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MY TRIENNIAL CIRCUIT
By W. B. Godbey

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August 1998

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Twenty-eight years ago, after the Lord had used my humble instrumentality to pioneer the Holiness Movement fifteen years in dear old Dixie Land, in His good providence, it reached Cincinnati, and Dr. G. D. Watson was sent to Grace Methodist Church; in Newport, Ky. Then I came down to the city and preached two months constantly, witnessing four hundred professions of conversion and sanctification.

Pursuant to the Divine leadership, we launched the first Holiness camp-meeting in the state of Kentucky, at Maple Grove, twenty miles from the city, which resulted in the organization of the Kentucky Holiness Association. Bishop McTeyere, the Moses of Southern Methodism, was a great man intellectually, and rigidly Wesleyan in doctrine. He attended our first conventions and welcomed the Movement into the sunny South. That was before the Methodist Conferences had begun to appoint evangelists and send them out. He, as I verily believe, led by the Holy Spirit, "per se," appointed your humble servant connectional evangelist, i. e., he put me in the work and gave me the whole connection for my field of labor; which means the whole world, and gave it to me for life. Therefore I have been in it ever since. I, have preached from the Atlantic to the Pacific "et vice versa," immemorially. I am in the habit of traveling throughout the United States and edging into Canada triennially, i. e., in the lapse of three years making the circuit; whereas the Lord has permitted me to make four tours in Europe, Asia and Africa and to travel around the world.

I am the oldest active preacher in the Movement, my senior in age and perhaps in the ministry (though, Bro. M. L. Haney, of Pasadena, Cal., being a few years I have been preaching in

my humble way fifty-nine years, and forty-four since He sanctified me in 1868), but he does not travel much.

As the Lord used that noble bishop to give me the world for my field of labor, and has permitted me to travel and preach so extensively, He has laid all the Holiness people of all cognomens on my heart in an especial manner -- Free Methodists, Wesleyan Methodists, Protestant Methodists, Pentecostal Nazarenes, Mennonites, the Friends' Church, the United Brethren Church, and New Lights, as well as the thousands of Holiness people in the great Methodist, Baptist and Presbyterian churches; He has laid them all on my heart; in view of my seniority they feel like my Gospel children. Therefore I claim them; whether they recognize my paternity or not, is all the same with me. I feel commissioned of the Lord to do my utmost to keep them all on the Bible line for which I am laboring night and day, by speech and pen.

(a) I never wrote a book till the Lord gave it to me, filling me so full of it that I was constrained to dictate it to an amanuensis. This booklet is the one hundredth. I believe the Lord wants me to let the people have it, that they may get acquainted with my circuit, which is the most extensive ever known on the earth. I preach night and day, by speech and pen, all the time. When presiding elder thirty-five to forty years ago, my diary showed up nine hundred sermons a year. It is very common for me now to preach five times on the Sabbath and, as a rule, twice a day through the week, and often three times when I do not travel.

The Apostles preached incessantly, but as the iron horse had not awakened the nations by his neighing, they were fortunate to get to walk so much, which is the most hygienical exercise in the world, for they had a much better chance to retain their physical hardihood than we who have the work so crowded on us that we cannot get time to walk as much as we would enjoy and actually need to insure us the physical hardihood requisite to counterbalance our assiduous labors.

Lorenzo Dow, the morning star of the present Holiness Movement a hundred years ago, went round his circuit once in three years. By incessant and arduous labor, I make my round triennially.

(b) Embarking at Cincinnati, giving Free Methodists and other Holiness people in Union City, Ind., Saturday and Monday, 2:30 and 7:30 P.M., and Sunday all day. Tuesday, 2:30 and 7:30 P.M., Mennonite Mission and Salvation Army, Dayton, O., Rev. and Sister Huffman, Fifth and College Streets. Wednesday, 2:30 and 7:30, Washington Courthouse, O., Holiness Union Church; Pastor McHibban. Thursday, 2:30 and 7:30, Athens, O.; Sister Mansfield, P. C. Friday, 2:30 and 7:30 P. M., Nelsonville, O.; Rev. Fitch P.C. Saturday, Sunday and Monday, 2:30 and 7:30, Holiness Mission, West Broad St., Columbus, O.; Rev. Chas. B. Kolb, P.C., and Sunday, 10 A.M., First Friends Church; Rev. Hencley, P. C. Tuesday, 2:30 and 7:30 P. M., Springfield, O. Wednesday, 2:30 and 7: 30 P.M., East End Free Methodist Church, 8212 Frankstown St., Pittsburg, Pa.; Brother and Sister Smith, 1615 Fifth Ave., Pittsburg. Thursday, 2:30 and 7:30 P. M., Free Methodist Church, Tarentum, Pa. Friday, 2:30 and 7:30, Free Methodist Church, Butler, Pa.; Pastor Rose. Saturday, 2:30 and 7:30 P. M., Free Methodist Church, Mt. Washington, Castle Shannon Incline, Pittsburg, Pa.; Pastor Baldwin. Sunday, 10 A. M., Pentecostal Nazarene Church; Pastor Norris. Sunday, 2: 30 P.M., Holiness Church, 1538 Wiley Ave.; Sister Peter Robinson) P.C. Sunday, 7:30 P.M., Everybody's Mission; Brother and Sister Smith, Pastors, 1615 Fifth Ave.,

Pittsburg, Pa. Monday, 2:30 and 7:30 P.M., West End Free Methodist Church, 810 Steuben St., Pittsburg, Pa.; Pastor Wayne (get off at Elliott School). Tuesday, 2:30 P. M., East End Christian Alliance, Collins Ave. near Penn Ave., Pittsburg, Pa.; 7:30 P.M., Holiness Church or Mission, Wigginsburg, Pa.; Rev. John Molloy, P. C. Wednesday, 2:30 and 7:30 P. M., Glenwood Ave. Free Methodist Church; Pastor Long (also Homestead). Thursday, 2:30 and 7:30 P. M., Holiness Church; Pastor Whiteside, 320 Christian Alliance, Allegheny, Pa. Friday, 2:30 and 7:30 P. M., Everybody's Mission; Brother and Sister Smith, 161,5 Fifth Ave., Pittsburg, Pa. Saturday, 2:30 and 7:30 and all day Sunday; and Monday, 2:30 P. M., Friends Church and Bible College, 1932 Cedar Ave., Cleveland, O.; J. Walter Malone, President. Monday, 7:30 P.M., and Tuesday, 2:30 and 7:30 P.M., Evangelical Church, Fostoria, O.; Sister Cummings.

