

HERALD of HOLINESS

OFFICIAL ORGAN OF THE PENTECOSTAL CHURCH OF THE NAZARENE.

VOLUME 1

KANSAS CITY, MO., OCTOBER 2, 1912

NUMBER 25



PUBLISHING HOUSE BUILDING

A THREE-STORY BRICK BUILDING LOCATED AT 2109 TROOST AVE., KANSAS CITY, MO. IT STANDS ON A LOT 100x140 FEET, AND IS SUBSTANTIAL IN EVERY RESPECT



BIRD'S EYE VIEW OF KANSAS CITY, LOOKING NORTHWEST FROM THE THIRD STORY OF PUBLISHING HOUSE BUILDING

EDITORIAL

ONE DANGER TO AVOID

THERE is one danger we hope will be avoided in the work for HERALD OF HOLINESS. We have long observed that the church members too often relegate this matter of soliciting subscribers for the church paper to the pastor. Often the pastor lets it get crowded out of his mind and time and this most important interest lags and suffers. The truth is, there is work enough to employ both the pastor and the members. The paper must not only be gotten *into every home in your church*—by no means should the work stop here. The paper is not only food for the edification of the saints, it is intended and made with the distinct purpose of being *an advocate and a propagandist of holiness*. It is intended to remove prejudice, to inform on the real import of holiness as a second work, to show the need of it in the home and in the business and the individual life. It will often exert an influence greater than even spoken discourse by the absence of the influences of a public assembly and of individuals who had heard or known of opposition maintained against the doctrine previously. Alone in his room the reader, uninfluenced and uninterfered with by any adverse presence, is impelled to yield assent to the transcendent evidence on which this glorious truth rests.

THE TRUTH is the church paper has never been tried out in this way sufficiently for our people to understand the tremendous power it will exert in this respect as a silent, noiseless, evangelist of holiness. Let our church members take this matter on their hearts and seek to push the HERALD OF HOLINESS among their neighbors and friends who are not of our church. If we would be as industrious and active to do this as Mormons are to spread corrupt literature in the homes of our people for their ruin we would soon be shouting over a new revival of holiness all over our country. Will you begin at once? Do not delay, but begin a systematic campaign in your neighborhood, resolved not to know discouragement or satisfaction until your church paper is scattered broadcast throughout your community. May God help you.

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THE CHURCH AND THE PRESS

IT HAS from the beginning been a clearly demonstrated fact that the press has a most vital and essential relation to the church in all departments of her activity. The publication of suitable literature for the children of the church and of strong periodicals representative of the doctrines for which the church stands and the institutions by which the church expresses her benevolent and eleemosynary impulse is an absolute necessity.

EVERY church recognizes this fact and at great expense provides such agencies for the propagation of the work to which God calls them. The Publishing Interests are a right arm of power to every pastor and evangelist. The church periodicals are an indispensable aid to every father and mother who would most wisely and surely train up their children in the faith of their fathers. How any father or mother can get their consent to do without these adjuncts of power and holy influence in the home we can not conceive. How any

pastor can be indifferent or lethargic regarding the church paper and the Sunday school periodicals in his church work and in his efforts to reach homes outside his own immediate parish is an equal mystery to the writer. How an evangelist can fail to push conscientiously and energetically the church periodicals is inconceivable. These papers will add to the solidarity and permanency of his work. Reading a live spiritual church paper will immensely increase the probability of his converts gravitating into the Pentecostal Church of the Nazarene, which would be so helpful in assisting them to stand true and to grow.

GOD HAS most marvelously led and blessed in the creation of a suitable literature for our church. All now needed is for our people to get these interests on their hearts and to push them with vigor and enthusiasm. Brethren and sisters, will you not heed our loving admonition and take these interests on your hearts and pray and work for the extension of the circulation of these periodicals, and of the excellent books which our Publishing House furnishes?

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A WORD FROM THE HEART

SIMPLE love and loyalty for the church into which God has so sweetly and manifestly led us constrains us to speak with all the intensity and earnestness of an aroused heart to the preachers and members of our church. To those more intimately related to the projection of our denominational publishing interests the hand of our God has been so signally manifest as to appear nothing short of a miracle. By so much as our God has thus manifested His hand and His leading, He has imposed an obligation, personal and positive, upon every pastor and evangelist and individual member of our church to invest personal effort, time and money in the support and spread of these church periodicals and of the splendid books of our House, that they may achieve the largest influence of which they are capable.

WHAT we fear is that tardiness of some of the classes we have mentioned may displease the Father. Remember that God does for us in these matters only what we can not do for ourselves. He puts us in position where by our own exertions we can push matters and get results and He then leaves that as our task. Now, He has given us a church paper which has met the endorsement of the church and is capable of exerting a tremendous influence if it can only be placed in the thousands of homes where it is so much needed. God is not going to solicit subscribers and raise money with which to push the paper. This He has left for our pastors and evangelists and church members to do. God has done everything we can expect Him to do in the premises except to impress upon your heart and conscience a sense of your duty and responsibility in this most important matter. Will you pray over this matter and ask God to lead and help you to do your utmost for this vital and pressing demand of our Publishing Interests? Push the paper into every home in your charge or neighborhood and then get it into every home you possibly can outside of your church as a splendid means of getting them in reach of holiness influence and preaching.

A MOST POTENT ALLY

NO PASTOR who has been a few years in the work has failed to feel often the need of efficient help in visiting the people and testifying and reinforcing the great truths he seeks from Sunday to Sunday to impress from the pulpit. How often the pastor has felt or said, "I wish I were a dozen men instead of one; what an immense difference there would be in the results of my work." Now, in the economy of God this is just what He intends we shall be and this is just what He has provided that each pastor shall be. He wants each of us to be a dozen or a score of men in our teaching instead of one. Has not modern invention and discovery arranged it in the industrial and mechanical world so that a man is multiplied many fold in the possibility of his product? Do you suppose God would leave us a thousand years behind the children of this world in our appliances for doing His work?

IT IS appalling the tardiness with which our people are brought to see this wonderful truth of the divine provision for the reduplication of the preacher in his work. By a wide and extensive circulation of a great church paper in his charge and also among the natural constituency of his charge any pastor can multiply his influence among the people many fold and wonderfully increase the results of his preaching. It is understood of course that we mean always a paper which stands for the truths for which the pastor stands and which ably and conscientiously advocates the great principles of a salvation from all sin.

WILL OUR pastors co-operate with providence in this matter? Will they be co-workers with God who has so graciously provided us a paper which He designs shall be just such a means for the marvelous reduplication of the pastor's time and labor and fruitfulness in his great work? Brethren, faithful pastors of our church, rest assured that HERALD OF HOLINESS seeks to be every day and in every issue this kind of an ally and helper in your work!!

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REMOVE THE REPROACH

ONE MAN on a modern Linotype machine can set as many type in a day as about six men could set by hand in the old way, and on the machine a much better character of work is done. One man's labor in threshing by a modern threshing machine means as much as perhaps eight or ten men's labor meant on the old plan of treading out the grain with oxen. One man's labor in planting wheat with a modern drill means as much as the work of perhaps six or eight men in the old way of sowing by hand and it means a better yield of grain as well. The same is true throughout the agricultural and mechanical world. It simply means that in modern times by the means of improvements in machinery each man is multiplied from one to a dozen or twenty men as to yield from his time and labor. This greatly increases the total product from the time and labor of men by multiplying the productive capacity of the individual man.

NOW THIS is just the need of the church. We need that the time and gifts of the individual pastor and church be so supplemented or multiplied as to practically

make one individual's labor and time mean that of a dozen or more men in the work of the Kingdom of our God. Why not, we ask? Shall it be and continue true in this as in so many phases of the Lord's work that "the children of this world are wiser in their generation than the children of light"? God has put within our reach the very and the only means by which a wise and up-to-date pastor can thus multiply himself many times and really make his time and preaching and visiting mean that of a dozen or perhaps a score of men. The HERALD OF HOLINESS is that agency waiting the wise preacher's use. The paper preaches the same glorious truth—by line upon line insists upon the same full salvation from all sin both actual and inbred—proclaims the same necessity and means for growth in grace, and in every way seeks to arouse conviction of the necessity for this blessed work and to remove misconceptions from the minds of people respecting this vital truth. What an advocate of holy power and blessed influence to have silently walking, talking, preaching, and exhorting among a pastor's people and these in the reach of his church! How the paper reinforces and emphasizes the teaching and preaching done from the pulpit by the preacher.

LET ALL our pastors awake to the marvelous possibilities of this wonderful arm of power God has put within their reach and determine to place the HERALD OF HOLINESS not simply in every home in their charge, but in every one's hands who habitually or occasionally attends upon their ministry. It would pay any church to raise a sum of money annually with which to place the paper in the hands of such people as can not be induced to subscribe for it. You say, "O, this is a new departure you are advocating. Other church papers are not doing this." No; other church papers are gravely considering going out of business. We are a peculiar people; have a peculiar paper; are to do a peculiar work no other churches are doing; and we are to use means and do things which other churches are not doing. God wants us to keep step with His providential marching He is doing for us. He has given us a paper capable of being the means of such a multiplication of the preacher and we must accept and discharge the great responsibility by so spreading the paper that it can do what God wants it to do. Thus can we remove this reproach from us, and the children of this world be no longer wiser in their generation than the children of the Pentecostal Church of the Nazarene in the matter of their church paper.

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INDIVIDUAL RESPONSIBILITY is the most important and one of the most neglected truths in the whole realm of morals. Its neglect has allowed to lag and suffer the most benign and needed institutions given by a kind providence to the cause of God in this world. Pastor, church member, take to heart this danger in the matter of circulating HERALD OF HOLINESS. You, individually, personally, God expects to do a positive, specific work in this matter. Are you at it? If not, will you begin at once?

