a turning to Modernism, Skepticism, and Infidelity, thinking it is food when it is only starvation. Brethren, don't bite at such. It may give you indigestion the rest of your life.

If you want to live a life worth while and be a blessing to others, let God burn truth into your heart and when He does, the devil can't burn it out.

All live Churches want revivals.

All dead Churches need them.

Many are looking for opportunity, they are all around you. Why not embrace them? They are in your reach.

George Washington said, "a reasoning being would lose his reason in an attempt to account for the great phenomenon of nature, had he not a Supreme Being to refer to." And well has it been said that if there had been no God, "mankind would have been obliged to have imagined one."

The Scriptures abound in warnings to the Church that she should keep herself in constant readiness for the coming of the Bridegroom, for when God's clock strikes the hour, the heavenly Bridegroom will come for His Bride.

Charity is the greatest of all virtues, yet it is one we know but little about, but with a sufficient amount of it in our hearts, our souls become aflame with the task of world evangelism.

Strife between labor and capital continues with lawlessness practiced by both groups. From a moral point of view, the nation is staggering like a drunken man. Since the repeal of the Prohibition Amendment, many are using this as a spree-period with but a low standard set for manhood and womanhood when it comes to the standard of morals.

In this day of possibilities and perplexities, the world has yet to see what God can do, and He has placed in the hands of a faithful few the key of prayer by which we may unlock this extraordinary situation. Brethren, to your knees and on to victory.

Gifts and talents are valuable, but cannot take the place of the fruit of the Spirit. We should bear fruit, more fruit, and then much fruit.

Of all human privileges, none is so sublime and none so great as the fact that we who are lost in night's darkest night, may be found saved and become partakers of His divine nature, be adopted into His family, and by spiritual birth, become one of His household.

You displayed your littleness in that squabble When it got out on you that you were hurt because of not being elected to that office.

Oh, the power in the sacred name of Jesus. Take it with you where ever you go. It dispels gloom, strengthens the fainting heart, restores the famishing, and supplies needs, whether it be temporal need or spiritual refreshment. By calling on His name we can become equal to the emergency.

The Bible is not a book on science, geology, or astronomy, but it is a book giving information pertaining to the present and future life. It is a book on religion. It is the history of humanity and the story of God's love for a world fallen in sin. It gives us a choice of two destinies, telling us of the country from whence we came and to where we are going. It sets forth two Christian principles showing us how to live right and the fearful consequences if we do not. This should be both our rule of faith and practice. But as we follow its guidance and precepts, it will stir our emotional nature and give us a conscience void of offence toward God and man. It is authority on questions for both this life and the next. The young should read it to know how to live, the old to know how to die, the ignorant for wisdom, the learned for humility, the poor for help, and let all read it for information pertaining to salvation, for it is the book for all classes and conditions of men. I urge all to read it both for authority and for information. Read it to be wise, believe it to be safe, and practice it to be holy.

There are sad memories in the lives of most of us, we find hard to forget, let us not dig them up and brood over them, but let them remain in the grave of forgetfulness; let us live in the

present and hope for the future and go forward trusting Him who has promised us grace according to our days.

Jesus did not lay down a set of rules for living, as He knew that rules would sometime be out of date. But He did give us certain eternal principles that never grow old. Such as love, service, duty to each other, and duty to God. Nothing should keep us from fulfilling these to the best of our knowledge and ability. Our one business is to stand unflinchingly for truth. As the conflict is on, we should meet the attacks of the enemy uncompromisingly and stand unmoveable; but our one aim should be progress in grace as we go toward our final destination and our Heavenly home.

We should take courage, look up and find comfort in meditation on a glorious future. Let us look beyond war and blood-shed; look to Him who brings peace to the sin-troubled soul, yes, look to a house of many mansions. When He shall appear, we shall be like Him."

The Almighty can give you wisdom enough to be wise, humility enough to be humble, and grace enough to be a saint.

There were many who in the beginning of their religious career were bright, promising, and spiritual, but today they are formal and spiritually dead just because of inactivity. Nothing will freeze us out and sap our spiritual life any quicker than inactivity in Christian service, and our Christian service must include our devotional exercises as well as Christian service to others.

The question is frequently asked, "Will the -Holiness Churches succeed? They will in proportion as the old line of churches fail, and when we as a holiness church fail God, He will raise up another Holiness Church to take its place.

Let us have too much religion and too much common sense to waste our time on non-essentials and denominational differences. But let us preach and live the truth, press the battle and win souls.

Someone has said that an honest man is the noblest work of God. In this world of greed and graft, rascality, and dishonesty, it is a lasting benediction to find an honest man. You may be honest and have no salvation but if you have salvation, you will be honest.

While the conflict rages in the field of full salvation, we are to stand like a stone wall and face the foe. We need the courage of a Luther or the stability of a Wesley when it comes to the defense of Bible Holiness. At all times and under all circumstances, let us stand as firm as the Rock of Gibraltar for the principles, doctrines, and experience of holiness.

We who belong to the middle class (the best class) should congratulate ourselves that we were not born with a silver spoon in our mouth and cradled in the lap of luxury. We count it a greater privilege to have come from the humble home, yes, the log cabin, than to have descended in pomp and splendor from the highest rank of distinguished nobility.

Ruskin said, "Greatest trait anyone could possess, was that of humility."

We may have prestige, fame, nobility, honor, riches, wit, wisdom, knowledge, and eloquence, but without perfect love we become as "sounding brass or a tinkling cymbal."

A holy man can stand to be discussed and talked about and not talk back as he is accustomed to cold shoulder and hot tongue. While he differs from the world, yet he desires not to be different from other Christians who take Jesus Christ for their pattern, the world for their field of labor and heaven for their home.