(b) Wednesday, 2:30 and 7:30, P.M., Welcome Mission, Buffalo, N.Y.; Brother and Sister Erdman, P.C. Thursday, 2:30 and 7:30, Bible College and Free Methodist Church, Chili, N. Y.; President Craycraft,. Friday, 2:30 and 7:30, Free Methodist Church, 71 Richmond St., Rochester, N.Y.; Pastor Campbell; also Christian Workers' Mission, 40 Exchange St. Pastor Eastman, 24 N.Y. St. Saturday, 2:30 and 7:30, Sunday, 10:30, and Monday, 2:30, Free Methodist Church, 149 Lynden St., Syracuse, N.Y.; Rev. C. A. Fox, Pastor. Sunday, 2:30 and 7:30, and Monday, 7:30, Nazarene Church, Syracuse, N.Y. Tuesday, 2:30 and 7:30, Pentecostal Rescue Mission 399 Shenango St., Binghampton, N. Y.; Pastor Kennedy. Wednesday, 2: 30, and 7:30, Holiness Mission 120 Washington St., Binghampton, N.Y.; Pastor Hubbard. Thursday, 2:30 and 7:30, Pentecostal Rescue Mission, 33 Green St., Albany, N.Y. Friday, 2:30 and 7:30 Beacon Light Mission, Troy, N.Y. Saturday and Monday, 2:30 and 7:30, and all day Sunday, Pentecostal Church of the Nazarene, Saratoga, N.Y. Tuesday and Wednesday, 2:30 and 7:30 Apostolic Holiness Church, Northfield, N. Y.; Pastor A. E. Blann. Thursday, 2:30, John Fletcher Holiness Mission 568 Atlantic Ave., Brooklyn, N.Y.; Rev. George Miller, Pastor; Brother and Sister Anderson, 120 W. 84th St., N.Y. City, and Brother and Sister Nelson, 830 Bergin St., Brooklyn, N.Y. Friday, 2:30 and 7:30, Holiness Mission, 80 Thames St., Newport, R. I.; Pastor Gullage. Saturday and Monday, 2:30 and. 7:30, and all day Sunday, Evangelical Church Broadway, Pawtucket, R. I.; Pastor Staffeld, 80 Cottage St.; Brother and Sister Johnson, 231 Walcott St., Pawtucket, R. I. Tuesday, 2:30 and 7:30, Pentecostal Nazarene Church, S. Providence, R. I.; Sister Alice Jagan, P. C., 462 Prairie Ave., Providence, R. I.; Pastor Bryant. Wednesday, 2:30 and 7:30, Church of Emmanuel, Chestnut and Clifford Sts., Providence, R. I.; Rev. Thomas Keith, Pastor. Thursday, Bible College, North Scituate, R. I.; President Angell.

(c) Friday, 2:30 and 7:30, Box 764, Friends' Church, West Port Factory, Mass.; Pastor and Members. Saturday and Monday, 2:30 and 7:30, and Sunday all day, New Bedford, Mass.; Pastor Trueman.. Tuesday and Wednesday, 2:30 and 1:30, Evangelical Church, West Lynn (Boston), Mass.; Pastor Irving. Thursday, 2:30 and 7:30, Pentecostal Nazarene Church, Lynn (Boston), Mass. Friday, Pentecostal Church of the Nazarene, Malden (Boston), Mass.; Pastor and Members. Saturday, 2:30 and 7:30, Sunday all day and Monday 7:30, Evangelical Church, 101 Monroe St , Roxbury (Boston), Mass.; Rev. C. W. Locke, P. C.; Wesley Hall, 2:30 Monday. Tuesday, 2:30 and 7:30, Pentecostal Nazarene Church, First St., Lowell, Mass.; Pastor Rigg, 24 Loring St.; Wm. Caddell, 38 Barker St., P. C. Wednesday, 2:30 and 7:30, Evangelical Church (near Old Ladies' Home), Lowell, Mass.; Pastor Doty. Thursday, 2:30 and 7:30, Pentecostal Nazarene Church, Manchester, N. H. Friday, 2:30 and 7:30, Pentecostal Nazarene Church, Keene, N. H.; Pastor Brown. Saturday, Sunday and Monday, 2:30 and 7:30, Evangelical Church; John Leech, P. C.

Sunday, 10:30 A. M., and Tuesday 2:30 and, 7:30, Pentecostal Nazarene Church, Montpelier, Vt. Wednesday, 2:30 and 7:30, Pentecostal Nazarene Church, Keene, N. H. Thursday, 2:30 and 7:30, Fitchburg, Mass., Church of Emmanuel; D. Rand Pierce, Pastor. Friday, 2:30 and 7:30, Holiness Church or Mission, Worcester, Mass. Saturday, 2:30, Church of Emmanuel, Chestnut and Clifford Sts., Providence, R. I.; Rev. Thomas Kieth, Pastor. Sunday and Monday all day, John Fletcher Holiness Mission, 560 Atlantic Ave., Brooklyn, N. Y, Tuesday, 2:30 and 7:30, Bethany Union Church, 173rd St. and Bryant Ave., New York City; Pastor Rutenber.

Wednesday, 2:30 and 7:30, John Wesley Pentecostal Nazarene Church, Saratoga and Sumpter Sts., Brooklyn, N. Y.; Pastor Hoople. Thursday, 2:30 and 7:30, Pentecostal Nazarene Church, Schenectady St. (near Dean), Brooklyn, N. Y.; Pastor Ward, 1710 Dean St. Friday, 2:30 and 7:30, Pentecostal Nazarene Church, Ainslie St. and Graham Ave., Brooklyn, N.Y., Pastor Caldwell. Saturday, Sunday and Monday, 2:30 and 7:30, Delanco, N. J., M. E. Church; Bro. H. L. Burkett, P. C. Tuesday and Wednesday, 2:30 and 7:30, Full Salvation Mission, Morristown, N.J.; Sister Cressey, Pastor, 13 Pine St. Thursday and Friday, 2:30 and 7:30, Holiness Mission or Church, Bethlehem, Pa.; Sister Cora Downs, Pastor. Saturday, Sunday and Monday, Wesley Hall (over Methodist Book Concern), Arch St., Philadelphia, Pa George St. M. E. Church Sunday, 10:30. Tuesday, 2:30 and 7:30, Pentecostal Nazarene Church, Darby, Pa. Wednesday, 2:30 and 7:30, Holiness Church, 58th and Ludlow Sts, near Market St., Philadelphia, Pa.; Pastor Atwood. Wednesday, 2:30 and 7:30, Holiness Mission or Pentecostal Nazarene Church, Fifth and Roiden Sts., Camden, N. J. Friday, 2:30 and 7:30, Pentecostal Nazarene Church, Indiana and Warnock Sts., Philadelphia, Pa. Saturday, 2:30, Hillsboro, Md., Apostolic Holiness Mission, and 7:30 P. M. and Sunday all day, Denton, Md.; Sr. Willard Thawley, P. C. Monday, 2:30 and 7:30, Trappe, Md. Brother and Sister Dexter, P. C. Tuesday, 2:30 and 7:30 Cambridge, Md., Apostolic Holiness Mission; Rev. Tabler, Pastor. Wednesday, 2:30 and 7:30, Hurlock, Md., Apostolic Holiness Church Pastor and Members. Thursday, 2:30 and 7:30, Apostolic Holiness Church Beulah Md.; Pastor and Members. Friday, 2:30 and 7:30, Easton, Md.; Brother and Sister, Slaughter, P. C. Saturday, 2:30, and Sunday all day, Holiness Church, Saratoga and Munroe Sts., Baltimore; Pastor Olsen; Brother and Sister Sterling, 1937 W. Franklin St. Monday, 2:30 and 7:30, Broom Island, Md.; Rev. Paul Reason and Wife, Pastors. Tuesday, 2:30, Baltimore, and 7:30, Pentecostal Nazarene Church, Washington, D. C.; Pastor Hosley, 1943 Mass. Ave., N. W., Washington, D. C.