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GOD WANTS TO REACH the eye as well as the ear of the lost. He reaches the second by the preached Word. He reaches the first by the printed word. Will you be the bearer of the printed word to His lost ones? You often wish you could preach. This is one way all can preach.

An Indispensable Arm of Power

Dr. B. F. Haynes

The circulation of good, strong books is one of the highest duties of a church. It is likewise an indispensable arm or power. Neal Dow, who was the original and most conspicuous factor in carrying the state of Maine for prohibition, was once asked how he accomplished such a wonderful result. He replied: "By sowing down the state with prohibition literature." No great reform was ever accomplished in any other way. No great church ever gained a footing or succeeded in propagating the truths for which it stood without the aid of strong books scattered broadcast among the people it had reached and whom it sought to reach.

Books are helpful alike in indoctrinating those reached and those it is sought to reach with the saving truths taught by the church. There is no greater aid to the direct preaching of the Word than the silent influence of the printed page read in the quiet of the home or study, removed from the distractions of other presences and other interests.

To see a potent illustration of the great power of books we have but to look at the ravages of worthless and vicious books. Many of the crimes which shock the public and outrage the moral sense of the community, are confessed to be the direct and exclusive result of reading the cheap and vicious books which are found on all our railroad trains and on most of the bookshelves in our book stores. The youth are very largely educated in crime by this means. The solitude of the reader in his reading is the cardinal source of the tremendous influence of the printed page. Through the eye to the mind and thence to the heart, the seat of moral impressions and purposes, the thoughts are conveyed and the life is found to yield readily and the fruit comes from the reading. Necessity requires comparative solitude in reading as the presence of others is a disturbance unless they are of equal mind and interest in the book.

The great denominations have all recognized the necessity of book publication and distribution. Hence you see they have great publishing houses and constantly put forth books for their people. No great religious leader was wiser on this point than Mr. Wesley. He was an indefatigable writer and distributor of books. The product of his pen was prodigious, and for the spread of his great work he was very largely indebted to the use of books and tracts which he and his co-laborers so industriously circulated.

This is a subject the Pentecostal Church of the Nazarene must take seriously to heart and on which they must act with great promptness and vigor. Our preachers and evangelists must make it a point of conscience to seek to circulate far and wide holiness books and pamphlets and tracts. They will be appalled at the destitution they will find prevailing in the matter of such literature if they have not already made the discovery. Another point of very great importance is that our own church must furnish such books for our own people. This is not narrowness, but sense. We have now a Publishing House which proposes to furnish literature of this class for our people and our preachers and evangelists should make it

a matter of principle and of conscience to procure for our own House all the books they can use or sell among our people.

The House keeps a large assortment of splendid books on hand and will constantly increase the variety. Even books you need which our own House may not publish can be procured for you by the House. Of one thing all may rest assured, there will never be found cause of complaint that we make or sell books of a character which a church should not sell or handle. Great care will always be observed not to make or sell or recommend a book which is in the least degree questionable. This is a point of great importance. Church Publishing Houses have not always been careful on this point.

The church is to be congratulated upon the completeness and modernness of the great plant we have in Kansas City. It is a marvel of beauty and fullness and up-to-dateness. God has marvelously led and blessed in the provision of such adequate and excellent facilities for doing the very highest character of work in all lines of church literature both in books and periodicals, and in the most expeditious manner. All that is now needed—and this need is absolutely imperative and vital—is the intelligent, active, diligent and loyal support and co-operation of our people. The House is powerless without this. It might be augmented to double its present capacity and cost but without the support and co-operation on which we insist it had as well be dumped into the river or sold out for what it would bring. We may add that were we as a church devoid of the spirit of loyal support required to make it succeed we would as well surrender the field as a church and go out of business.

We make this statement only to give emphasis to our conception of the vital necessity of this arm of power to the church. We do not for a moment believe there will be hesitancy or lack of ample, prompt and vigorous support. Let us do the great and noble thing. We are not content to see the ordinary thing done. There is a reason for this. This is an extraordinary age, the needs are extraordinary, and we verily believe we are a people called and commissioned to do the extraordinary work demanded for the times. Let all records be broken by our preachers and people in the matter of book distribution. Supply your own home and church with an abundance of the best books. Then see to it that the hands and homes of thousands of individuals are supplied with our own books and booklets and other literature. God wants great things done. Let our people do something truly worthy of the church and of the cause and which will be pleasing to God.

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THE WRITTEN PAGE is God's silent messenger to the souls of lost men. Shall we see that they get it? Brother, sister, God speaks to your heart. Will you listen, heed and promptly get about this, your Master's business?

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THE MONEY the father invests in good books for his family is money invested in the making of noble, manly, heroic character.

RESIDENT EDITORS AND EMPLOYES OF PUBLISHING HOUSE



FRANK GRANGE W. T. McCONNELL W. D. LEHMAN F. R. McCONNELL
 C. A. KINDER DR. B. F. HAYNES R. C. WILSON
 C. J. KINSE MINNIE HEDDLESON CLAUDIA LEHMAN MABEL HANSON C. A. McCONNELL

Our Most Valuable Asset

The church has many assets of great value in spreading the glad tidings of the Lord's kingdom among men. There is one which we verily believe is entitled to the place of pre-eminence. On this point we are in hearty accord with Dr. Jennings, manager of the Book Concern of the M. F. Church at Cincinnati. He said: "Our church papers are our most valuable asset." We would amend his statement in only one particular, and doubtless he meant to include this. He chanced to be discussing the loss sustained in the publication of their papers—no doubt the reason he confined his statement to the church papers. We would have the statement to read, in order to be complete: "Our books and periodicals are our most valuable asset."

In this form the statement is undeniable and presents a truth of tremendous importance to each of us. The writer as a pastor was often shocked at the paucity of books in the homes of church people. The kitchen, the stable, the poultry house—indeed every part of the farm or home was better provided than the center table or bookshelves. And yet there were children in the home whom the devil was seeking to reach and debauch with the vile literature which met their gaze at every turn of life. For the cost of them, good religious books are the

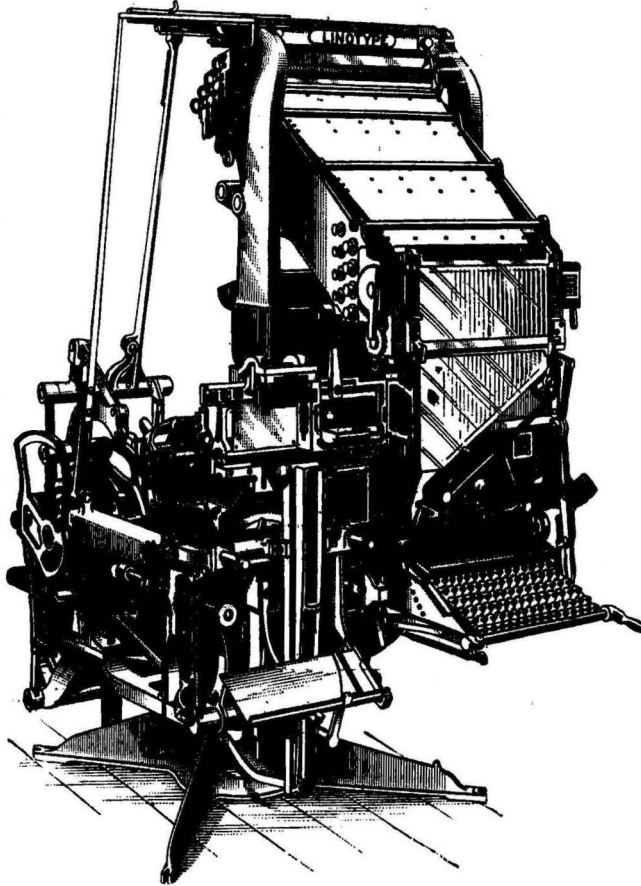
best paying and cheapest investment a man can make for his home. Many fathers are far more careful about raising good colts than they are about raising fine children. And yet it pays better in dollars and cents, even, to raise good children than it does to raise good colts. Blooded colts sell for more money than common ones. But one bad boy can waste the income from a dozen fine colts every year and break the heart of the loving mother and father in addition.

Most children will read. They have a natural fondness for reading which is a most dangerous taste if not properly fed, but a blessed and glorious opportunity if fed with reading matter of the proper kind. If neglected by the parents it will be promptly looked after by the devil, who will see to it that they are supplied with books that will corrupt them.

Our Publishing House proposes to provide *the very best books and periodicals* at the most reasonable prices so that they will be in the reach of everybody. We appeal to parents to awake to the importance of supplying their homes with an abundance of pure and wholesome books as the right and the dire need of the children and as a power in the home which they cannot afford to risk doing without.