If I ever saw a person I felt sorry for, one who had my profound disgust and heart felt sympathy, it is when I meet a boy or girl all dolled up and trying to act like a dude because they were born in the city. They know nothing of running errands, doing the chores, cutting wood, building fires, hauling wood, rolling logs, piling rocks, plowing corn, hoeing potatoes, pulling weeds, feeding Chickens, slopping the pigs, driving the cows, feeding the horses, mowing the grass, sawing wood, mauling rails, cutting corn, harvesting wheat, killing hogs, and much other drudgery work. No wonder 95% of those who succeed in life come from the farm.

The pastor is one of the divinely constituted orders of the Christian ministry He is more than an official or dignitary, he is a connecting link, he meets our people and comes in contact with all of their perplexing problems. He marries the living, buries the dead, teaches the young, comforts the old, molds public sentiment, holds a high standard of morals for the community, and preaches the unsearchable riches of Jesus Christ.

In the pioneer days he made a remarkable record; he saddled his horse and led in the trail of civilization. He climbed the mountain, went across the trackless forest, crossed swollen streams, and was on the onward march through summer's heat and winter's cold. Amid falling rains and driving snows he took the gospel to the early settlers of our country. He is a man sent of God, he has religious enthusiasm, he is a live wire. The laity should catch the vision and fall in line for better things. He is a preacher, church builder, pastor, and revivalist. He can rattle the dry bones in the valley, pray, preach, and shout until there is a sound in the top of the mulberry trees indicating victory. He has salvation, common sense, natural ability, mixing qualities, love for souls, consecrated to the task, and with unction and power he goes forward preaching the gospel with the Holy Ghost sent down from Heaven.

If we would talk more to the Lord, we would talk less about our neighbors. Of course, we can't be saved so well that people won't talk about us, but we can be saved so well that we won't talk-back when they talk. Some people talk so much they have no salvation left, only religion.

The strait gate is at the end of the way, and only straight people will be allowed through the strait gate.

Character is what we are at mid-night.

Reputation is what we are at high noon.

He who relates the faults of others to you will relate yours to the other fellow at his first opportunity.

Most preachers have intelligence enough to preach the gospel, yet many of them have run short of grace.

Nothing so effectively hides what we are as silence. There are times when any of us could pass off to be wise, if we would keep quiet.

Sorry to say, but the time has come when people are wanting talent instead of grace; eloquence instead of piety; rhetoric instead of revelation; reputation and brilliancy instead of holiness. But let us stand by the old land-marks and be advocates of the faith once delivered to our fathers.

Many are saying much about carnality. Could it be possible that they have a few roots left on hand?

If you can't overlook the faults of others, you are not very far up the road of perfect love or brotherly kindness.

Blessed are they who do not allow in themselves anything that they would condemn in others.

You may be so well saved that you will not stoop so low as to criticize the church and find fault with the brethren.

Blessed are they who watch themselves more closely than they watch others, for we will have both hands full to keep ourselves straight.

Blessed are they who have two eyes and use both of them, for they shall see both sides of the question.

Blessed are they who have two ears and make good use of both, for they shall hear both sides of the story.

Blessed are they whose ancestors were ordinary people, for we are much alike without divine grace and with divine grace we differ exceedingly.

A valuable asset is neatness of personal appearance. Do not think it a sin to be decent and respectable. If we were able to wear better clothes we might reach a better class of people. A hungry tramp will relish a meal served on a tin plate, but should you attempt to feed the cultured that way, next time they will be some where else at meal time. A hungry soul will feed on the bread of life however crude the vessel may be that conveys it, but those who are not deeply spiritual may first be attracted by the vessel we use in service.

The sincere, devout, and conscientious Christian lives a life of prayer; he carries the spiritual needs of others in his heart. God limits His giving to his asking. He prays the intercessory prayer and keeps a fresh touch of fire on his soul. But without a burden, he is without souls. Don't get crazy to have the Daily Press write up your Church, for unless heaven's record ratifies the Daily Press, you may be embarrassed at the judgment.

Don't un-Christianize people who fail to walk in your light. While Regeneration and Sanctification are distinct works of grace, yet there is a developing process, and it takes more time for some than it does for others to apprehend new light.

Practice kneeology, these are peculiar times, "Wait on the Lord." Learn His will and then follow all the way.

Don't be afraid of a hard task which calls for sacrifice; such will develop religious muscle and great faith.

Don't pay too much attention to a compliment, some would rather be polite than honest.

I would not use such expressions as a "higher Christian life," or a "deeper work of grace." People don't know how high or how deep. Use Bible terms: Sanctification, Holiness, Pure heart, and Perfection.

Stay out of debt -- fast, pray, do without, live on two meals a day. You had better boil a soup bone for a week rather than form that awful habit of buying on credit.

Build character, but whatever you do, don't build character on ground leased from the devil.

Be on the watch-out -- don't permit your business to freeze out your spirituality.

Don't talk about being on the solid rock if you haven't prayed through this week.

Watch your words, don't let them be bigger than your ideas. Be simple so a child can understand you.

Don't use a gallon of words to explain a spoonful of thought.

Don't be surprised if some don't believe as you do; know you are scriptural and go ahead.

John Plowman said, "he hated debts worse than Martin Luther did the Pope of Rome."

Do not rob God but tithe your income. The preacher is not a money-getter but a soul-winner. It is a reflection on any man's intelligence to accuse the preacher of preaching for money, for any preacher that is capable of preaching for money and succeeds in getting it has brain enough to make more money at something else. Thus it is a reflection upon any man's intelligence to accuse the preacher of giving his life to the ministry for material gain.

There are more channels today through which young people may do wrong than formerly; not that they are worse than the young people of other days, but have more temptation. They must be on the job with eyes open if they hold moral standards set for them.

Many hold to the idea, nothing too bad to do providing you don't get caught.

The cross is the hope of the world making life beautiful, useful, and instrumental.