(d) Wednesday, 2:30 and 7:30, East Radford, Va., Holiness Church; Brothers and Sisters Easley and Ward. Thursday, 2:30 and 7:30, Holiness Church, Riner, Va.; Thomas Riner and Brother Williamson, P. C. Friday, 2:30 and 7:30 Holiness Mission, Roanoke, Va.; Pastor and Members. Saturday and Monday, 2:30 and 7:30, and Sunday all day, M. E. Church, Salem, Va.; Rev. Gillispie, P. C. Tuesday and Wednesday, 2:30 and 7:30, Holiness Mission, Danville, Va.; Bro. W. P. Robinson and Sr. Lucy Schoolfield, P.C. Thursday and Friday 2:30 and 7:30, Holiness Church and Bible School, Greensboro, N. C.; Rev. W. R. Cox, President. Saturday at 10 A. M. and 2 P. M., Wesleyan Methodist Church, Kanapolis, N. C. Saturday, 7:30 P. M., Sunday all day and Monday 2:30 and 7: 30, Wesleyan Methodist Church, Charlotte, N. C.; Rev. John Clement, Pastor. Tuesday and Wednesday, 2:30 and 7:30, First and Second Wesleyan Methodist Churches, Gastonia, N. C.; Rev. Hendricks, Pastor. Thursday, 2:30 and 7:30, Wesleyan Methodist Church Kings Mountain, N; C.; Pastor and Members. Friday, 2:30 and 7:30, Wesleyan Methodist Church, Spartanburg, S. C.; Rev. James George, Pastor. Saturday, Sunday and Monday, day and night, Carlisle Wesleyan Methodist Church, Cherokee, S. C.; Elial Williams and H. H. Kennedy, P. C.

Tuesday, 2:30 and 7:30, Graham's Chapel; Rev. Johnson, P. C.; Spartanburg, S. C. Wednesday, 2:30 and 7:30, Glendale, S. C.; Rev. Jas. George, P. C. Thursday, 2:30 and 7:30, Landrum, S. C.; Rev. Jas. George, Pastor; Brother and Sister Wolfe, P. C. Friday, 2:30 and 7:30, Wesleyan Methodist Church, Spartanburg, S.C.; Rev. Jas. George, Pastor.

(e) Saturday and Monday, 2:30 and 7:30, and all day Sunday, Wesleyan Methodist Church, Greer, S. C.; Pastor and Members. Tuesday, 2:30 and 7:30, Holiness Baptist Church, Paris Mountain (near Greenville), S. C.; Brother and Sister Summey, P. C., 309 David St., Greenville, S. C. Wednesday, 2:30 and 7:30, Holiness Mission, Greenville, S. C.; Brother and Sister Summey, 309 David St. Thursday, 2:30 and 7:30, Wesleyan Methodist Church, Greenville, S. C. Rev. Joe Davis, Central, S. C., Pastor. Friday, 2:30 and 7:30, Wesleyan Methodist Church, Piedmont, S.C.; Brother Welburn, P. C. Saturday, 2:30 and 7:30 and Sunday all day, Wesleyan Methodist Church, Williamson, S. C., and Monday, 2:30 and 7:30, Belton; Rev. John Haines, Pastor. Tuesday, 2:30 and 7:30, Wesleyan Methodist Church; Glenn Lecroir, P. C., 143 Sayre St., Anderson, S. C. Wednesday, 2:30 and 7:30, Bible College, Central, S. C.; Brother Mathews, P. C. Thursday, 2:30 and 7:30, Wesleyan Methodist Church, Spartanburg, S. C.; Rev. Jas. George, Pastor. Friday, 2:30 and 7:30, Asheville, N. C., Apostolic Holiness Church; Rev. L. B. Compton, Pastor. Saturday, Sunday and Monday, Holiness Tabernacle, Greenville, Tenn.; Rev. LeRoy McWhirter, Pastor; Bascon Jackson. Tuesday, 2:30 and 7:30, Friends Church, and Bible School Maryville, Tenn. Wednesday 2:30 and 7:30, Holiness Mission Church, Louisville, Tenn.; Pastor Cox. Thursday, 2:30 and 7:30, Holiness Tabernacle, Lenoir City, Tenn.; Brother and Sister Hulin, P. C. Saturday and Sunday, Free Methodist Church, Glenn St., Atlanta, Ga.; Revs. Shelhammer and Smith, Pastors; Rev. M. D. Smith (680 Washington St.), City Evangelist; Rev. Stafford, P. C., Orphan's Home, Meansville, Ga. Tuesday and Wednesday, 2:30 and 7:30, Ashburn Ga., Wesleyan Methodist Church; Rev. Joe Lawrence, P. C. Thursday and Friday, 2:30 and 7:30, Holiness Methodist Church, Waycross, Ga.; Rev. Thrasher, Pastor, and Sister Adams.

(f) Saturday, Sunday and Monday, Riverside Methodist Church, Jacksonville, Fla. Tuesday, 2: 30 and 7:30, Nazarene Church, Davenport, Fla. Wednesday, 2:30 and 7:30, Free Methodist Church, Lakeland, Fla, Thursday and Friday, 2:30 and 7:30, Christian Alliance, Tampa, Fla. Saturday, Sunday and Monday, Salvation Army, Key West, Fla. Tuesday and Wednesday, 2:30 and 7:30, Nazarene Church, Donaldsonville, Ga.; Rev. T. C. Shingler, P. C. Thursday to Monday, Blocton, Ala.; Pastor Stramey and Elder Ramsey. Tuesday, Holiness Mission, Birmingham, Ala. Wednesday and Thursday, Nazarene Church, Jasper, Ala. Friday to Monday, Holiness Church and College Boaz Ala.; Rev. John Brasher, President. Tuesday and Wednesday, 2:30 and 7:30, Holiness Mission, Chattanooga, Tenn. Rev. Ponders, Evangelist, 58 Mt. Pleasant, Ft. Thomas, Ky. Thursday and Friday, 2:30 and 7:30, Bible College and "Living Water" Office, Nashville, Tenn.; Rev. McClurkan and Rev. John Benson, President and Pastor and P. C. Saturday to Thursday, Ruskin Cave Holiness College, President Smith, and Captain Valley. Thursday and Friday, 2:30 and 7:30; Clifton, Tenn. Holiness Colleges, Male and Female, Meridian, Miss.; Presidents Beeson. Thursday to Monday, Sartintville, Miss.; John Sartin, P. C. Tuesday and Wednesday, Monroe, La., Protestant, Methodist and Nazarene. Thursday, 2:30 and 7:30, Randolph, La.; Rev. Henry Voltz, P. C. Friday to Monday, Protestant, Methodist and Nazarene Churches, Jonesboro, La.; Pastor and Holiness People. Tuesday, 2:30 and 7:30, Dodson, La.; Brothers Gentry and Smith. Wednesday, 2:30 and 7:30, Holiness College; President Garr and Eva, Bennett. Thursday and Friday, 2:30 and 7:30, Protestant Methodist Church, Winfield, La.; Brother

and Sister Abel. Saturday to Monday, Homer, La.; Brother Nelson and Sister Walker. Tuesday and Wednesday, 2:30 and 7:30, Shreveport, La., Holiness Mission; Brother and Sister Saunders, Evangelists.