MODEL NINE, FOUR MAGAZINE LINOTYPE MACHINE. THE MOST COMPLETE TYPE-SETTING MACHINE MADE

Only One of Its Kind in Kansas City

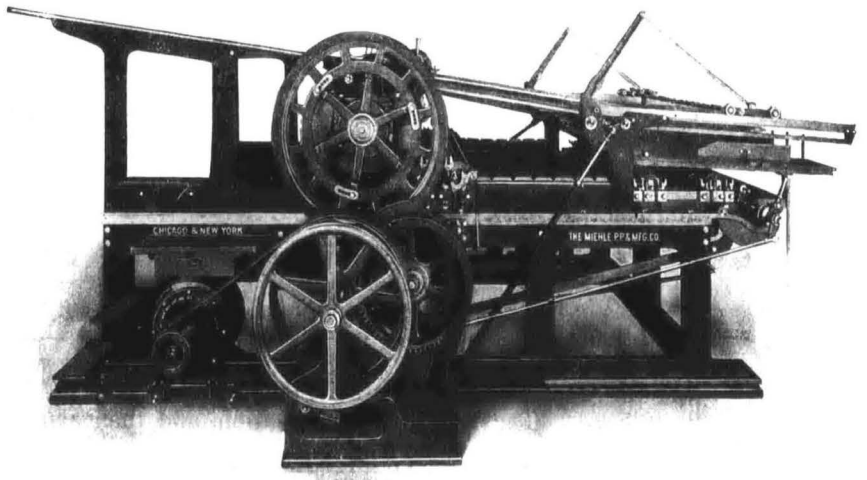


THE above is a splendid illustration of the marvelous skill of man in a mechanical way. It represents the "last word" in type casting machinery, and, as is commonly heard, "does everything but talk." This machine produced everything on this page including headlines and the initial letter beginning this paragraph. By aid of this machine the pages of the Sunday school literature are set entire, no publication for that purpose carrying a single line set by hand, with the exception of the title. The wide scope of the machine is only one of its many good qualities. The rapidity of composition is limited only by the skill of the operator. An ordinary issue of the Herald of Holiness requires three days for composition; and this at only normal speed. The Herald can be set in two days, operating the machine at its capacity. This machine makes possible the publication of a paper covering our entire connection. News coming in during the very last hour, or even half hour, allotted for composition, is handled easily for the current issue. While no attempt ordinarily is made to get news "down to the minute," yet the fact remains that when the case is at hand the machine is here to do it with. The machine with its present equipment has four faces. This number allows for all the faces necessary for the periodical work, and for circular and book work. By judicious combining of different faces the entire composing room force is limited to the machine and one hand man. The linotype saves in salaries for extra men its cost in two years' time. That is to say that whereas 1 1/4 men now do the entire composition on ALL the work, four would be required doing it by hand. So 2 1/2 men are not required, and their salaries during all the years of the activity of the linotype are saved. This entire issue shows the many-sidedness of this wonderful machine. Look carefully through this paper and mark the many uses to which it has been put. Most of the work is done without the operator leaving his chair. Just as man cannot be at his best without the great essential work of entire sanctification wrought in him, equipment to turn out the best printed matter and note their points of mechanical superiority. pictured above is responsible in no small degree of the church gives the publishers access to it ting late news. Thus matter coming in for delay, and reach any point in our connection methods of composition, such was not the case. chinery (a part of which is shown on the op- the Publishing House to get out a maximum shortest space of time. Truly can we say that, have "redeemed the time." And as the "Herald" fifty thousand people read and ponder the go-YOUR Publishing House, praise God with us accessible to the printers of the grandest and sung by the redeemed in heaven—

HERALD OF HOLINESS
 UNTO
 THE LORD

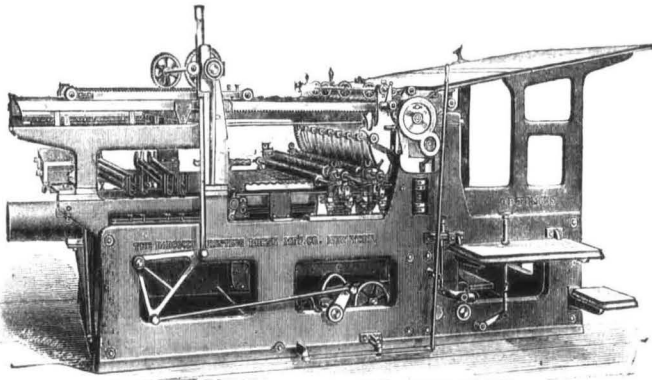
just so does it require the best mechanical for this great cause. Observe our publications We are improving all the time, and the machine gree for the improvement. Being the property at all times—either for corrections or for set-publication can be set up without a moment's before the close of the week. Under slower In conjunction with other labor-saving ma-posite page) this machine, in short, allows amount of work with a minimum force/in the aided by this mechanical marvel of the age, we of good news goes forth, and as each week pel story as it is put forth in various forms by that the marvelous inventions of the age are theme ever spoken by man, known to angels Holiness.

THE production of church periodicals is a task of no mean dimension. Not only must the literature be produced in a manner befitting the message it conveys, but the expense of producing it must ever be kept in mind. Especially is this true in our Publishing House, as the growth in circulation of the literature ever presents new problems of production. Having a small (comparatively) circulation with which to meet the first cost of production—which is as great to us as to other houses having ten times the circulation—we are careful to have only the best in the way of machinery with



NO. 1 MIEHLE CYLINDER PRESS. PRINTS SHEET UP TO 50 INCHES.

which to produce the work. The opposite page presents the Linotype, that marvel of the composing room; and herewith is shown halftone pictures of some of the pressroom and bindery machinery. The Babcock Optimus cylinder press is used for printing the Herald of Holiness and other forms of corresponding size. The Herald is a one-impression job—that is, all sixteen pages printed at one time—and requires a sheet 40 x 56 inches. However, this is not the limit of size, the Optimus printing a sheet 44 x 65 inches.



BABCOCK OPTIMUS CYLINDER PRESS. PRINTS SHEET UP TO 65 INCHES.

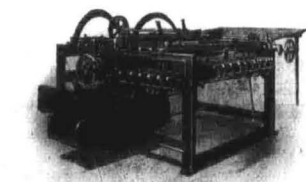
The No. 1 Miehle cylinder press is used for the Sunday school literature. It is now being erected, and when in running order will produce our Sunday school periodicals—including Sunshine for Little People in colors—at the rate of two thousand an hour. It is a faster press than the Optimus, and produces first-grade work at a maximum speed. The further addition of a pony cylinder press—to produce the covers for the Sunday school periodicals, song books, etc.—will make a cylinder equipment of good service to us. A new design Gordon job press is used in printing the office stationery, blanks, receipt books, circulars, book notices, etc. It is a late model, and prints a sheet 12 x 18 inches. The bindery has a Brown book and newspaper folder, which folds, pastes and trims with but one feeding through, delivering the papers ready for mailing. The cut does not do justice to this excellent machine. When it is remembered that thousands upon thousands of sheets are fed through this machine each

month, the completeness of the operation is appreciated. At present an Advance hand-power cutting machine is used. As the work grows a power cutting machine will be added. The wire sticher used for the periodicals and books is a Boston, easily the premier of stitching machines. At present this equipment, together with imposing stones, type cabinets, mailing tables, galley racks and paper storage, is in the basement of the main building. Even in the rather crowded quarters, the amount of work turned out is amazing. The difficulties—many, indeed—encountered in starting the central plant are gradually being overcome. We are submitting this special number of the Herald of Holiness as a sample of what can be done with this equipment. No inconsiderate factor in the production of the literature is the consciousness that it is being mightily used of God in bringing the knowledge of full salvation to many precious waiting hearts. Spurred on by the thought of the harvest for His kingdom, we are keyed up to use to the full capacity the tremendous possibilities in this modern machinery. With the cylinders printing the insides, the jobber

the covers, and the folder, sticher and cutter finishing the work, and every piece turned out bearing a full gospel message, we are confident that the increase in plant will be fully provided for in good time. God is over all, and in His hands we entrust the future. His the work is, and His we are. So we labor on, pray on, trust on, knowing that He who cared first will continue His care. So we use the machinery and praise God for such an opportunity to help to spread scriptural holiness.



GORDON JOB PRESS. PRINTS SHEET 12 x 18



BROWN FOLDER. FOLDS, PASTES AND TRIMS READY FOR MAILING.

To the Whole Church

DEAR BROTHERS AND SISTERS:

We desire to congratulate you on the successful on-coming of the work of God committed to us as a people.

We have been greatly honored by our Heavenly Father in that He has entrusted to us such responsibilities—putting into our hands such great and difficult problems to be wrought out. Among them, chief among them, are our great Publishing Interests. They are at the foundation, and their arms must be underneath and about all our work. Not anything given us to do is so vitally essential to all, as this.

The last General Assembly wisely determined to found a Publishing House to be owned and controlled by the Church. Of necessity they asked for the necessary funds.

We find among our most intelligent, devoted and far-seeing people, not only great anxiety that this may be carried out in the best way, but readiness, as they have opportunity and possibility, to co-operate in this great work.

We rejoice with you that so good a beginning has been made, and that it has been possible for the Church to bring forward such competent and heroic leaders. That so able a paper as the HERALD OF HOLINESS has been established; which already so easily takes the lead in the holiness literature of the country. Also that our Sunday school literature is so able, orthodox and satisfactory. And especially that it has been possible in the good providence of God to secure so fine a property in so advantageous a position for the carrying on of this work at Kansas City, Mo.

We recognize that this plan of the Church can not be carried out without heroic devotion and faith; embracing large sacrifice by the many. Who would have it otherwise? Who would desire that the work of Jesus Christ should go on without our having a sacrificial part in it?

This work now calls for earnest prayer and work. Like the famous missionary we "Ask great things of God and undertake great things for God." The *very great things* must be done by the way of the throne; that we may be filled with supreme passion and undergirded with utmost devotion.

We therefore recommend that in all of our churches a Sabbath be given to special prayer for the success of the plan to raise funds for establishing our Publishing House. That it be a time of careful thought and earnest intercession that this work of God may mightily succeed, to the glory of His name. And that this be preparatory to the bringing of our offerings for this work; earnestly asking God to help and make possible unto us great things, that the harvest may be great, and that he that soweth and he that reapeth may rejoice together.

Yours in His service,

P. F. BRESEE,
H. F. REYNOLDS,
E. F. WALKER.

Faith and Works

DEAR FELLOW-WORKERS:

We, the Board of Publication of the Pentecostal Church of the Nazarene, having been authorized by the General Assembly to establish a church Publishing House, have undertaken this great work in the name of God and the church.