If we fail to major in loyalty to God, some of us may live to see this country become the Mission field of the world.

If you can hold your tongue you will be able to keep certain information from others which will likely hinder their growth in Grace. The fact is you could build better Christian character if you did not have said information yourself.

If you will produce the goods in your community, holiness fighters will become few. Evidence increases evidence. The way you conduct yourself under pressure is really that which convinces after all. Until some can convince men of a higher and a more consistent holiness they will be unable to convince others of the need and importance of sanctification.

When gossipers meet for their annual convention the devil and his imps retire to the Lakes for their yearly vacation.

Self-denial is the last thing the devil will allow you to practice after you become religious.

God made man first and woman after him, and she has been after him ever since.

Elijah seemed to search the mountains for the storm; and when he found it, mounted a thunderbolt and rode it beyond the stars.

Knowledge without wisdom and character is dangerous. "The fear of the Lord is the beginning of wisdom."

You'll become a stumbling block to others and a delight to the devil as you become slow and lazy in the Lord's work. Your slow pokey way will cause others to lose confidence in your high standard of Christianity.

Your slipshod methods in religion doesn't advertise Christianity any more than loose methods would attract and advertise in the business world.

Life's ocean presents but little smooth sailing-Behind many laughs and smiles there are wails and heartaches. It is human to seek the route of least resistance, but no one can "sail to Heaven on flowery beds of ease." All "must fight to win the prize and sail through bloody seas."

If a man has knowledge and has no character he becomes a menace to society and the more knowledge he has the more subtle can be his influence for evil.

A weak kneed, jellyfish, inconsistent professor builds on the sand. He is not willing to dig deep and strike the Rock that is immovable in the hour of temptation. He builds a shell of religious structure, but it has not changed his nature or modified his daily life-But he who builds on the rock is steadfast and secure. True piety will stand the test, abide every ordeal, sail life's stormy sea and land us safely in the portals with flags flying high.

A quitter never wins; a winner never quits.

Only one life, "Twill soon be past,
Only what's done for Christ will last.

One million five hundred thousand girls employed in saloons in the United States. Holiness is man's natural, normal, and elementary condition as God made him; sin is an unnatural and foreign element that does not belong to man. God made full redemption for us in Christ Jesus before the foundation of the world for our full recovery from sin and restoration to Holiness.

True religion will make a man a more thorough gentleman than all the courts of the world.

An educated crook is the most dangerous man in the world.

A colored woman applied for a divorce. The judge said, "On what grounds do you apply?" She said, "Judge, I just lost my taste for him." Get saved from sin and you will loose your taste for the world.

One may have companionship without fellowship. Fellowship means two in the same ship.

Real knowledge is like anything else of value. It is not easily obtained. It must be worked for, studied for, and even prayed for.

Unity is power. The committing of little sins will mean spiritual death. One sin unrepented of makes room for another. It is the little snowflakes that accumulate and make the mighty glacier. "The little foxes spoil the vines."

To reject new light we sin against the God who loved us, the Christ who redeemed us, and the Holy Spirit who witnesses to our salvation.

Learning and logic, eloquence and oratory cannot atone for the absence of Jesus Christ from a Gospel sermon.

We are told that the Modernists do not believe in revivals of religion; they lay stress on being liberal and broad; they deny total depravity; and substitute decision day for the mourner's bench.

The attitude of some men around home reminds me of a certain domestic animal; all they care for home is a place to sleep late and grunt; such an animal should be made to sleep in the hog lot, wear a ring in his nose; and root for a living.

Five indisputable facts characterized the Early Holiness Movement; Namely, fire, glory, liberty, love, and power. But where are they today?

If some people I know had their way they would cause a quietus to settle down upon all Holiness propaganda.

The chasm between righteous and unrighteous is too deep to be filled up, and too wide to be bridged only through Jesus Christ.

A long faced religionist may be alright in a Buddhist Monastery, but he is decidedly out of place on the King's Highway.

Is your experience one of holiness or has it become one of hollowness?

He who hesitates to do right may live long enough to do wrong without hesitation.

We find three classes of people in every church as from the beginning, rowboaters, sailboaters, and steamboaters. Rowboaters have to be carried, pushed, and shoved. They are like buckets have to be carried; like wheelbarrows have to be pushed and shoved. The sailboaters only move along when carried by a favorable wind. The steamboaters master circumstances and are continually on the go through sunshine and through the shadow.

Bigness does not always denote success, nor does smallness denote piety-It is possible to get your eyes on statistics and a big report until you loose sight of the vital and spiritual.

You may compromise your convictions and come tainted with the broad mindedness of the world until you, without notice will tolerate and indulge in questionable practices and worldly customs. What is true in an individual is also true of a movement. And as there is danger ahead, suppose we stop, look, and listen.

The more obedient we are to Christ the less we will watch others.

The tunnels are often long and dark and the valley deep, but the deeper the valley the higher the mountains are on both sides.

Never speak of the faults of others as no well balanced person feels so faultless as to be set up as a model for others, as we all have infirmities of the flesh and broken threads and dropped stitches, both woven and interwoven into life's web, which should be sufficient to keep us at the foot of the cross in the very valley of humility the rest of our days.

The poet was about right that said: "There is so much good is the worst of us, And so much bad in the best of us, That it does not behoove any of us, To say anything about the rest of us."

If your religion has cost you nothing thus far in life, it is probably worth about what it has cost. What is worth most costs most.

God will take you into the darkened rooms of sufferings, trials, and temptations to change the center of your vision and conform you to the law of righteousness. When you have become too much entangled with worldly cares and anxiety. When you are shut up in the dark closet of perplexities, or laid upon the bed of affliction,' or scorned at by one in whose good opinion you have delight, be sure that the hand of your Heavenly Father is near. He wants to bring you out into a good place where your whole delight will be in Him.