(g) Thursday and Friday, 2:30 and 7:30, M.E. Church, Marshall, Tex.; Pastor Wynne. Saturday to Monday, Free Methodist Church, Terrill, Tex.; Brother Vickrinehart, P. C. Tuesday and Wednesday, 2:30 and 7:30, First Free Methodist Church, Dallas, Tex.; Pastor Huckaby. Thursday, 2:30 and 7:30, Bible College and Free Methodist Church, Campbell, Tex.; Pastor and President. Friday to Monday, Texas Holiness University and Nazarene Church, Peniel, Tex.; Pastor Dejernet and Brother and Sister Matthews. Tuesday, 2:30 and 7:30, Denton, Tex.; Brother and Sister Collins, P. C. Wednesday, 2:30 and 7:30, Nazarene Church, Whitesburg, Tex.; Pastor and Holiness People. Thursday and Friday, 2:30 and 7:30, Holiness College and Nazarene Church; Rev. and Sister Allie Irick, P. C. Laney Rogers. Saturday to Monday Nazarene Church, Ryan, Okla.; Pastor and Holiness People. Tuesday, 2:30 and 7:30, Wanett, Okla. Pastor Haun. Wednesday, Shawnee, Okla.; Holiness People. Thursday to Monday, Oklahoma City, Beulah Heights Bible College; Brother and Sister Sawyer; Rev. A. M. Hills D. D; Rev. Solomon Irick, R. 4. Bethany Rescue Home and School; Sister Mallory and Bro. H. L. Short. Tuesday and Wednesday, 2:30 and 7:30, United Brethren Church, Pawnee, Okla.; Rev. E. Lamb and Sister and E. V. Lewis. Thursday, 2:30 and 7:30, Hominy, Okla. Friday, 2:30 and 7:30, Holiness Mission, Claremore, Okla.; John Duck and others. Saturday to Monday, Oolaga, Okla.; Dr. Smith and Son, P. C. Tuesday and Wednesday, Holiness Church, Mound Valley, Kan.; B. W. Young, Evangelist. Thursday, Holiness Church, Miami, Okla.; J. W. Beck and Family. Friday, 2:30 and 7:30, Holiness Church Ft. Scott, Kan.; Pastor and Holiness People. Saturday to Monday, M. E. Church, Sedalia, Mo.; Clarence Godbey and John Reed, Carl Junction, Mo.

(h) Tuesday, 2:30 and 7:30, Holiness Church, Riverview, Steadman Mo. Wednesday, 2:30 and 7:30, Reform Holiness Church, Steadman, Mo. Thursday, 2:30 and 7:30, Holiness Church, Columbia, Mo. Friday, 2:30 and 7:30, Christian Holiness Mission, 2949 Dayton St., St. Louis, Mo.; Pastors Pratt and Tracy. Saturday, 2:30 and 7:30, and Sunday, 10:30, Holiness Mission, Maple Grove, St. Louis; Pastor Flower. Sunday, 2:30, Union Mission, 2939 Franklin Ave., St. Louis, Mo.; Brother and Sister Gott, 4500 Morgan St. Sunday, 7:30, P. M., Madison, Ill., Union Mission; Bro. and Sr. M. O. Heady, P. C. Monday, 2:30 and 7:30, Robards, Ky., Methodist Church; J. S. McMullen and Family; Rev. E. M. Vance, Evangelist. Tuesday, 2:30 and 7:30, Cairo, Ky., Holiness Mission; Brother Sheets. Wednesday, 2:30 and 7:30, Methodist Church, Slaughterville, Ky.; Pastor and Holiness People. Thursday, 2:30 and 7:30, Methodist Church; Roland Jones, P. C. Friday, 2:30 and 7:30, Holiness Mission, Fulton, Ky.; J. B. McDowell, P. C. Saturday to Monday, Methodist Church, Paris, Tenn. Pastor and Holiness People. Tuesday, 2:30 and 7:30, Holiness Mission, Springfield, Tenn.; Brother and Sister, Smith (Baptists). Wednesday, 2:30 and 7:30 Holiness Mission, Adairville, Ky.; Geo. Creager, P. C. Thursday, 2:30 and 7:30, Cecilia, Ky.; James and Charles Creager, Holiness Church. Tuesday, 2:30 and 7:30; Holiness Mission, Delaware, O.; George Spring. Wednesday, 2:30 and 7:30, Carey, O., Evangelical Church; Pastor Bailey. Thursday, 2:30 and 7:30, Free Methodist Church, Toledo, O.; Sisters, Reis and Steele. Friday, 2:30 and 7:30, Battle Creek, Mich., Holiness Church; Rev. Geo. B. Kulp and Daughter, Pastors; Brother and Sister Clarke, 40 Weldon St.. Saturday, Sunday and Monday, Free Methodist Church, Kalamazoo, Mich. Monday and Tuesday, 2:30 and 7:30, Nazarene Church, Grand Rapids, Mich.; Brother and Sister Kaughman, P. C. Wednesday, 2:30 and 7:30, Holiness

Church, Nashville, Mich.; Brother and Sister Haynes. Thursday, 2:30 and 7:30, Holiness Mission, 116 Ottawa St.; Pastor Ross, 322 S. Butler St., Lansing, Mich. Friday, 2:30 and 7:30, Holiness Mission, 1116 Ottawa St.; Pastor Boss, 122 Mich.1 R. F. D. 7. Saturday to Monday, Owosso, Mich., Holiness Church and Bible College; Pastor and President Nease. Tuesday, 2:30 and 7:30, Flint, Mich., Holiness Church. Wednesday to Friday, Milwaukee, Wis.; Otto Hinz; Free Methodist Churches.