Our purpose is to establish an institution which shall publish in every possible form the gospel of full salvation. So far we have had in a very marked manner the favor of God. We confidently expect His continued blessings and guidance. We are fully convinced that it is in accord with divine providence that every member of our church have a share in this great work. The General Assembly endorsed our request for a capital of \$50,000.00 for this business, a sum equal to two dollars and a half per member for the entire church. We therefore ask pastors and people to unite with us in observing Sunday, October 6th, as a day of prayer for this great enterprise. Let special prayer be offered for the Board of Publication. Also let us unite our prayer and faith in asking God to help us to raise the FIFTY THOUSAND DOLLARS! Ask for the money. *Ask the Lord what He would have you to do in the matter!* Let every one pray in secret about it and then let united prayer be offered in the public congregation.

We further ask that Sunday, October 13th. be observed as Publishing House Day, when opportunity shall be given to all our people to make offerings or subscriptions to the Publishing House Fund. Present the matter to the congregation and as far as possible *fully inform the members concerning the various departments of our Publishing House!*

The time is short, and it behooves us to prepare the way for the multitudes who will soon be enquiring for the teaching which our literature provides.

The field is white unto the harvest and we are called to give ourselves wholly unto this great work! Confidently expecting your co-operation, we are,

YOUR FELLOW-SERVANTS,

B. J. Hyman *L. L. Waller*
W. M. ... *W. M. ...*
A. S. Cochran *L. D. Peary*
E. J. ...

A Small Investment

The amount asked for as working capital for our Publishing House is a comparatively small sum. This may be readily seen by a comparison of figures. In an ordinary congregation it is necessary to invest from \$25 to \$100 in the church property for each person ministered to weekly. In the average college a much larger capital is required. For even a moderate equipment a college requires from \$250 to \$1000 for each person it serves.

The Publishing House of the Pentecostal Church of the Nazarene preaches the gospel of full salvation to over 50,000 persons weekly, and all the capital we ask for is **one dollar a head** for every person to whom we now minister. Furthermore, we can minister to ten times that number or one half million souls without increased capital.

Can you find any channel through which you can reach so many people with so little capital? Surely it is a small investment, but a good one. No lover of this cause should be content until he has invested his share in this business. Our literature preaches while you sleep. It reaches persons whom you will never see until you meet in the New Jerusalem. It is worth while.

Two Dollars and a Half Per Member

The sum required is equal to two dollars and a half for every member of our church. Let every church seek to raise this much at least. Of course there are some members who cannot give that amount. On the other hand, there are those who can give \$25, \$50 or \$100 or more. One or two brethren have told us that they were arranging to give \$1000 as soon as they could arrange their business. Many of our people have already subscribed liberally. If the whole church will make as much of an effort as they can, there will be no difficulty in getting the amount needed. Only do your best, brother, and we will be satisfied.

Subscriptions Payable in Installments

When our publishing interests are properly presented to our people, there are many of them who desire to make larger subscriptions to the publishing house fund than they can pay immediately. We want all such to understand that we will gladly receive subscriptions to be paid in weekly, monthly, or quarterly installments. We need your help and you need the inspiration and blessing which will surely come to those who take special interest in this work, hence we are pleased to make any arrangement which will make this possible.

Our Book Business

The literature of the Pentecostal Church of the Nazarene is rapidly making its way into many homes outside of our church and is proving a blessing to the people. Our Sunday school literature is welcomed by people of various denominations. The Herald of Holiness

Herald of Holiness

HALDOR LILLENAS

HERALD OF HOLINESS, herald of hope,
Tell of the gospel of Christ and its scope
Bringing the poor, weary wanderers in.
Reaching to those who are deepest in sin.

HERALD OF HOLINESS, herald of joy,
Telling of purity without alloy,
Spreading the message of freedom from sin;—
Showing that all in the battle may win.

HERALD OF HOLINESS, herald of love,
Pointing the weary to mansions above;
Guiding the erring and cheering the sad,
Making the lonely and sorrowing glad.

HERALD OF HOLINESS, herald of peace,
Telling of Him who is bringing release
From ev'ry fetter, by which men are bound,—
Publish the tidings the whole world around.

HERALD OF HOLINESS, herald of light,
Go on thy mission, dispersing the night;
Shedding thy glittering sunlight abroad,
Until the world shall be won back to God.

Who is Responsible for the Success of Our Church Paper

A. E. REINSCHMIDT

We need say but little concerning the merits of our paper; our paper does not need "patronizers" so much as patrons. The official and contributing staff have done their part well and have given us a good paper. Now, given a good, meritorious paper, WHO is to circulate it and HOW can it be successfully accomplished?

Who? While the membership and the evangelists and District and General Superintendents can do much to secure new subscribers, still the job is mainly up to the pastor in charge.

How is the securing of subscribers best brought about? Permit us to offer a few suggestions: (1) We must have an appreciation of the worth of the paper and of the people's need of the same. All of our own people need it to build them up and make them loyal Nazarenes; then, it should go into the homes of the unsaved, the homes of Christians who are not connected with any church, and to the members of other churches who may desire it, as propaganda of our church and doctrine. (2) Let every pastor determine that he will secure as large a list of subscribers as possible; set up a mark and aim at it and tell the people what you are trying to do; people will always help when they see we are trying to do something particular, definite. (3) Let each pastor take a pocket full of sample copies of the paper with him when making his pastoral calls. This will bring results when every other way fails. If the first copy fails to win a subscription, try another (different) copy. We gave a certain woman a sample copy and she refused to subscribe after reading it; we gave her a different number; she read it and came after us with a dollar for the paper, and we had to lend her our own paper till hers came through the mail. We must urge the paper upon individuals in the homes instead of merely presenting it to the public congregation in a general way. And, while we are making for the success of our paper, we will be incidentally strengthening our local church by every subscriber obtained.

We humbly submit the above, because we know it is practicable. By faith we saw possibilities where to the natural eye they seemed slim, and we started out to get a certain number of subscriptions and we got them in six weeks and the possibilities are not exhausted yet. If every pastor would do what he can, one hundred per cent more people will be taking the Herald of Holiness before the end of 1912. This is an all-important matter. Brother pastors, let us show our appreciation of the labor and sacrifice of the brethren who have made our paper possible; let us show our loyalty to the cause we represent, by taking this matter on our hearts.

God bless our church, our schools, our publishing house, our workers all, and all the saints everywhere. Amen.

is unequalled as a holiness paper, and the people realize it. Every week we have new evidences that it meets with hearty approval from ministers and laymen who are looking for the things for which it stands.

This part of the mission of our Publishing House is no small thing and will result in blessing thousands of souls; but we have another mission which is of no less importance and through which we expect to reach a multitude of people.

We refer to our book department. We are rapidly maturing our plans and preparing the way to publish books. We now have the manuscript for a number of books, some on themes which especially emphasize the doctrine and experience of sanctification and others on other subjects, which are of importance to the church. We plan to issue good, low-priced books on every phase of the doctrine of holiness so that every one can secure them. The amount of money made for the author or publishers is our least consideration. Our business is to spread scriptural holiness over all lands and our first concern is to issue books in a style and at a price which will insure the widest circulation. Our mission is preaching the gospel. The matter of profits is only incidental. To effectually accomplish this end we need the co-operation of all our pastors and people. We want you to read our books and to sell them to every person you can reach.

Thousands of persons can be reached through the agency of books. Our people can afford to become enthusiasts in the matter of circulating holiness literature.

As the new books are issued we will advertise them in the Herald of Holiness. When the announcements appear let every pastor take up the matter and see how many in the congregation want the new book; then order enough to supply them. In this way thousands of good books can be quickly scattered. If the pastor does not undertake it, let some member of the congregation take up the matter and sell the books. Let us sow this country down with literature which is full of holy fire. This method alone, if well followed, will bring about a revival of old-time religion.

Our Plant

In the mechanical department of our institution we purpose to install the best machinery of the kind our work requires and to employ persons who are competent to produce the highest grade product. We are accomplishing this as fast as time and means will permit. It is no small job to move eight periodicals and establish them in a new location. The fitting out of a shop with new machinery and furniture also requires much time and labor.

Those who are familiar with such work express great surprise that we have gotten so much accomplished in the short time since the work was started. The providence of God has been manifest in all of this and He has answered prayer in many ways, for which we give Him the praise and the glory.

Go Ye and Preach

We as a church are commanded to go and commissioned to preach. Are we doing it? One of the most effectual ways of preaching the gospel and oftentimes the only means of reaching certain classes is through the printed page. The world has gone ahead of the church in using printers' ink to accomplish its ends.

We have an idea that it would please our heavenly Father if holiness literature were just as easily obtained, as attractively gotten up and as low in price as any other kind of literature. When we talk of making holiness books as cheap as some other kinds of books, some say, "holiness books are worth more than other kinds of books, and ought to bring more." We might reply in saying that a real first class gospel sermon is worth more than a lecture on Mark Twain, or a rhapsody on the merits of Shakespeare and Browning, but they do not bring as much in the open market.

Jesus our Redeemer came to seek and to save that which was lost. He came to the lost sheep of the house of Israel. When He left the world He commissioned men to go in His stead. We are of the apostolic succession, and the command to us is GO PREACH! The point is to reach the people with the gospel. If by investing a little capital in a permanent business and the exercise of a little wisdom, ingenuity and zeal in the production and circulation of holiness literature we can reach twice or three times as many people as have been reached heretofore, the responsibility is upon us to DO IT.