Our Biblical assurance of the Resurrection permits us to die in hope.

We should think more of what we are in God's sight than of what we are in the sight of others. If any praise us let their ignorance of our imperfections excite our humility and pity rather than our self-conceit and vanity.

Spiritual vanity is of all things the most contemptible. Unconsciously many Christians lay too much stress on the opinions and prejudices of those about them, especially of those who are in places of power and leadership. Hence, many are conforming to public opinion instead of Holy Writ.

One thing that improves the longer you keep it is your temper.

Some minds are like concrete thoroughly mixed and permanently set.

A bumble bee's sting is quite a stimulant but not very nourishing.

Every difficulty is either a grindstone or a stepping stone.

Be careful how you hold your faith lest you drop it.

Money can buy anything but happiness and pay your way to any place but to Heaven.

You can't save your spare time for the future; it must be spent and the way you spend it will determine your character and future destiny.

The death of Christ was designed by God but made necessary and accomplished by the wickedness of man.

Do something every day to make someone comfortable, for the Holy Ghost is your Comforter and if He abides in your heart your chief and highest aim will be to comfort others.

Let both your manners and dress be modest.

Still water and still religion freeze the quickest.

Most failures begin in failure to try.

You will miss success because you're failing to grasp opportunity.

Small favors are always gratefully received with still greater thanks for larger ones.

Sleeping sickness affects more souls than bodies.

Many religious people are generally snowed under during the summer months.

Grit and grace will win the race.

Wonder and worry less and do more.

Let every bump be a boost.

Don't rust but work and trust

Repentance is being sorry enough to quit.

If you are not on the Mountain-top thank God the mountain is not on top of you.

It is often said, "Practice what you preach." But it would be better said, "Preach what you ought to practice."

Many doubles in the Scriptures. Faithful and just to forgive and to cleanse us from all unrighteousness. Noah was just and perfect; Jacobs two experiences; Isaiah's Highway and Way of Holiness; two crossings, Red Sea and the Jordan; two touches of the blind man; two rests; white as snow and whiter than snow; Life and more abundant Life; oil in Lamps and oil in vessels with their lamps.

Not salvation from feeling bad, but from feeling mad. Not tired of the Way, but tired in the Way.

The common people saw in Abraham Lincoln not only a backwoods rail splitter, but they saw a man who would split open a continent on moral issues; he split off the shackles of slavery and with the rails he split out in ignorance he used to fence in the greatest Republic of all ages. He became a great man-maker, a great army leader, and a great continent lifter.

Inbred sin or depravity is beyond the reach of pardon, therefore the need is cleansing.

Salvation is nothing you have to put on to be comfortable; it is already on. I do not think any one should act as I do, but if you have Him there will be times when your experience will bubble up and run over, and if it never runs over, no doubt it is stagnant by this time; it may be you will find wiggle tails and tadpoles in it.

Greek culture and pagan philosophy and all the accomplishments of man proved inadequate to meet the moral needs of a lost world. But "in due time Christ died for the ungodly." It was due time historically, prophetically, morally, and spiritually. God is always on schedule time.

"What if Christ had not come!" Can you imagine a world without Bethlehem's Manger and "The Old Rugged Cross" on which the Prince of Glory died? How glad we are that He came. How Wonderful is such a Redeemer! Without Him we would be in moral midnight and dark heathenism would prevail universally. He has come. He is here to be with us in our trials, temptations, sorrows, pains, labors, and service. He is "God with us" to comfort, enlighten, protect and defend us. He is with us in life and in death. He is with us and in us, and we with Him and in Him. He says, "I will never leave thee nor forsake thee. So let us plan on an abundant Entrance.

Refugees running away from God will be swallowed by a whale sooner or later. It is always unwise, foolish, and vain to run against the call of God. He who starts on a journey in opposite direction to the plain will of God will never walk out on the gangplank of his desired destination. In running from God we pay for what we never get. (i.e.) You never get your money's worth.

You may pay your fare but will never reach the desired goal of contentment. While Jonah received three days of free entertainment in the bottom of the Mediterranean Sea, yet free entertainment will not satisfy a prodigal son or daughter. As long as you knowingly disobey you may expect to be caught in a cyclone or swallowed by a whale. And you who are purposely running across the will of God for your life, remember the Lord is preparing a whale and he will swallow you sooner or later.

The strength you have in the end will be governed largely by how you resist temptations and stand under trials.

One must learn to take orders before he is qualified to give orders. One must learn obedience before he requires obedience.

The service you render to others may be but a cup of cold water; but if the motive be pure Christ will be honored and you will be rewarded.

You who desire a place of honor without undergoing the suffering which necessarily leads to it, you would desire privilege without responsibility; you would be collecting wages without earning them; that would be reputation without character; would be money without manhood; would be appearance instead of reality. That would be the wrong kind of an ambition. You had better be a king in a dungeon than a fool on a throne, for the Kingdom of God is within and not what you wear on the outside.

We need to be ministered unto, we must have help, but we should not live only with that in view; but we should live to minister to others. The true life is a life of service. So let us prepare ourselves to render the best service we can to others.

Our attitude towards Christ determines what we shall do with opportunity.

Crime is sin against society; sin is crime against God. There is sin as an act and sin as a state or principle. But our God promises deliverance from all sin. He gives deliverance from the guilt of sin by pardon and deliverance from inward pollution or defilement by cleansing. Such a deliverance involves two works of grace both based upon the conditions of appropriating faith when conditions are met.

A God-like man is a man-like man.

Buying and selling on Sunday should be restricted to emergency in sudden illness and no one should offer as excuse anything they would not be willing to offer at the Judgment Bar of God.

Irregular worship is not devotion and God demands our sole devotion and tolerates no rivalry. It is true that those who make a regular business of their religion get more out of it.