(i) Saturday, and for ten days, Chicago, Ill., four Free Methodist Churches and two Nazarene Churches; Pastor Martin, Eggleston St.; Evangelistic Institute, Washington Boulevard, Sister Vernard; Free Methodist Publishing House, 1132 Washington Boulevard; Brother and Sister Herbig, 1841 Washington Boulevard; Brother and Sister Daniel Frank, 2026 Harrison St.; Olive Branch Mission, Desplaines (near Madison) St. and Union Depot. Tuesday and Wednesday, 2:30 and 7:30, Taylor University, Upland, Ind.; Prof. Newton Wray. Thursday, 2:30 and 7:30, Friends' Church, Jonesboro, Ind.; E. Newby and Family. Friday, Wesleyan Methodist Bible College, Fairmount, Ind.; President Baker. Saturday to Monday, Pentecost Tabernacle, Nazarene Church and Young Men's Holiness League; Brother and Lester Crawford, 1442 Brookside Ave. Tuesday, 2:30 and 7:30, Nazarene Church, Seymour, Ind. Wednesday, 2:30 and 7:30, Holiness Mission, North Vernon, Ind.; Don Davis, P. C. Thursday, 2:30 and 7:30, Nazarene Church, West Jefferson and 23rd Sts.; Brother and Sister Hicks, 2478 Columbus St. Friday, Asbury College, Wilmore, Ky. Tuesday, Kingswood College, Harned, Ky. Friday, 2:30 and 7:30, Nazarene Church, Owensboro, Ky.; William Brown, 34 Maple, St. Saturday, Sunday and Monday, Nazarene Church, 7th and Walnut Sts.; Charles Brown, P. C.; Holiness Mission, Fulton Ave. and R. R. Crossing; Brothers Montgomery, Wilson and Franklin. Tuesday, 2:30 and 7:30, Madison, Ill.; M. O. Heady, P. C. Wednesday, 2:30 and 7:00, Union Mission, 2939 Franklin Ave., St. Louis, Mo. Thursday, 2:30 and 7:30, Holiness Christian Mission, 2949 Dayton St.; Pratt and Tracy. Saturday and Sunday, College Mount, Mo.; Brothers Bachelor, Sumpter and Watkins. Monday, 7:30 P. M., and Tuesday, 10:00 A. M., City Holiness Mission, 14th and McGee Sts., Kansas City, Mo.; Sister Kockrill, P. C. Tuesday, 2:30 and 7:20, Nazarene Church, 19th and Waldron Sts., Kansas City, Mo. Wednesday, 2:30 and 7:30, Nazarene Church, and Thursday, Holiness Mission, St. Joseph, Mo. Friday, 2:30 and 7:30, Mennonite Holiness Mission, Topeka, Kan. Saturday and Sunday Bible College and Wesleyan Methodist Church, Eskridge, Kan.; Brothers French and Young, P. C. Monday, 7:30, Osage City, Kan.

(j) Tuesday, 2:30 and 7:30, Free Methodist Church, Emporia, Kan. Wednesday, 2:30 and 7:30, Free Methodist Church, Wichita, Kan., and Thursday, 2:30 and 7:30, Army Hall. Friday, 2:30 and 7:30, Nazarene Church, Newton, Kan. Saturday and Sunday, Bible College, at Nazarene Church, Hutchinson, Kan.; Sr. Mattie Hoke. Monday, Nazarene Church, Dodge City, Kan. Tuesday, 2:30 and 7:30, Nazarene Church, Garden City, Kan. Wednesday, Nazarene Mission, Las Animas, Colo. Thursday, Rocky Ford, Colo. Friday, Pueblo, People's Mission. Saturday and Sunday, Nazarene Church and Bible College, Colorado Springs; Bros. W. H. Lee and Widmeyer. Monday, 2:30, and 7:30, Loveland, Colo. Tuesday, People's Mission, Ft. Collins, Colo. Wednesday, Nazarene Church, Greeley, Colo. Thursday, Free Methodist Church, Longmont, Colo; Friday, Nazarene Church and People's Mission, Boulder, Colo. Saturday and Sunday, 2:30 and 7:30, Nazarene Church, Denver, Colo. Sunday, 10 A. M., Free Methodist Church. Monday all day, People's Mission. Tuesday and Wednesday, Holiness Mission, Leadville, Colo. Thursday and Friday, Grand Joseph, Colo.; Charles Luscolb, P. C. Saturday and Sunday, Salt Lake City, Utah.

Friday to Monday, Peniel Mission, Oakland, Cal., 407 Broadway; Pastor Stuart. Sunday, 10:30 A. M., Nazarene Church, 9th and West Sts. Wednesday, 2:30 and 7:30, Nazarene Church, Berkeley, Cal.; H. H. Miller, P. C. Thursday and Friday, 2:30 and 7:30, Peniel Mission at ship landing. Saturday to Monday, Peniel Mission, Third St., San Francisco. Tuesday and Wednesday, Nazarene Church, 19th and Mission Sts., Frisco, Cal. Thursday, 2:30 and 7:30, Holiness Mission, Pacific Grove, Cal. Friday, 2:30 and 7:30, Free Methodist Church, San Jose, Cal.. Saturday to Monday, Peniel Mission, Santa Cruz, Cal., and Free Methodist Church; Brother and Sister Wesley. Tuesday and Wednesday, Santa Maria, Cal., 2:30 and 7:30. Thursday and Friday, Santa Barbara, 2:30 and 7:30. Saturday and for twenty days, Peniel Hall, Los Angeles, 11 A. M. to 1 P. M' Bible College and Holiness Church, Melrose St., Los Angeles, Holiness Church; Brother White, P. C., 60th St. Free Methodist Holiness College and Church, Herman, Los Angeles. The three Nazarene churches in Los Angeles. Nazarene Church and Holiness University, Free Methodist Church and Peniel Mission, Pasadena, Cal.: Brother and Sister Calkins. Friends' Bible College' and Missionary Home, Huntington Park, Los Angeles: Brother Pinkham, P. C.

(k) Holiness Church, Nazarene Church, Friends Church, and Free Methodist Church , Whittier, Cal. Free Methodist Church, Nazarene Church, Friends' Church, and Peniel Mission, San Diego, Cal. The Methodist Church in Santa Anna; Bro. and Sr. J. L. Hunton, Orange, Cal. Wednesday, 2:30 and 7:30, Nazarene Church, Pomona, Cal. Thursday, 2:30 and 7:30, Nazarene Church, Ontario, Cal. Friday, 2:30. and 7:30, Upland, Cal.; U. E. Ramsey, P. C. Tuesday and Wednesday, 2:30 and 7:30, Nazarene Church and Peniel Mission, Bakersfield, Cal.; Bro. and Sr. W. H. Henderson. Thursday and Friday, 2:30 and 7:30, Nazarene Church and Peniel Mission, Fresno, Cal.; Dr. and Sister Menkes. Saturday to Monday, Peniel Mission, Stockton, Cal.; Brother and Sister Nutting. Tuesday to Thursday, Peniel Mission, 325 Kay St.. Sacramento, Cal.; B. N. Bugbey, 1914 L St. Friday, 7:00, Nazarene Church, Ashland, Ore. Saturday to Monday, Free Methodist Church, Winter St., and Holiness Mission, State St., Salem, Ore. Evangelical Church, Dallas, Ore. Saturday, 2:30, Peniel Mission, Jefferson and 1st Sts., Portland, Ore. Free Methodist Church, Central, 7:30. Sunday, 10: 30 A. M., and Tuesday, 7:30 P. M., First Free Methodist Church. Monday, 7:30, St. John's Free Methodist Church. Thursday, 7:30, First Friends Church, Sunnyside Ave. Wednesday, 7:30, Nazarene Church, 7th and Couch Sts. Friday, 2:30 and 7:30, Peniel Mission. Saturday to Monday, 2:30 and 7:30, Peniel Mission, 12th and Pacific Ave., Tacoma, Wash.; Free Methodist Church, Sunday, 10:30 A. M. Tuesday, 2:30, Peniel Mission, 502 Pike St., Seattle, Wash., and Olive Branch Mission, 7:30. Wednesday, Nazarene Church, Blewitt and Aurora Sts. Thursday, Green Lake Free Methodist Church, Ravenna, Wash. Saturday, Peniel Mission, 2:30 and 7:30. Sunday, Green Lake, 10:30, and Second Free Methodist Church, Ross, 7:30. Monday, Free Methodist Holiness College, 10:00 A. M., Peniel Mission, 2:30, and Olive Branch, 7:30. Tuesday, 2:30 and 7:30, Life Boat Mission, Everett, Was. Wednesday, 2:30 and 7:30, Snowhomish, Wash., Free Methodist Church. Thursday, 2:30 and 7:30, Nazarene Church, Monroe, Wash. Friday, 2:30 and 7:30, Maryville, Wash., Nazarene Church. Saturday and Sunday all day, Life Boat Mission, Everett, Wash.