We have the facilities and the plans and the opportunity for doing it now. Shall we do it? If the Pentecostal Church of the Nazarene will furnish its Publishing House with even a moderate capital on which to operate the book business we here and now covenant to set a new pace in the work of publishing and distributing holiness literature.

Shall we GO or STAY?

A Day of Prayer

Our General Superintendents have asked our people to observe Sunday, Oct. 6th as a day of prayer for the publishing interests. Of course we all realize that there is something for every member of the church to do to establish and maintain our Publishing House and its literature. The important thing is to know what to do and how to do it. What could be more fitting than for the whole church to unite in earnest prayer to God for divine guidance in this important work? None of us lives unto himself, but we have a mission to the world and God has called us as a people to spread scriptural holiness over all lands. In accomplishing this end a thoroughly equipped publishing house is indispensable. We are seeking to establish such an institution. On the day appointed let our people pray especially for this work. In every public service of the day let prayer be offered and in private also let the people pray. Pray for the success of the campaign to raise funds. Pray for those to whom this important work is entrusted.

Herald of Holiness

A SIXTEEN-PAGE HOLINESS WEEKLY—THE OFFICIAL ORGAN OF THE PENTECOSTAL CHURCH OF THE NAZARENE—PUBLISHED TO SCATTER SCRIPTURAL HOLINESS THROUGHOUT THE EARTH.

IN THIS era of necessary close buying to make both ends meet, what is received for money spent is of most importance. To those who have not given the matter especial attention, it may be rather startling, as well as amazing, to know the magnitude of matter purchased for one dollar, the yearly subscription price of the Herald of Holiness. The following figures speak volumes for the purchasing power of a dollar, expended for a yearly subscription (either personal or to a friend or neighbor) to the Herald of Holiness:

In the fifty-two numbers of the Herald of Holiness each year is contained, in book pages (3½ x 5½ inches):

	PAGES
EDITORIAL	468
EDITORIAL SURVEY	494
OPEN PARLIAMENT	728
HIDDEN LIFE	234
MOTHER AND LITTLE ONES.....	234
MISSIONARY (SOON TO BEGIN)....	494
	2,652

This is a total of 2,652 pages, or nearly NINE VOLUMES OF 300 PAGES EACH, and represents but eleven pages of the paper. The remaining five pages are filled with current news of the churches, and other holiness meetings, and are of much general interest. Can you for one dollar secure an equal amount of reading matter? Or granted such could be done, would it be equal to the choice material used in the Herald of Holiness? For it is well to remember that ALL that goes into these eleven pages is the cream of the original, contributed and selected writings of the BEST writers on the great essential question of Holiness, which our church and paper so well emphasizes. Read carefully the following statements of the aim of this great holiness weekly:

The Herald of Holiness is the official organ of the Pentecostal Church of the Nazarene, and is the only means of keeping in touch with the work of the whole church. Every member of the church should read it constantly.

The Herald of Holiness is the best edited of all the holiness papers, and is worthy of the confidence and support of all holiness people regardless of church affiliation. If you want your friends to have the benefit of its great editorials, which are well calculated to furnish the highest quality of spiritual and mental food, induce them to subscribe or send it to them yourself.

The Herald of Holiness contains more fresh news of aggressive holiness work than any other holiness paper. That feature alone will commend it to all lovers of holiness who desire to see a forward movement. Every issue contains enough "good news from a far country" to make one shout for joy. If you do not read it regularly, you are depriving your soul of an inspiration which would enrich it for all time.

The Herald of Holiness is unexcelled in the holiness ranks from the standpoint of mechanical excellence and artistic beauty. The cause it represents is worthy of the best, and the devotion and skill of the workmen who give it its weekly beauty are well worthy of that cause.

The Herald of Holiness believes in and seeks to promote a revival of oldtime religion which will revolutionize the modern churchanity. If your heart longs for that glorious end, help to put this paper into every home in the land.

The Herald of Holiness proclaims a gospel of hope to the hopeless sinner. It holds that no case is too hard for the Great Physician. If you want your sinner friend saved with an uttermost salvation, give him the paper.

Push It Along

The above caption is from a trite saying often used in advertisements. It is worthy of application to every good thing. We want to use the term and do the deed.

In this fair land of ours there are multiplied thousands of professors of religion who do not enjoy religion. They struggle on under a load of sin and find no encouragement from the pulpit. Their hearts long for deliverance from sin—and they are told that there is no relief this side the grave. Many of them become discouraged and give up the fight. Some turn to Eddyism or theosophy or some other humbug. Thank God! there is a better way. The gospel of Christ is the power of God unto salvation, and our Christ is able to save to the uttermost all that come unto God by Him.

We as a church have a mission to every church member in the world who is in ignorance of the great truth that he can be saved from sin. In union there is strength and we should seek to unite those of like faith in one mighty army to stand for this glorious gospel.

In the Pentecostal Church of the Nazarene we have a good thing. Let us PUSH IT ALONG!

Our Publishing House exists for the purpose of spreading and conserving scriptural holiness in all lands. We do not propose to only move forward as we are pushed by circumstances. We propose to lead the way, and be found in the front of the battle. Further than that, wherever it is possible we want to move out with the skirmishers on the picket line and open the battle for this great cause.

We have plans which will interest every lover of holiness. We want to get in touch with every preacher and worker in the land. You can help us.

Many thousands of people will read this Publishing House number of the Herald of Holiness. We here and now ask a favor of every one who reads these lines. If you know the names and CORRECT addresses of holiness preachers or laymen who believe in the doctrine and experience of entire sanctification, will you send them to us? Don't be afraid to send too many. You will be doing something to push it along! We must reach these people with our message. We want to keep a card file record of all whose names and addresses we can secure. Nothing would please us better than to receive a hundred thousand names within the next thirty days. Don't put it off. Do it now while you are in the notion. It is a good thing, Push it along!

Be A Missionary

To carry the gospel to an unsaved person in your community is just as much missionary work as to carry it to any one else.

Books and papers are effectual missionaries. They need some one to help them get to their field. Will you be the one to do it? Every Pentecostal Nazarene ought to make it a business to sell, loan or give away books which will effectually preach the gospel.

Crisp News of the Work and the Workers

HUTCHINSON, KAS.

En route to the Kansas District Assembly, it was my privilege to stop off for a couple of days at Hutchinson, Kas. This is a large and prosperous and growing inland city, full of vim and vigor, and surrounded by a very rich farming country.

Here is located the Kansas Holiness Institute and Bible School, of which Mrs. Mattie Hoke is the superintendent. The attendance is larger than ever before at an opening. The school does not claim to be a university, or even a college, but only an academy; yet its curriculum is as advanced as some schools with the pretentious name of University. There is a sufficient and efficient faculty of earnest, devout men and women.

Our church in Hutchinson is in connection with the school; that is, it meets in the same building, and the two work together in beautiful harmony. Rev. H. M. Chambers is the pastor, and he also renders good service as teacher in the Institute.

I found a special series of meetings going on under the leadership of Rev. J. G. Rogers of Long Beach, Cal. Brother Rogers is a good preacher and a successful evangelist; and the Lord graciously blessed his ministry here. A goodly number have professed conversion or sanctification under these two weeks' ministry.

Here also it was my privilege to find Rev. A. S. Cochran, Kansas District Superintendent. I regret to say that Bro. Cochran has been confined to his room with illness; but he is convalescing, and expects to be at the District Assembly at Sylvia, which convenes the 24th inst. E. F. WALKER.

Sept. 23, 1912.

HAMLIN, TEX.

We closed our ten days of evangelistic services with our school and church about twelve o'clock last night, with songs of gladness and shouts of victory. There was perfect union of spirit and effort on the part of the school and our local church down across the entire ten days, and a more earnest company of prayers and loyal body of workers I never labored with, for it was a hard fought battle from the start, and closed up with one of the best days of victory the writer ever saw, with more than thirty seekers at the altar; and the church received twenty-one new members into full fellowship, as a part of the results of the meeting. Pastor Dillingham, wife and the church, with President Moore and the faculty, are to carry on the revival, as many more are under deep conviction. Our church finding it impracticable to run meetings in the village have sold their building and worship with the school at the university building, which is proving a blessing to both. About forty students have registered during the first week, and the college work is being carried on in the basement and first story of the university building, by a faculty, all of whom are in the experience of entire sanctification. This, like nearly all of our other educational institutions, is in great need of money to carry out, and on its plans for a great center of intelligent holiness, out from which shall go thousands of educated, Holy Ghost men and women to help evangelize this and the other nations of the world. Shall we not add this school to our prayer list also? H. F. REYNOLDS.

On train, Sept. 23, 1912.

LOWELL, MASS.

God is greatly blessing. We recently baptized some and received others into membership. Many young men are coming with us and being saved. The power of God is on us! Brother and Sister Martin are helping much. REV. A. B. RIGGS.

FROM BUD ROBINSON

Well, we have fought another battle and won another victory through the power of the blessed Holy Ghost. The meeting was held in the Pentecostal Church of the Nazarene in Indianapolis. Sister Mattie Wines is the pastor and a splendid one is she. We had a fine meeting; but three services in the fourteen days without-seekers. There were more than twenty seekers on the last day. The creek ran high the last day; in fact it was in good running order all through the meeting. There was a number of beautiful cases that got through to victory. We did not lack for great folks in the meeting; we were blessed of the Lord in that respect. We had the blessed privilege of having with us for two or three days Mother and Father Eressee, and they were so well and strong and the Doctor preached like a young evangelist, so far as life and fire and glory were concerned, but far different from a young evangelist in every other respect. The preaching was away out beyond and above anything that the most of men ever do, or ever can do. We also had with us for one night Dr. E. F. Walker, and also Brother Burger from the great old Rockies, and Brother Ruth and his family a good deal of the time. Dear Brother Wines, our District Superintendent on this district, was with us a few days, but he is very busy getting ready for the great Assembly that is to convene in Chicago on Oct. 9th. Brother Wines has had a very successful year on the district. Much good has been done, and the work has gone forward with a leap and a bound. Well, just like it is going everywhere. The devil can not stop it nor hinder it from going. We got a fine list of subscribers for the Herald of Holiness that the pastor will send in at once. We are still ahead and no make-believe about it. BUD ROBINSON.