The attainments of great men are not reached and kept over night, but by perspiration and burning midnight oil. You too will stick to the task if you ever reach a goal that is worth while.

The thief on the cross that was lost was as near to Christ and His cross, as was the one that was saved.

The bee extracts honey and the spider poison from the same flower, so from the flower of life we will extract either good or evil.

We can live better on the nine tenths of our income with God's blessing on it than we can on the ten tenths with His disapproval and the devil's extra attachments upon it.

It is not what we think of ourselves nor what others think of us but what God knows about us. Christ's blood is either on your heart or feet. Which?

Learning, culture, refinement, discipline, and talent combined is not sufficient preparation for Heaven.

The masses upon Life's Highway are after pleasure, fame, and riches at a break-neck-speed.

The wheel of time will never turn backward for you to find that lost opportunity.

Where you are going after you leave here will depend largely upon how you live while you are here.

If the preaching of the Gospel does not awaken you Gabriel's trumpet will.

The pulpit is the place to lift up Jesus and not a place to abuse and run down churches.

All Churches need sleepers under the floor and not in the pews.

Sore heads and backsliders usually take back seats without being told.

A rip-saw is supposed to be used in the carpenter's shop and not in ecclesiastical circles.

Most church members I know are like sheep, need to be fed as well as sheared.

Church members should be gotten out of cold storage, such a place will do for eatables and dead chickens, but it's no place for live chickens.

If some church people can't be bell sheep, head light, and blow the whistle they will feel led to stay at home or go off to some other place.

Some people I know are like rivers, crooked because they take the path of least resistance.

A dead church should either have a resurrection or a burial within three days.

Religion without circulation will stagnate, and stagnation is the next station to damnation.

While polished people make society, yet the fruits of the Spirit are the constituent elements of devout Christians.

I would sooner go to hell from the jungles of Africa, or from the sands of India, or from the interior of China than from Gospel enlightened America.

It would be your ruination if God would grant all your whims and wishes, yet He promises to give us freely all that is required for life and salvation. The poet speaks of "Eternal Life begun below." If you will do right God will help you and furnish you with strength and allow you to have contentment. "Godliness with contentment is great gain."

A blacksmith has a strong muscle in his arm because of constant and rigid use of the arm.

The athlete is strong because of much exercise. When a man wants a tough piece of timber he does not go to the dense forest for it, but he seeks for that unprotected tree which faces the storm as it beats upon it from every side. The polished and useful soul in the service of the King is one who has been tested, tried, and buffeted; but he "carries his cross with a smile." He knows that these trying times are a part of the bill of fare. But in the midst of the conflict and in the hottest of the fire a gentle voice whispers, "Be thou faithful unto death and I will give thee a crown of life."

It is a task to sing; it is difficult to pray; it is hard work to preach when the professed followers of Jesus Christ are harboring grudges, entertaining jealousies, and filled with hatred one for the other.

One has said that to commit matrimony is like taking a leap in the dark. Another said it is like flies on a window, those on the outside trying to get in, and those on the inside trying to get

out. Another remarked that it is like putting your hand in a barrel of rattlesnakes on the chance of drawing out an eel.

To be able to pray through is more honorable than to be a Cicero or Demosthenes; more to be desired than wealth, knowledge, or eloquence; and when you do really pray through your prayers will shake the mud-sills of perdition, and the supernatural will be manifested. A very few ever wait in the secret closet until the answer is obtained. When you fail to wait you will be fruitless, fireless, and powerless. But having waited sufficiently, we can go forth with the full assurance that He has and does answer prayer.

Your fears and desires have much to do with your theology. Hence it is very essential that your fallen affections and desires be crucified in order for you to be a model Christian and embrace sound doctrine.

It might not be theologically correct to thank God for Peter's sin, but since he did sin we certainly ought to be very thankful for the record of it. When we think of Judas sinning, committing suicide, and going to his own place, that alone would leave us in a desperate condition; but we have Peter who grievously sinned, yet graciously repented and was wonderfully restored. While this does not grant us license to sin nor to think lightly of sin, but if we have sinned or have been caught in a sin we should weep bitterly and then go and sin no more. There is a difference between Peter's fall and that of Judas. The difference is between backsliding and apostasy. The backslider can get back, but the state of the apostate is hopeless. The devil was after Peter, but in case of Judas he got him. This goes to show if Satan is after you there is a chance of his getting you. And if Satan is not after you it is because he has you under his control.

The Lord always treats an individual as if he were the only one in existence.

Without a divine revelation there may be a mental apprehension, but no spiritual comprehension.

A believer on Christ must be a bearer of the cross.

Salvation will fit you to live, prepare you to die, and get you ready for the Judgment Day. Somewhere out yonder in the Calendar of Time God hath appointed a day in which He will judge the World in righteousness. Jesus Christ is our lawyer now but He will be our Judge then. Probation will have ended and we will give an account of our stewardship to God. There will be no hung juries and no Higher Courts of Appeal. We will give a personal account, true account, and full account to God, and His decision will be final and eternal without parole or pardon.

Death divides soul and body but God unites them in the Resurrection Morning.

The more obedient you are to Christ the less you will watch others; and the less you watch others the less critical and more spiritual you will be.

The devil begins his destructive work with the young.

The giving of a cup of cold water is not the maximum but the minimum of service we may render for Christ.

Christ will eventually withdraw from people and places when they persistently reject and continue in unbelief.

Eternal life is not inherited but imparted.

Trusting in riches is very risky business.

The things you do not master in life may master you in death.

Any sacrifice to the Lord is costly but not wasteful.

An ounce of performance is worth a pound of promise.

A man of prayer will always have a place of prayer. Prayer is the best and only preparation for temptation.

Christ bore our sin and shame that we might enjoy His grace and glory.