(1) Monday, 2:30 and 7:30, Free Methodist Church, Mt. Vernon, Wash. Tuesday, 2:30 and 7: 30., Nazarene Church, Bellingham, Wash.; Pastor Langdon. Wednesday, 2:30 and 7:30, Free Methodist Church, Blaine, Wash. Thursday, 2:30 and 7:30, New Westminster, British Columbia; Pastor McKinley. Friday, 2:30, City Mission, and 7:30, Army Hall, Vancouver, British Columbia. Saturday to Monday, Victoria, British Columbia; Pastor Hunt. Tuesday and Wednesday,

Vancouver. Thursday, New Westminster. Friday to Monday, Seattle, Wash. Tuesday, 7:30, and Wednesday, 10 A. M., Free Methodist Church, Spokane, Wash.; 2:30 and 7:30, Nazarene Church. Thursday, Suburban Nazarene Church. Friday to Monday, Apostolic Union and Nazarene Church, Post Falls, Ida.; Pastors Robinson and Erb. Tuesday and Wednesday, Free Methodist and Nazarene Churches, Walla Walla, Wash., 2:30 and 7:30. Thursday, Nazarene Mission, Caldwell, Ida.; Arthur Pinford, National Bank. Friday, Friends' Church and Holiness College, Green Leaf, Ida.; Pastor Pierson. Saturday and Sunday all day, Nazarene Church, Boise, Ida.; Pastor Creighton, Butte City, Sr. Norah (Bridwell) Metler, Dillon, Mont.; Tom Hockersmith, Dawning, Mont.; Verah Minear, Taylor, N. D. Saturday and Sunday, Methodist Church. Monday, 2:30 and 7:30, Mandam M. E. Church. Tuesday, 2:30 and 7:30, Bismarck M. E. Church. Wednesday, 2:30 and 7:30, McKenzie M. E. Church. Thursday, 2:30 and 7:30, Driscall M. E. Church. Friday, 2:30 and 7:30, Dawson M. E. Church. Saturday to Monday, 2:30 and 7:30, Jamestown M. E. Church. Tuesday and Wednesday, 2:30 and 7:30, Wheatland M. E. Church. Thursday, 2:30 and 7:30, Fargo, Watkins Brothers, Dakota Business College. Friday, 2:30 and 7:30, M.E. Church, Morehead, Minn. Saturday to Monday, 2:30 and 7:30; Rev. John G. Valentine, Methodist Pastor, Minneapolis, Minn. Tuesday and Wednesday, 2:30 and 7:30, Nazarene Church and Bible School, Spencer, Ia. Thursday, 2:30 and 7:30, Nazarene Church, Sioux City, Ia. Friday to Monday, Missouri River Valley Holiness Convention; Bros. Peter Moore and S. R. Tyler, Evangelists, Morningside, Sioux City, Ia. Tuesday and Wednesday, 2:30 and 7:30, Mennonite Holiness Mission, 2422 Charles St., Omaha, Neb.; Phoebe and Amelia Overholt, P. C. Thursday, 3:00 and 7:30, Holiness Church and Bible School, Tabor, Ia.; Brother Worcester and Sister Mills. Friday to Tuesday, Central Holiness University, Oskaloosa, Ia.; Sr. Clara Whited and Professor Whitcomb. Wednesday, 7:30 Nazarene Church, Danville, Ill. Thursday, 10:00 A. M., Nazarene Church, and Free Methodist Church, 2:30 and 7:30. Friday and Tuesday, Illinois Holiness University Nazarene Church, Georgetown, Ill. Wednesday, 2:30 and 7:30, Springfield, Ill. Holiness Association; H. O. Joseph, 528 East Adams St.

(m) Thursday, 10:00 A. M., 2:30 and 7:30 P. M., Bible School, Carlinville, Ill.; C. C. Brown, P. C. Friday to Tuesday, Holiness College and Free Methodist Church, Greenville, Ill.; Pastor Cochran, Bishop Pierce and President Burgess. Wednesday, 2:30 and 7:30, Free Methodist Church, Terre Haute, Ind. Thursday, 2:30 and 7:30, Free Methodist Church; Frank Erwin, P. C., and Salvation Army in sight of the depot. Friday, 2:30 and 7:30, Princeton, Ind.; Sr. Effie McDonald, State St., near Courthouse, and Woodson McGraw, 1024 Prince St. Saturday and Sunday, Nazarene Church, 7th and Walnut Sts.; Charlie Brown Pastor, and Fulton Avenue Holiness Mission, R. R. Crossing; Pastor Montgomery, Brothers Wilson Franklin and Adams. Monday, 2:30 and 7:30, United Brethren Church Oakland City, Ind.; Pastors Tombs and Crawford McCullough. Tuesday, 10:30 A. M., French Lick, Ind.; Maud Shaw, P. C., and Bro. and Sr. Wm. Newlin; and 2:30 and 7:30, Orleans, Ind.; Pastor Slote. Wednesday, 10:00 A. M., 2:30 and 7:30 P. M., Holiness Church, Mitchell, Ind. Thursday, 10:30 A. M., 2:30 and 7:30 P. M., Bedford, Ind., Pentecost Church; Thomas Nelson. Friday, 11:00 A. M., and 5:00 P. M., Holiness Tabernacle, 223 N. New Jersey St., and 7:30, Nazarene Church. Saturday to Monday, New Light Church (near Ray's Crossing), Shelbyville, Ind., R. R. 2; Theodore Theobald, P. C.

You have in the preceding catalogue the appointments which constitute my triennial circuit, and it takes me three years constant and assiduous labor to make a round on it. You see in it a beautiful illustration of God's Church, into which it is utterly impossible for one to enter by the

popular joining process which is Satan's stratagem to deceive people, making them think they belong to God's Church, when his myrmidons already have the black lasso around their necks and are leading them blindfolded down to the dismal regions of dark despair. You see in the preceding catalogue that we have a great diversity of religious cognomens, which have come up from every point of the compass (Rev. 7th chap.) and have washed their robes and made them white in the blood of the Lamb.

(n) Methodists of different cognomens Episcopal, North and South, Free. Wesleyan, and Protestant; Baptist churches, Presbyterian, United Brethren, Mennonites, New Lights, Nazarenes, Apostolic, Pentecostians, Friends, etc., all have been baptized by one Spirit into the one body, i. e., our Lord's veritable mystical spiritual body; a glorious Church without spot or wrinkle, washed in the blood of the Lamb, the blood having thoroughly expurgated every spot. The Holy Ghost is the Administrator of this wonderful, infallible elixir, which interpenetrates every atom of the spiritual organism, eliminating the fast and least vestige of depravity; as we have in the bold Pauline testimony (2 Cor. 1:12): "We have been with you in holiness and the purity of God."