LOUISVILLE, KY.

The annual meeting of the First Pentecostal Church of the Nazarene, of Louisville, Ky., was held in the church on Wednesday evening, Sept. 11th, Rev. Howard Eckel, presiding. The reports from the different departments of our work show a very healthy condition. God has given us a precious year. Reports from the Sunday school superintendent are encouraging, there being quite a nice increase in the last few months. Our deaconesses have been on the stretch along all lines during the year, having visited several hundred homes, institutions of charity, hospitals, etc. Our offering for foreign missions more than doubled what it was last year. The church treasurer reported a grand total for all moneys received during the year \$2,700. The pastor's report was one of victory. He has spent a great part of his time visiting the people and praying with them. He reported 300 at the altar, the majority praying through to victory. The church unanimously voted Brother Eckel's return for the ensuing year, this being his fourth year with us. After all reports had been presented, Bro. Eckel received into the church one brother and baptized an infant. J. D. JAMES, Treas.

MAYPEARL, TEX.

After finishing up our summer's work, we are now located near Maypearl, Tex., for the fall. This has been a good year—at some places the battle would be hard, while at others the victory would be great. We held five meetings ourselves, helped in four others and saw many souls blessed of God. We will go out again about the first of March. Our first meeting will be at Ridgeway, Tex. Any one in northeast Texas wanting a meeting next year write us at Maypearl, Tex. J. R. RADICAN and WIFE.

WHITESBORO, TEX.

It is with joy in my heart that I report a most glorious victory at Burrow's Chapel near Dexter, Tex. For twelve days the battle continued, increasing with interest in every service, and closed Sunday night with shouts of victory. A number were saved, the church strengthened, her waste places restored, and cords long broken vibrate again. "Waters were poured on the thirsty and floods upon the dry ground," Bro. W. M. Nelson failed to reach us on account of sickness, so with the help of the Lord this writer conducted the meeting. Sister Cromwell, of Peniel, was with us a few days and rendered service in prayer, testimony and the ministry of the Word. A great and effectual door I think is opened there for the spread of scriptural holiness. Yours in Jesus, INA LEE HUGHES, Pastor.

GLENDALE, OKLA.

Our meetings this summer have been blessed of God. Our new church at Center, just five months old, is on fire for God. Our camp meeting there with Bro. Mesch was good. They will build a nice church soon, making five church houses built on our work in Oklahoma in our five years pastoral work. We are now in a meeting at Glendale near Cooperton, holding in our new church building. Have been going on twenty-one days. Many have found God in the old-time way, twelve added to the church last Sunday night. Altar filled with seekers and people lay like dead under the power of God. Closed out after midnight on Monday morning. The meeting is still going on, greater things expected yet. This organized holiness is paying. Let's push it. I am in it to the finish. Let us keep clean and bring the fruit to God. If you need a red-hot meeting on organized lines, let me hear from you. Address me at Roosevelt, Okla., until Nov. 1st, Oklahoma City, Okla., Rt. 4, permanent address. D. J. WAGGONER.

SULPHUR WELL, KY.

We closed our meeting near Liletown in a blaze of victory. Sixty souls prayed through to definite victory, and about forty of that number were sanctifications. It was truly a great victory. We are now at the above place, and intended to close last night, but conviction was on and it seemed impossible to do so. We will continue a few days longer. This is quite a health resort, having the only artesian sulphur well in the state. This has been considered one of the toughest places in the entire country, but God has certainly been here and manifested Himself. The leading citizens of the country were the first ones to pray through. There have been forty-three professions up to date.

ERNEST G. and JAMIE L. ROBERTS.

FIRST CHURCH, LOS ANGELES

We can report a steady tide of victory. More than a score of earnest seekers at the altar the last two Sabbaths. A number of the clearest cases of salvation. Some most wonderfully converted and also sanctified wholly. Yesterday (September 22) was glorious. A new roof on the church and other repairs cost about \$600. Over \$600 was given besides over \$200 more for other expenses. A class of nineteen were received into church membership, making seventy-five in three months. We rejoice, and push on for larger things. Three of our members passed over to glory the past week: Mrs. J. D. Spott, Mrs. Margaret Bisbee, and old Brother Martin, who worshipped with us but held his membership at Compton Ave. They all died in triumph. Wesley said of the early Methodists, "Our people die well," and this is just as true of faithful Nazarenes.

Herald of Holiness

Official Organ of the Pentecostal Church of the Nazarene

Editor B. F. HAYNES
Office Editor C. A. MCCONNELL

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PUBLISHING HOUSE OF THE PENTECOSTAL CHURCH OF THE NAZARENE

C. J. Kinne, Agent
2109 Troost Avenue, Kansas City, Mo.

HOLLAND, MO.

The revival meeting at this place closed last night, with great power. We all believe that taking things into consideration, this has been the best meeting held here for years. We engaged Rev. Sam. S. Holcomb, evangelist, of Pine Bluff, Ark., who did the preaching. He gave two lectures on the last day; one to the men, the other to women.

MRS. JESSIE DAVIDSON.

UTICA AVENUE

At Utica Ave. Church we postponed our communion to the second Sunday in September because many of our people were away over Labor Day. It was a memorable day. We raised over \$100 in seven minutes to meet the current expenses, but this is insignificant, compared with the fact that we took in nine young people into full membership, the result of our camp meeting and home labors during the past summer. It was a beautiful sight to see these young folks standing before the altar. Their testimony is positive to the two works of grace, and we can see in them a grand future for Utica Ave. Church.

J. D. MARSAC.

SAN BERNARDINO, CAL.

Praise God for victory and for a few of God's anointed in San Bernardino. Bro. Williams and wife, with a few others, Mother Jeffries, well known to the ministry all over the country, is carrying on the work. The Lord is owning and blessing the work here. We are to have a tent meeting, the Lord willing, beginning Oct. 8. God has already sent one of His faithful workers, Sister Patterson, to take charge of the music. Pray that God will give us a mighty outpouring of the Holy Spirit and an old-fashioned Holy Spirit revival here in San Bernardino.

IMOGENE HALLETT.

PROVIDENCE, R. I.

God is blessing us in our work in the People's Pentecostal Church of the Nazarene of this city. Our monthly all-day holiness meeting will be held on Thursday, Oct. 16. We expect to have Rev. Arthur F. Ingler and other preachers with us. We are proud of our new paper, the Herald of Holiness, and trust it will find its way into all the homes of our people, and all others that love the cause of true holiness. Every issue of the paper is a feast of good things.

A. K. BRYANT, Pastor.

SEARCY, ARK.

Edgar Burkert and myself are in the night of a tabernacle meeting at the above

place. Searcy has some most excellent spirits and many are enjoying the sweet fellowship with Jesus that this old world is a stranger to. There is a deep conviction on the people and souls are being blessed of God. The saints are praying through and the outlook for a spiritual awakening is good.

B. FREELAND.

PITTSBURGH DISTRICT

The fall meetings are beginning and we are believing for a gracious revival season over the district. Our new pastor at Claytonia, Pa., Bro. Leo Grattan, is on the field and writes encouragingly of the work.

Bro. T. J. Adams was delayed a few weeks in reaching East Liverpool but is due to be there now to begin his pastorate in that important point.

We dedicated our Mission Church at Bradford, Pa., last Sunday (Sept. 22). Bro. M. F. Shafer is supplying as pastor for the present. The Lord was very graciously with us and we had a good day. Thank the Lord!

The Mahaffey circuit has withdrawn from our church, including two preachers, Bros. S. W. McGarvey and F. M. Correll. The reasons they (the circuit) give are: Dissatisfaction over the missionary money which was caused by an article published some time ago in a paper attacking our missionary society, the general secretary and amount needed for expenses, etc. And the second reason, they are opposed to a salaried superintendency, both District and General. We are sorry to lose these dear people, and especially sorry for the articles of contention that have caused it, but we hope they are satisfied now and wish them Godspeed.

Will all the churches that wish our assistance in special revival work this fall or winter please write us about it as soon as possible, as our slate is being made up now. We have postponed our Eastern trip for the time being and will give all our time to the district if needed.

C. A. IMHOFF, Dist. Supt.

BOWENS, MD.

We have resigned our pastorate at this place and are giving our time to the evangelistic work. We have held a number of revival and camp meetings this summer and have seen a number of souls pray through to God in the old-fashioned way. Just closed a blessed meeting at Broom's Island and expect to return in the near future to hold a meeting for the M. E. people.

HARLEY CRAWFORD.

NORTH EAST, MD.

The Holiness camp meeting of the North East Pentecostal Church of the Nazarene closed Aug. 20th, with great success. Souls were saved and sanctified; there was a great outpouring of the Holy Ghost. The people were hungering after the fullness of salvation. They had never before heard it preached like our dear Bros. Hartzell, Maybury, Trumbauer and Carroll preached it. They beseeged Bro. Hartzell with questions. May the Lord help them to realize their need of the second definite work. Pray for us that we may be able to spread holiness throughout this community and may be the means of building up our work here. The Lord is blessing us. Souls are getting saved and sanctified in our little charge.

J. H. DEAN,

WAYNE CITY, ILL.