It is generally the case that those who have the most to say about the short comings of others are guilty of the most irregularities and inconsistencies. It is not enough to tell people they should be holy and how to live holy, but we should give them a practical demonstration of holy living. When in your meditation you decide that about every one around you has gone to the wall, you will be pretty safe in concluding you have gone to the wall also.

A pulpit without a closet will always be barren. He who never learns the art of intercession will find preaching rather mechanical. Though homiletics may be poured into him by the ton, and though he be a gifted genius in sermon making and sermon delivery, unless he prays much and learns the art of practical preaching he will find it difficult to fit into the Lord's program.

You are a positive force operating to drag down those with whom you associate. You have the power to drag from the paths of righteousness into by-paths of sin.

What is the matter with the world at large? They say, "We're having fun." What is fun? It is the devil's substitute for joy. If you are not careful what you call fun will bring wrinkles on your face while the fire of hell is burning in your soul. Fun is intoxication. Fun will intoxicate the soul as alcohol intoxicates the body.

Bishop Foster's exegesis of Holiness in the Bible -- "It breathes in the prophecy, thunders in the law, murmurs in the narrative, whispers in the promises, supplicates in the prayers, sparkles in the poetry, resounds in the songs, speaks in the types, glows in the imagery, voices in the language, and burns in the spirit of the whole scheme of the Bible, from the Alpha to the Omega, from its beginning to its end. Holiness! Holiness needed, holiness required, holiness offered, holiness attainable, holiness a present duty, a present privilege, a present enjoyment, is the

progress and completeness of the wonderful theme of the Bible! It is the truth glowing all over, welling all through revelation; the glorious truth which sparkles and whispers, and sings, and shouts in all the history, and biography, and poetry, and prophecy, and precept and promise of the Bible. The great central truth of the system. The wonder is that all do not see, that any rise up to question a truth so conspicuous, so glorious, so full of comfort."

He or she who thinks exclusively of outside adornment is likely to have no inside adornment. If your religion is better today than when you first met the Christ, be an advertisement; if not, suppose you converse with the Lord as to a better experience.

Fanatics go to an extreme over truths we carelessly neglect.

According to the way men act today, it does not stretch our belief to believe that they were possessed with devils in olden times.

Some are advancing socially and intellectually, but spiritually they are at a stand still. Men are preparing for business, and going into business, preparing their children for business, and they are going into business; but are neglecting preparation for the life to come.

Be kind, to be unkind is extremely expensive.

Cheerfulness is good for both soul and body, but foolishness saps the very spiritual life out of a person. Where there is constant jesting, laughing, and giggling, the spiritual life will die and the carnal mind will flourish as willows by the water coast. You can be cheerful without being giddy; You can be happy without being silly; and you can be glad without being foolish; try it.

Life is too short, and eternity is too long for us to spend our time in fretting, as fretting kills more people than the smallpox. Beloved, don't fret; God knows your surroundings. He careth for you. Perhaps He has permitted this trial to come upon you to teach you how to sympathize with the world of suffering humanity.

In Kentucky a single lady of considerable means, bidding her unmarried pastor good-bye as he was leaving for conference and to take another charge, said, "My wealth, my heart, my hand are at your disposal." He replied, "Give your wealth to the poor; give your heart to Christ; and give your hand to the man who asks for it."

The Scriptures do not urge us to seek happiness, but seek salvation, seek Holiness and the result will be happiness.

Holiness was never known to split a church, but carnality is constantly in the splitting business.

Every church should be a soul saving station and a lighthouse to get people to God, but she cannot carry out her mission without the baptism of the Holy Ghost.

Good works are alright as far as they go, but they lack a mighty long way of going far enough.

The preaching of repentance, the greatest fundamental doctrine of the Bible, is seldom preached. I do not believe it is any more popular than Holiness.

God knows what you need before you ask, but He knows if it is worth having it is worth asking for.

A person who can be driven is not worth driving.

Bible Christians are the happiest people on the face of the earth. Half-way Christians are the most miserable. One foot in the church and the other in the world makes the stretch so wide it is painful.

Let us be patient with others, the dear Lord had lots of patience with us before we saw the light.

If you will go through people will get out of your way.

Deep piety does not consist of outward manifestations.

The only thing that beautifies the graveyard is the hope of the Resurrection.

The greenest thing in the world is to have the blues.

Beauty is generally a curse. Good looking people need our prayers much more than an ugly, ordinary, common looking person who looked as if they were carved out of hickory and soaked in vinegar.

If all our learning, culture, and refinement could be transformed into spirituality, what a mighty awakening we would have!

One might say, "I commit sin every day in thought, word, and deed and am what is known as a sinning Christian." Very well, I would not doubt their veracity but I would exceedingly doubt their integrity. Why should one become a lawyer and plead for sin as though the atonement were a failure and sin were a necessity? It's no use for you to pillow your head on some misapplied and wrongly interpreted passage of Scripture, and slumber away in the cradle of carnal security when God is thundering in tones of Sinai saying, "Sin not." "Sin no more." etc.

Love and hatred do not occupy the same space, when one goes in the other goes out.

In a justified state we have peace with God though war with the old man.

You may study until you become familiar with the whole Bible, but unless you obey its teachings you will never make the devil howl.

Hold steady, be patient, don't grumble if your head and bones do ache. Thank the good Lord that it isn't your heart. Cheer up! All the trials and test that come into your life are for your good. Temptations and trials are quite frequently an open gateway to a life of usefulness.

You can live for the God above you as soon as you die to the sin around you.

When the sun is in the eclipse, the moon is between us and the sun. Many church members are in total eclipse (i.e.) the world has come between them and the Son of God.

Some people have soft heads but hard hearts.

When time is dead and buried, and Eternity is blooming you can take wings and fly out through the immensity of space and will be more than paid for a few days of toil and sorrow here below.

The devil has no happy oarmen; they are all cross, sour, and crabbed.