The Greek word there translated "sincerity" is, wonderfully, strong. However, sincerity was a ten times stronger word three hundred years ago, when they put it in the Bible, than now, as then it had its original Latin meaning, "sine," without, and "cera," wax; consequently meaning strained honey, the purest and richest sweet in all the world.

In regeneration, you get a beehive; in sanctification, your honey is strained, all the wax, dead bees and trash being eliminated away. Hence in our Bible, if you will take its original meaning, it is strong, beautiful, glorious and consolatory. However, the Bible was not written in Latin, but Greek, the strongest language in the world, which God used the old Greeks to make; so wonderfully energizing and illuminating their gigantic intellects that, in poetry, philosophy and the fine arts, they excelled all nations.

(o) Consequently the young nobility of every land and clime gathered on the Areopagus to learn wisdom at the feet of her sages. He not only gave them intellectual endowments, transcending all nations, but, through Alexander the Great, gave them the whole world for their schoolhouse and all the people in it for students, to learn that wonderful language in which His Son and His Apostles were going to preach.

The Greek word here is "eilekrinia," from "eile," a sunbeam, and "krinia," to judge. Therefore the literal meaning of the word is that God will make your heart so clean that when illuminated with the Blood by the great Sun of Righteousness, His own omniscient eye will discover no mote.

The rank and file of the preachers in all Christendom stagger at Christian perfection, because they make a mistake and look upon it as their own work, or that of the Church and the preachers. N. B. Omnipotence finds no hard jobs; just as easy to toss a world from the tips of His fingers as to create the insect, born today and dying tomorrow.

The glorious light of the Holy Spirit is shining on His Word today as never before; from the simple fact that our finite minds all need teachers, oral and epistolary. Jesus Himself illustrated it

by teaching His own Apostles for three years, in order to qualify them to launch the Gospel Church, honored with the commission to carry this beautiful and wonderful light to the end of the earth, in fulfillment of John 1:9 -- "He is the true light which lighteth every person that cometh into the world."

There never was a day when the Bible was so well understood as now. This great Holiness Movement girdling the world is, none other than the morning star preceding the glorious Sun of Righteousness rising upon the world with healing in His wings. Meanwhile the black clouds and dense fogs which emanated from the bottomless pit, responsively to the great victory., which Satan won over the human race in the Eden War, are hovering over us.

The Holiness Movement, marching through every nation under Heaven, is touching the slumbering millions with electric springs, responsively to which they are everywhere leaping into life, their Light being come and the glory of the Lord risen upon them; the long, deep sleep of the nations thus evanescing as the tread of the Conqueror reverberates around the world.

(p) This heterogeneous multitude, gathered out from every nation, kindred tongue and people, is none other than the Bride of Christ coming up to meet her Divine Spouse, whose glorious coming is indubitably confirmed in the wonderful fulfillment of the later-day prophecies transpiring on all sides.

This fiery baptism, which our Savior administers through His omnipotent Agent, the Holy Ghost, the Executive of the Trinity and the Custodian of the Blood, who applies it to the human spirit, the heart, i. e., the immortal being which tenants these bodies, giving us the wonderful and ineffable experience of purity; at the same time His fire (Heb. 12:18), burns up lodgery, politics, sectarianism, and fashions and styles which enslave the body, impoverish the exchequer, and bring in family troubles.

We hear the maxim: "Every home has a skeleton." Mine is humble, but has no skeleton, because the fires of the Holy Ghost have burnt them all up. When they fell on me forty-four years ago, they burnt up the Freemason, the Oddfellow, the college president, politics, and the Methodist preacher. Therefore, from that notable day, I am no more a Methodist preacher than some other kind. I am nothing but God's mouthpiece.

(q) This is my hundredth book. If the Lord had not gloriously converted my soul in my mother's arms, before she took off the baby clothes, I might have been rescued from the hog-pen by the skin of my teeth and squeezed through the Pearly Portals, but never would have girdled the world with books. But that blessed providence and signal mercy fortified me against Satan's lasso, consequently I did not blacken the fair escutcheon of infantile justification, nor chill down the ardor of my boyhood, nor blight the hopes of my youth, nor throw a forlorn shadow over the opportunities of my young- manhood, by running after the devil and sowing wild oats, contracting evil habits to cling to me like harpies, and stealthily, like the vampires fanning you with their pinions, lulling into a deeper slumber, all the while sucking out life blood, and Satan's myrmidons dragging into Hell.

A hundred and fifty years ago Lorenzo Dow, the morning star of the great American Holiness Movement, which now shines on every land beneath the skies, had a circuit of three years. He traveled as pedestrian everywhere, unless someone would get interested in him and give him a horse to ride. Then he would only ride him till he wore out and broke down, when he would turn him loose and leave him to rest the balance of his life, when, in the happy succession of his Lord, he would, jubilantly and with perfect contentment, pursue his journey on foot.

(r) Under the shadow of this city, in the vigor of my young manhood, on my circuit, a venerable mother in Israel showed me the sugar orchard in which this eccentric evangelist preached every three years. She said the people never forgot the time of his coming, which they did not learn through the newspapers, as they had none, but all retained in their minds the full triennium, when he always turned up on time; the people gathering from a great distance; old friends for the love they had for this faithful preacher and the delicious truth he always dispensed, and many through curiosity, to see and hear the oddest man in all the world. The multitudes were so great that he would walk about among them, anxious to reach them all.

At that time the Methodists all shouted. I remember her well when the name included the adjective in common parlance; "shouting Methodist." This sainted mother told me that a woman identified with the Methodist Church, and having been, like others, a great shouter, was observed to have desisted. The people had always heard her shout and looked for her to bring up that interest of the battle, so they wondered why she had quit; but as her life was perfectly irreproachable, they hoped her soul was still abiding in the kingdom, loyal and true. As Brother Dow was walking around among the sugar trees during his long sermon, as he habitually preached, he came to her, and looking her in the face, said, "You're a backslider, and if you do not repent, get back to God and regain your citizenship in His kingdom, in three months you will be in Hell."

His awfully plain dealing had the desired effect, as not only she but thousands of others looked upon him as a prophet of the Lord. Therefore she proceeded at once to seek and find the Lord again and go to shouting as in former years. Sure enough, three months from that time she died in glorious triumph, and praising the Lord who sent His prophet to give her the timely warning to get back to God.

(s) On one occasion during his peregrinations, Brother Dow preached a powerful sermon on the Judgment, telling them that it surely cometh and is very nigh, and warning them all to be ready when Gabriel blows his trumpet, to run to meet the Lord with a shout of victory. Though he would preach four times as long as we now hear in popular pulpits, God so wonderfully used the plain, straight truth which he always dispensed that the multitude would listen spellbound an indefinite length of time. In that day meeting-houses were few and far between. As they were almost invariably too small to accommodate the multitudes who gathered to hear this fire-baptized prophet of the Lord, therefore he almost invariably preached in the woods.