The meeting we have been conducting at Harrisburg, Ill., was a great success. The churches there are ignorant of the doctrine of entire sanctification, and condemn the preacher who preaches it. There were thirty saved and four sanctified and we have taken five into the Nazarene Church. We certainly need a holiness church there. Mrs. May Lemons of that place, who is a very consecrated Christian girl, had charge of the

song services. We expect to start to Harrisetta, Mich., about Sept. 30th, to take a pastorate there.

CHAS. and MYRTLE HANKS.

CALLY SPRINGS CAMP, ARK.

The Cally Springs camp was one of victory for God and true holiness. His saving, sanctifying and healing power was manifest all through the meeting. Four new camp houses were built this year and other improvements made. Rev. J. E. Linza, of Jonesboro, led the host in song. The Beech Grove people came and camped, pushed, pulled, prayed and paid. There were a few people from Jonesboro who camped and helped greatly in the meeting. Rev. Mark Whitney preached once with great acceptance. He is entering the evangelistic field. You will do well to give him a call to hold your meeting. Address him at Newton, Kan. Rev. L. L. Isaacs and wife and organist from Eureka Springs camped on the grounds and rendered good help in the battle. They have a good tabernacle and are ready to help anywhere. The writer will return in 1913 to this camp and will accept camps in Arkansas or adjoining states. We have some open dates yet.

We held a meeting at Irondale, Mo., and one at Sunlight, since the above camp closed. We begin at Hall Town, Mo. (Ash Grove, P. O.), Sept. 27th. Any one desiring to write us about meetings can address us at our home address. Pray for us that we may continue to win souls for Christ.

Peniel, Tex. J. B. McBRIDE.

LEWISTOWN, ILL.

After the close of the Iowa District Assembly at Bloomfield, Ia., I hastened on to Oskaloosa, Ia., and spent one day and night with Rev. Taylor Ferguson in a tent meeting. God was giving victory and souls were being converted, reclaimed or sanctified. From Oskaloosa I pushed on home and on Saturday took the train for St. David and preached to the saints at night. God gave us a good time together. I took the car after the service to Canton and on Sunday I preached at 11 a. m. and 8 p. m. to the saints in Canton. Two were sanctified and the saints greatly blessed. Our congregation was good at each service. The church at Canton had been undergoing some much needed repairs (such as repairing the foundation and putting in new ceiling). Now they have a good house, very easy to speak in and the saints seem to be much encouraged. Bro. Decker of Chicago was called as their new pastor, but he will not reach them till after the Chicago Assembly. However his faithful wife is on the ground doing some good work.

B. T. FLANERY, Dist. Supt. Ia. Dist.

MARLOW, OKLA.

Our holiness meeting closed at Bray, Okla., Sept. 22. Your correspondent did the preaching, Miss Nettie Upchurch at the organ, and Mrs. G. E. Lipscomb leading the singing. Many of the dear young people of Bray assisted in singing. God blessed in preaching, prayer, testifying and singing. The closing service was one never to be forgotten. The subject last night was that of hell. (Ps. 18: 4, 5). Young men and young ladies wept and cried. Mrs. Lipscomb is a great consecrated worker for God and is reaching many with her influence. Miss Nettie Upchurch is a fine character and loves her call. We are praying God to bless the dear people of Bray. A. B. JONES.

COLEMAN, TEX.

Our year's work is fast coming to a close. We have had some victories. We closed our last meeting last night. We have seen many souls reclaimed, converted and sanctified, for which we praise our God. We feel like going on and pressing the battle to the gates. Yours in the fight,
D. C. W. TRINICK and WIFE.

Pentecostal Sunday School Literature

Our series of Sunday school literature is especially prepared for use in churches where the object is to teach the Bible as God's Word and the effort of the teachers is to bring the attendant to the knowledge of personal salvation.

Our literature is orthodox and evangelical. In every department the aim is to teach the truth as it is in Christ Jesus. Salvation is the great theme of our literature. If you are looking for "new thought," "natural religion," or any teaching other than "Christ and him crucified," you will not want this literature.

Pentecostal Bible Teacher

A Monthly Magazine for Bible Students

This magazine is ably edited by a corps of editors who are filled with the Holy Ghost and who seek to impart spiritual truths to their readers.

REV. E. F. WALKER, D. D., is the editor of the lesson commentary. His comments are a mine of truth and are proving a blessing to thousands of souls.

DR. P. F. BRESEE furnishes the notes on the Golden Text and delights us with golden thought.

REV. J. N. SHORT points out the "Spiritual lights" of the lesson. He has a keen vision for spiritual things and his "lights" are really an illumination of the lesson.

REV. C. E. CORNELL makes the practical application in his own practical way. He is one of the most successful fishers of men and knows how to apply the truth.

REV. W. C. STONE suggests fitting illustrations and furnishes a sample blackboard drawing. His work is much appreciated by the teachers.

MRS. GRACE HOLMAN, who has been providing for the primary department, has found it necessary to discontinue the work. We have greatly appreciated her work and feel sure that our children will miss her.

MRS. C. A. KINDER has been secured to conduct this department. She is an earnest Christian woman whom the children love. While the work is new to her she undertakes it in the name of Him who said "suffer the children to come unto me and forbid them not," and we feel sure she will make a success of it. Let us give her our united prayer and sympathy.

The Youth's Comrade

THE YOUTH'S COMRADE is a weekly paper for young people. It is adapted for the home and the Sunday school.

During the year 1913 we will introduce some new features and will also enlarge the pages of the paper.

Every Sunday school should furnish this paper to its members and where young people do not get it in the Sunday school they should have it come to the home. We expect to make a paper which will educate and evangelize the youth of our homes. With your cooperation we can bless and help your young people.

A GREAT TEMPERANCE STORY—During the first half of the year 1913 we will publish a serial story by Evangelist Mary C. Woodbury, entitled "Harry Harwood's Inheritance." Young people who have read this story have been fascinated by it. We will have it illustrated by a clever artist, whose pictures are fine. This feature alone will be worth the price of a year's subscription.

AN EXCELLENT CHRISTMAS PRESENT—If you have any young friends or relatives to whom you wish to make a present, give them a year's subscription to the YOUTH'S COMRADE. Throughout the year it will be a pleasant reminder of your love.

About the first of November we will issue a sample of the paper as it will appear next year. All who desire to examine it will be welcome to a sample copy. Send your request on a postal card.

SUBSCRIPTION PRICE

Single subscriptions 60c. a year.
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THE PENTECOSTAL QUARTERLY (for adults)—20c. a year or 5c. a quarter.

THE PENTECOSTAL LEAFLET—8c. a year, 2c. a quarter

THE YOUTH'S QUARTERLY—12c. a year, 3c. a quarter.

THE YOUTH'S LEAFLET—6c. a year, 1½c. a quarter.

THE YOUTH'S COMRADE (a weekly paper for young people)—Single subscriptions 60c. a year. In lots of 5 or more to one address, 50c. a year.

SUNSHINE FOR LITTLE PEOPLE (primary paper)—25c. a year. In lots of 5 or more to one address, 20c. a year, 5c. a quarter.

Samples of any of these periodicals mailed free on request.

You can help to spread scriptural holiness by circulating this literature.

Publishing House of the Pentecostal Church of the Nazarene

C. J. Kinne, Agent

2109 Troost Ave., Kansas City, Mo.

The Pentecostal Church of the Nazarene

WHAT IS IT?

The real product of the Church of God is holy manhood. If real men and women are not saved and sanctified, all is in vain. That non-ey is raised and machinery run, and that people are busy, is nothing more than is attained in these days in club and lodge life. That educational and culturing influences and social life are advanced is nothing more than is done by worldly institutions. The question is, are men and women "born again" and "baptized with the Holy Ghost?" When this is not the case, there is no real church—the called out—of God. If there are only forms and ceremonies and ritual, there is no more real life than in the clothes of a dead man or woman.

This is the test which we desire all men to apply to the Pentecostal Church of the Nazarene.

First, it entered an open door. It did not seek the rich. It remembered the Master's words, "How hardly shall they that have riches enter into the Kingdom of God." It has been found that few, very few, rich men and women will pay the price, and give all to follow Jesus. Some "go away sorrowful," but they usually go away. These Nazarene people heard Jesus say in evidence of His own Messiahship, "The poor have the gospel preached unto them." They saw that there was a multitude of people trying to maintain homes who were often in affliction and distress, who needed sympathy, and often help, whom it was possible to serve, and that their hearts could be opened to the message of infinite love, and they could be gathered to the arms of Jesus. To these people they went.

Secondly, they preached a gospel of full salvation. Recognizing that so many of the church-

PAGE ONE

WHAT DOES IT BELIEVE?

The Pentecostal Christ of the Nazarene stands for apostolic purity of doctrine, primitive simplicity of worship and pentecostal power in experience. The dispensational truth being: that Jesus Christ baptizes believers with the Holy Ghost, cleansing them from all sin, and empowering them to witness the grace of God to men, this church stands especially for this truth and this experience. We recognize that the right and privilege of men to church membership rests upon the fact of their being regenerate; and would only require such statements of belief as are essential to, and the maintenance of, that condition and experience. Whatever is not essential to life in Jesus Christ may be left to individual liberty of Christian thought; that which is thus essential to Christian life lies at the very basis of their associated life and fellowship in the church, which there can be no failure to believe without forfeiting Christian life itself, and thus the right of all Christian affiliation.