The worst thing I know of is sin, and the worst thing about sin is it kills beyond the tomb.

Morality is our proper relation to man; spirituality is our proper relation to God.

You may enjoy yourself now while counting the hypocrites in the church, but when the death rattle is in your throat it will be no consolation to you then. Am sorry to say, but some people never look Heavenward unless they are upon the bed of affliction so they cannot look any other way.

No doubt the devil gets ashamed of the man who never has a kind word for his wife.

You wonder why your neighbor doesn't quit his meanness, and probably he wonders the same about you.

Only one thing in the world is better than a revival, that is a Christian life that needs no reviving.

Continually think about yourself and you will become a bundle of misery.

One never graduates in religion, because the more we learn about spiritual things the more there is to learn.

Two ways to unite; 1st. frozen together, 2nd. melted together. Which applies to your church?

In nothing is there a greater demand for common sense than there is in religion. You may have a good experience and be of little use to the Master because of your ignorance. Your religion should be Scriptural, sensible, reasonable, thorough and far reaching.

God is sufficient to make you sufficient, to give you sufficient grace to make you sufficient to stand.

If you cannot ask Jesus to dance with you, you better not dance; and if you do, you will at the peril of your soul.

One of old followed afar off because he was in a backslidden condition. What is the reason for your following afar off?

If you praise God more you would have more for which to praise Him.

He or she who maintains their Christian dignity will gain the respect of the most ungodly.

Pity on the ecclesiastic who denies total depravity. Sin is the only thing to be saved from, and the preacher who does not preach the doctrine of sin and its cure needs some one to preach to him.

If we never had any clouds where would the refreshing showers come from?

Sad to say, but some are trying to run the Gospel Train on the single track of regeneration, but they are likely to run into the ditch; but he or she who runs on the double track-regeneration and entire sanctification-will run safely into the Celestial City. When a person gets a good case of conviction they will reach out after pardon with one hand and for purity with the other hand.

We might liken some church members to ground hogs. They come out of their holes in warm weather revivals.

A little boy was asked if he were a Christian, (he thought he meant vaccinated). He said, "Yes, but it never took."

A preacher said to a boy, "Is your father a Christian?" (He thought he meant carpenter) "Yes, Sir," said he, "but he hasn't worked at his trade lately."

A mother said, "Will, what made you fall out of bed?" He replied, "I slept too near the place I got in; no, I slept too near the place I fell out." Too many Christians stop so near the place they get in, and the consequences are they fall out.

It takes less religion to grumble than anything in the world.

If you are not making an honest effort to pay your debts, the less you talk in prayer meetings the more the people will think of you. I care not how high a man professes so that he walks straight. You will be a detriment and a damage to the cause of Christ if you don't live as high as you profess. Make a high profession then live just a little higher.

A horse cannot kick and pull at the same time. Neither can you, Mr. Church Member.

If some members of your church would stand up to pray, their prayers would go higher.

If you can convince a sinner that you are alarmed as to his condition, it won't be long until he will be concerned about himself.

Why is it some people will go for miles to attend a circus, who would not go five rods to attend regular church services? A person who can rejoice in the Lord always will not have to go to a circus to be happy.

If you desire something special from God put "now" in your prayer.

You may think at times the devil is building a wall around you, but he can never put a roof over you without the Lord's permission. You say the devil is after you. Well, you should rejoice because he hasn't got you.

Are you far enough advanced in spiritual things to spell disappointment with an H?

Which had you rather hear people shout or snore while in church?

If a person can get religion and not know it, I believe he can get married and not know it.

If Paul and Silas could sing and pray in prison, why can't you sing and pray in Church? Is it the lack of religion?

You may not be saved from getting your feelings hurt, but you can be saved from squealing every time they are hurt. I pity the man who is always getting his feelings hurt. The Lord has a way of taking the unduly sensitiveness, irritableness, fret, and stew out of you and fixing you up so you will never boil over again. A good kind of religion is a kind that never howls and growls when things do not go to suit you. Are you a professor and a possessor of that kind? If not you ought to be.

One big difference between some people and the angels, the angels rejoice when a sinner is converted, but some people will wait to see if he will join their Church before they rejoice.

Perfect love will eliminate sarcasm and save you from trying to get even with the other fellow when misunderstood, misrepresented and lied about.

The will of God, your sanctification, was drawn up and signed in the precious blood of His dear Son and sealed by the Holy Spirit of promise. Therefore we should go up at once and possess our inheritance for we are well able by His grace to overcome every obstacle. Yea, we must either be holy in this life or be damned in the life to come, because the future is only the sequence of this life.

The Lord is in the preserving business. You furnish the man or woman, God will furnish the sweetening, and preserve you holy and blameless until the coming of Jesus Christ.

A regenerated man believes in holiness from his hat to his heels.

You are bound to have a clean heart in order to have a clean life and God desires and demands both. Holiness is not a private luxury but an eternal necessity.

A man that fights anything good is wrong in his heart and life and rotten in his character.

When you say you have to sin a little you insult God and misrepresent the Atonement of Jesus Christ.

We read in history, we learn by experience, we see by observation that man is a failure without God.

Worldly people are earnest, courageous and ambitious to carry out their plans in this life. Why should not we Christians be the same to carry out God's plans in the Divine life?

It is all right to be cultured if you don't know it, but if you find it out it will likely ruin you.

Most all who call themselves Christians are poor when it comes to the riches of the world or material possession. While we are poor, yet at the same time "We are kings and priests." Those who stress earthly possessions call us poor, but we are uncrowned kings. Poverty may belong to a servant but riches are the king's portion. We may be poor kings now, but we shall be rich rulers some day. We are not as poor as we seem, as dollars and cents are a very small portion of our program. Our treasures consist of a pure heart, true devotion, and a conscience void of offence. These are more valuable than stocks and bonds. A shining suit may have empty pockets, but the wearer may have riches we know nothing of. We only get a few down payments here, but our pay-day will be hereafter. Greater riches awaits us if we have the right fellowship and the right relationship to the King of Heaven. One who rules himself aright has greater riches than if he owned a city. Earthly riches will vanish into insignificance in comparison with those who are kings and priests.