During this powerful sermon on the Judgment, while he was brilliantly portraying a magnetizing panorama of a bottomless Hell, a topless Heaven, and a boundless eternity, and the transcendent importance of being ready all the time to hear the trumpet blow, he suddenly leaped and shouted aloud, "Now Gabriel is going to blow the trumpet!" That moment the awful roar of a trumpet broke out on them and they fell on the ground in piles, panic stricken and affrighted almost

to death, till some of them espied a man away up in the branches of the trees over their heads blowing the trumpet with all his might.

(t) Suddenly a reaction takes place, when they find that the archangel Gabriel had not blown the trumpet but a man up in the tree. Then they are about to mob him for fooling them, when with his stentorian voice, he says to them, "Hold on, friends, and let us see about this matter. I put that man up in the dense foliage of this great tree with that trumpet, and, as his name is Gabriel, I told him, 'Now when you hear me say, Listen, for Gabriel is about to blow the trumpet, you are to blow with all your might.' Brethren, I did it to test you all, and that you may see whether you are ready for the archangel Gabriel to blow his trumpet. Now you see that you are not ready. If you had been, when you heard the trumpet you would have shouted, 'Glory to God!' and have run to meet Jesus coming in a cloud, to take His saints up to the Marriage Supper of the Lamb. Now, as you see, you are not ready, and Jesus commands us all to be ready every moment, watching and waiting for His glorious appearing. I am looking for Him to come today and ready to meet Him; would rather see Him than anybody else. So, brethren, you cannot afford to wait another day to get ready, to hear the trumpet blow and go out with a shout to meet the Lord, as He says, 'Now is the accepted time and now is the day of salvation; if ye hear His voice, harden not your hearts. Come unto me and I will receive you; I will be unto you a father, and you shall be unto me sons and daughters, saith the Lord Al-mighty.' The result was that a Judgment-day conviction fell on the people; they crowded the altar, sought and found the Lord, and got ready for His glorious coming.

(u) Dow joined the Methodist Conference. At that time this country was in the wilds and the traveling preachers had an appointment for every day in the month and were out preaching all the time. So they needed all the preachers they could get and would gladly use any who had salvation and who were filled with the Holy Spirit. But they could not keep this globe-trotter on any circuit. He would go to it all right and preach all over it, but then walk on, preaching as he went, and probably by the close of the year be a thousand miles from it.

This little booklet will be to you and your family, as the generations come and go, an exceedingly valuable souvenir of its author's superabounding labor; I trow even surpassing any of his predecessors. I am nothing but a preacher. I preach night and day, everywhere I go, and travel more than any person you ever knew.

My editorial work is no departure from my normal line of preaching the Gospel "semper et ubique" (always and everywhere). Though now in my eightieth year, and my son begging me all the time to come home and let him take care of me the remnant of my life, enjoying the delightful companionship of my dear better half, to who I was united in wedlock fifty-two years ago, yet I will never lay down this silver trumpet till the golden harp comes in sight.

(v) In my peregrinations through Europe, Asia and Africa, I have found my books in all lands, preaching the Gospel; meanwhile I enjoy the blessed consolation that they will continue to preach it, while I play on the golden harp.

I all my life longed to visit the Holy Land, and go to Jerusalem, walking in the footprints of my wonderful Savior in the land of His nativity, ministry and martyrdom. Finally, seventeen years ago, I found myself walking over Mt. Zion, through the streets of Jerusalem, singing my song:

"I've reached the land of corn and wine,
And all its riches freely mine;
There shines undimmed one blissful day
For all my night has passed away.

"My Savior comes and walks with me,
And sweet communion here have we;
He gently leads me by His hand,
For this is Heaven's borderland.

"A sweet perfume upon the breeze,
Tis borne from ever vernal trees,
Where flowers unfading ever glow
And streams of life forever flow.

"The zephyrs seem to float to me,
Sweet songs of Heaven's melody,
'While angels in their white-robed throngs,
Join in the sweet redemption songs."

(w) So I was singing and shouting amid the realization that I was actually in the Holy Land, Where Abraham pitched his tent; and Daniel first saw the light of day; and Isaiah received his call to preach and the qualifying baptism of fire, when he saw the glory of God fill the temple and the cherubim, on glittering pinions, hovering over the pinnacles, and heard them shouting, "Who will go for us?" Then he can stand it no longer, but reciprocated the shouts, "Lord, here am I! but I am a man of unclean lips," confessing his need of sanctification. Then God sends the seraph, with a live coal from Heaven's altar. He lays it on his lips and his sin, i. e., hereditary depravity, is taken away, and, flooded with perfect love, he preaches heroically till the cruel saw cuts him in twain and he flies away to join the martyr host around the effulgent Throne.

How I was surprised to find my books in Jerusalem, having out-traveled me and made that long journey. In a similar manner, during those wonderful three months I spent in dear and lovely old dark India, I was much surprised to find my Commentaries there, translated into the native language and studied by those black, yellow and brown preachers of that far-off land, while I preached for that I wonderful woman, Pundita Ramabai, a native Hindoo, who has the largest Bible School in the world, fifteen hundred girls and three hundred boys. She could have as many boys as girls if she wanted them, but Brother Norton, at Dhone, has a school of boys only (three hundred), to whom I preached in four different visits, while traveling the six thousand miles in those three months, and the most of them, under my humble ministry, professed to get converted, sanctified and called to preach. (Be sure you pray for them, that God may wonderfully use them in that dark land.) Sister Ramabai only has those three hundred boys to do work which is peculiar to men, as she has all kinds of machinery running, in order to work her students, factories and mechanical arts of every kind. She has a large publishing-house. When I arrived, she had me send back to Cincinnati and order all of my books sent to her, so she could print them in the different

languages of that country. While I was there she went to work on my New Testament, to translate it into the Marathi language, which is used in that part of the country.

(x) As she has two thousand people there in her school, in the capacity of teachers and students, her own buildings (elegant and substantial stone mansions) constitute a little city. She calls it "Muktii," which is a Marathi word, and means salvation. Oh, what a suitable name for a city! They keep it so hot spiritually that people coming thither will either take fire or run from the fire. When I was there they had seventy-five Holiness bands, of fifteen members each, going around over that densely populated country preaching the unsearchable riches of Christ. It is in that country what this Mount of Blessings is in America, the Pentecostal Mount Zion.

Reader, the only reason why I want you to read every one of my hundred books is because God commands me (2 Tim. 2:2): "Whatsoever thou hast learned, commit thou to faithful people, who shall be competent to teach others." He has let me live long, receive a splendid collegiate education, and travel extensively. My baby conversion, kept me from wasting time like the multitudes, ninety-nine out of every hundred running after Satan, and sowing wild oats, incurring the awful danger of going to Hell to reap them. This happy conversion in infancy gave me my whole life to study His precious Word, which I read in the very language in which He and His Apostles preached. Besides, He gave me a wonderful memory, and has permitted me to be more abundant in labor than anyone you have known, letting me preach these fifty-nine years and write these hundred books. These books are all simply Bible teachers.

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THE END