We are heirs to God and joint heirs or equal heirs to Jesus Christ. All the Father has belongs to the Son and He shares with us on an equal basis. Our capacities for love and worship will be enlarged in eternity. Hence, spiritual blessings will far surpass material possessions of earth. While poor here we may possess heavenly riches unlimited, glorious, and indescribable.

The Church has lost her power until she no longer molds public sentiment. Religiously, we are facing a sad situation. Politically, the future is very uncertain, and God only knows the outcome of the present corrupt and chaotic situation existing in political circles. The loss of spirituality has brought about a loss of respect and confidence until the present outlook is "wars and rumors of wars." While being in confusion and uncertainty, let us not be overwhelmed by existing conditions. Let us not minimize the power of sin nor wink at the forces of evil for God's foundation standeth sure and it has stood the test of the ages. The darker our surroundings are the brighter our light may shine. The greater the need, the greater our opportunity, and in the midst of such spiritual darkness let us press the battle and win souls.

Any preacher that preaches revivals are a thing of the past is not entitled to the moral and financial support of his people.

The world is rushing to hell at a terrible rate, and the tide is rising higher. It is possible that the second or third generation of Holiness people become so interested and enthused over building great denominations, paying budgets, looking after denominational interests, and trying to reach a better class of people until the zeal and consecration which characterized our pioneer leaders and founders become secondary if not entirely lost.

Blessed is the preacher who has no 40-year-old church babies, because outsiders will need all of his attention.

Blessed is the man that speaks only when necessary, for when he has learned to control his tongue he has gained a great victory.

If you get the Holy Spirit, you will have the Holy Ghost, and you will have to take sanctification, with it, and, taking sanctification, you will get holiness, and with holiness you will have power to go out and demonstrate perfect love, and with perfect love you will not merely have power for service; but the work is primarily that of cleansing.

The church is largely conforming to the world, which means death to spirituality. The Bible exhorts to repentance and consecration, but this can only be done as we refuse to conform to the world. Shall we fashion with the world, or be in favor with God? The world says when a woman dresses like a flapper and professes like an angel, she needs the mourner's bench. The Apostolic Church put up the bars. The wearing of the centuries has caused the line of demarcation to become dimmer.

"God so loved the world," It was once a world of beauty, a joy to God and the angels. He said, "It was very good." It was an ideal world the very best God could make, the home of a perfect race. He launched it out as a ship on the ocean of time and inhabited it with His own creation. But it has been wrecked by the sins of men, steeped by storm, rent by earthquakes, stained by the blood of many a battlefield, soaked by tears and furrowed by graveyards. But God gave for its recovery "His only begotten Son" and His Son gave Himself in that He became a broken vessel. His hands were nail pierced, His side was spear-gashed, His brow was torn by thorns and His heart broken by the agonies of the cross. But thank God, "By His stripes we are healed."

Sanctification is a Bible doctrine, not a doctrine arranged by theologians, but the most important doctrine and least understood. All Churches believe in some aspect of it, but many fail to fully grasp the experience. With many, it is an open switch which will likely cause bad results.

Sanctification does not end probation, neither does it complete character.

Sanctification is the remedy for all guilt. It will condemn you unless you embrace it. It is the only remedy for the malady of the human race.

It is far reaching-upward and downward. Downward to the tip ends of the roots of carnality; upward to the glories of Paradise.

Sanctification is glorious in its standards of truth, both morally and ethically.

Sanctification is glorious in its methods of application; will go deeper than the stains of sin have gone.

If you never take any stock in sanctification, you will never draw any dividends.

Sanctification is essential to proper communion with God here and life everlasting hereafter.

Learning is important, but sanctification is essential.

Wealth is important, but sanctification is essential to stand before Him.

Sanctification carries with it the thought of devotion as well as that of purification.

Sanctification is the cure for all worldliness and will make you zealous for righteousness sake.

The Psychology of sanctification.

Sanctification brings every faculty of the soul into subjection.

1. The intellect says, "I see it." The average individual has enough common sense to see and understand the gospel if they want to. We must know His will and then do it. Many are convinced the doctrine is right but they dodge because of the reproach.

2. Conscience says, "I ought to have it." As soon as the conscience sees it, our intellect obligates us to seek it. The Holy Spirit helps both intellect and conscience.

3. Will says, "I'll get it." The will is free to function saying, "I'll get it or I don't need it."

4. Faith says, "I take it." Only way to get it is by faith having met laid down requirements.

5. The conscience again speaks saying, "I've got it."

While the above is the Psychological side, yet the following is the Divine and Biblical side.

1. God promises it.

2. God promotes it.

3. God commands it.

4. God wills it.

5. God works it.

6. God will witness to it.

Heb. 12.14-15.

Bishop McIntire when addressing a class of young ministers for ordination said the following:

"Young men, I want you to be able to preach a sermon. A sermon is a message plus a man. Preach it hot and serve it hot. Cold preaching is unbearable. Preach the truth, don't preach heresy. Preach regeneration, preach entire sanctification, tell the people these two experiences are as far apart as the North Pole is from the South Pole. I want you to be holy men and preach a Holy Book. The one who put Holy on the back of it surely had a level head for it is the theme of the Book. The older I get, the more I am interested in Holiness. Don't ask for power, but ask for purity and you will have power. You may have eloquence and learning and speak several languages fluently, but unless you live holy, your preaching will not be effective. Forty words from a holy man will outweigh a dozen orations from an unholy man. Hence, I urge you to preach and live holiness."

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THE END