While emphasizing the baptism with the Holy Ghost as a second experience of divine grace, we do not set aside, but emphasize the great cardinal doctrines of Christianity. We believe:

1. In one God—the Father, Son and Holy Ghost.
2. In the inspiration of the Holy Scriptures as found in these Old and New Testaments, and that they contain all truth-necessary to faith and practice.
3. That man is born with a fallen nature, and is by nature inclined to evil, and that continually.
4. In the sure loss of the finally impenitent.
5. That the atonement through Christ, is universal, and whosoever hears the Word of the Lord, and repents and believes on the Lord Jesus Christ, is saved from the condemnation and dominion of sin. That a soul is entirely sanctified subsequent to justification through faith in the Lord Jesus Christ.
6. That the Spirit of God bears witness in the human heart to justification by faith, and to the further work of the entire sanctification of believers.

PAGE THREE

es have fallen and are falling into worldliness, because of the lack of that second definite work of grace, known as being sanctified wholly; and knowing that there is a grace for justified souls where they may stand and rejoice in hope of the glory of God; and that it is the privilege and duty of all Christians to walk in the light and prove the power of the blood of Jesus Christ to cleanse from all sin; feeling so deeply that they must bear this message to men and create a center where the fire of Pentecost should so burn that men and women would be saved from sin and preserved blameless; they were ready to abandon all for this purpose. They were convinced that the dispensational truth—that which makes this a dispensation—is, that Jesus Christ baptizes with the Holy Ghost, cleansing human hearts and ending them with power for testimony.

With these convictions, and by the impulse of the Holy Spirit, they went forth, "in the fullness of the blessing of Christ," to preach and witness to men.

Like the mustard seed in the parable, there were small beginnings; a few men and women standing and covenanting together with holy awe and sacred thanksgiving unto Him who had called them to be partakers of His holiness, that they would preach and testify this gospel of perfect love to all men as they had opportunity, and seek souls for Jesus Christ. There were a few small churches in the East which united together, and a little band at Los Angeles near the western sea. And some seeds had fallen in the sunny Southland, wide spread, which began to spring up in the valleys and on the prairies. The work steadily grew until the branches, reaching forth every way, interlocked from East, and West, and South, in the center of the nation. Thousands of people were converted and sanctified, and they who were not a people became a people. In multitudes of places hungry, longing hearts are beckoning us to come and help them establish centers of fire, where pentecostal glory and power shall burn all the time, and men and women be able to find the fullness of the blessing of Christ. We wave back the answer, "We're coming."

PAGE TWO

7. In the resurrection of the dead and the life everlasting.

This church regards as more especially its work to preach the gospel to the poor and to organize people into church life, where holiness unto the Lord shall have right of way. With malice toward none and love for all, it lifts the cross in the full meaning of the words: "If we walk in the light as He is in the light, we have fellowship one with another, and the blood of Jesus Christ, His Son, cleanseth us from all sin." "This is the will of God even your sanctification."

ITS ADVANTAGES

What are the advantages of such a church?

It is sad enough to know that there are many hundreds of communities where the gospel of holiness is never preached, but it seems far worse that there are many places where a holiness camp meeting or revival has been held and where the ecclesiastical authorities use their position and power to smother or freeze out the life of those who have found the more abundant life.

It is true that people can live through it all, but it is also true that they can live far better, grow faster and do more good when in a church that is in harmony with them, and where the very foundation of the society is laid on the doctrine for which they stand.

No turn of the wheel or change of authority can shut such a church against the old-time Bible doctrine of sanctification.

PENTECOSTAL CHURCH of the NAZARENE

2109 Troost Ave., Kansas City, Mo.

SERVICES

- Sabbath school 9:45 a. m.
- Preaching 11:00 a. m.
- People's Meeting 3:00 p. m.
- Preaching 7:45 p. m.
- Midweek prayer service, Wednesday 7:45 p. m.

F. L. Lehman, Pastor.

2488 Tracy Ave.

PAGE FOUR

The Proof of the Pudding

Portland, Ore.,
Sept. 16, 1912

I believe the tract, "The Pentecostal Church of the Nazarene" the best thing we can get, and it should be scattered by thousands everywhere. People will learn from it what we as a people are, and that is what we want. There is no misinformation; this is the right kind.

Faithfully,

C. HOWARD DAVIS.

I sent for a quantity of these tracts with the above caption, with our own local church, the time of services, with the address of the pastor printed at the bottom. The tract is a very clear and comprehensive statement of the spiritual truth and doctrine for which our church stands. It is very timely and appropriate. It is very convenient to give out to our own people, to strangers who come in and to any who would ask what we are and what we believe. At the same time it answers for a church advertising card for our local church and meetings. I think it is a very ingenious thing, and would advise all our preachers to get a quantity and freely circulate them. They are reasonable in price, and answer important questions.

J. N. SHORT.

San Bernardino, Cal.,
Aug. 22, 1912.

I consider the tract, "The Pentecostal Church of the Nazarene, What is It?" much the best way to introduce the church to strangers and even objectors who are ignorant of our position. With its new form and the local church card at the foot of it, it answers two purposes to leave at the home when making calls. I have used thousands of the old form and am now beginning on 5000 of the new form with my church card nicely printed on the foot of each copy. Every pastor should have a good supply on hand and sow his community down a foot deep with them. Hallelujah!

Faithfully,

WILL C. WILLIAMS.

Cabot, Ark., July 24, 1912

We are in receipt of the tract, "The Pentecostal Church of the Nazarene, What is It?" with our adv. for the church on page four, giving the name of our pastor and Sunday school superintendent and date and hour of the different services and an invitation to attend our services. We consider it a very neat and useful little tract and believe it will be very valuable in advertising our services and the principles for which we stand, and sincerely trust that other churches will avail themselves of this opportunity to advertise their church and the cause which we represent as a church. I am yours in Christian love.

O. H. BEASLEY.

San Antonio, Tex.,
August 29, 1912.

The tracts were duly received and I am more than pleased with them. I am constantly meeting people who ask, "What is the Pentecostal Church of the Nazarene?" I find it quite convenient and effective to place one of these tracts in their hand. My deaconesses are delighted with them. I find it pays to advertise. Yours in Him,

W. E. FISHER, Pastor.

PRICES:

1000	\$1.75
2000	2.85
5000	5.75

Send orders to the Publishing House of the Pentecostal Church of the Nazarene, C. J. Kinne, Agent, 2109 Troost Ave., Kansas City, Mo.

THE SUNDAY SCHOOL LESSON

Clean and Unclean—Mark 7:1-23

OCTOBER 13

NOTES—QUERIES—QUOTES

E. F. WALKER, D. D.

How often the enemies of Christ get together in apparently respectable fellowship of unholy conspiracy against the Lord. (v. 1)

Religious fault-finders imagine they are serving God when only finding fault with good people. (v. 2)

Holding to traditions is the chief religious reverence and service with many. (v. 3)

Ceremonial ablutions that have always had prominent place among traditional ceremonialists misfit against pure religion and undefiled before God the Father. (v. 4)

Men pretend to find fault with Christ's followers, when really they are criticising Christ Himself. (v. 5)

Lip-service with heart disloyal is displeasing to the righteous God who looketh upon the heart. (v. 6)

"You hypocrites" are words addressed by Christ to avowed custodians of truth, and professed practitioners of righteousness, because their hearts are not right in His sight. (v. 6)

Empty is the worship of mere traditionalists who magnify the sayings of men above the Scriptures of God. (v. 7)

Mere ceremony is followed often to the neglect of morality and obedience to divine dictates. (v. 8)

God's word is rejected by false religionists who are apparently very zealous to what they conceive as the "faith of their fathers." (v. 9)

What Moses said God said, for that man of God was the mouthpiece and penman of the Most High. (v. 10)

Human say-so is set over against the plain commandment of God. (v. 11)

Religious censors and bosses—drivers, falsely called leaders—destroy the law of God by their own impious requirement of their "followers" (v. 12)

They who "make the word of God of none effect"—whether known as traditionalists, rationalists, modernists, higher critics, or what not—are sure to do many things against that word. (v. 13)

Christ is the great authoritative Teacher who would give the true doctrine to the people who have been robbed and led astray by the "doctors" and "professors." (v. 14)

Mere externalism does not and cannot defile the real man any more than it does or can cleanse him. (v. 15)

"Ears to hear" are necessary. Mere artistically formed pieces of fibre on the side of the head are vain. Ears should be mediums through which thought conveyed by speech may be taken into mind and heart. (v. 16)

Christ has His privy council for His own, apart from the crowd, where His disciples may get deeper draughts and clear perceptions of truth. (v. 17)

Gentle reproof is an efficient and legitimate way of instructing slow learners of God's truth. (v. 18)

To take in materially is not the same as to take in spiritually, as the belly and the heart are not one. (v. 19)

Heart procedures that are vile defile the whole man. (v. 20)

In fact, sin of all kinds comes from the unclean heart. (vs. 21-22)

Things in the heart that are not pure and right are evil in God's esteem ere they proceed from the heart. (v. 23)

The great lesson of our study today is that all real impurity is resident in and springs from a sinful heart, and that if the heart is not made clean all external and ceremonial washings are in vain—worse than useless. Unwashed hands may exist where the heart is pure, and hands as white as the lily may do dirty deeds prompted by the impure heart.

But "clean hands" also stand for righteous deeds. "Who shall ascend into the hill of the Lord? or who shall stand in his holy place? He that hath clean hands and a pure heart" (David).

"Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness" (Jesus).

SPIRITUAL LIGHTS

REV. J. N. SHORT

As we understand the spirit and practices of the Pharisees it would seem most incredible that they should be so foolish as to so pervert the word of God, which they professed to believe, and rest in forms and ceremonies without the incorporation of the right motives and purposes of the heart.

We naturally inquire, Why is it intelligent people, under light, resort to these things, and depend upon them for salvation? Skeptics deny the word of God to their own damage. But the Bible is its own proof. Many deny the fall of man, and thus the depravity of the heart. Yet the very spirit and practice of the Pharisees, with that of men today, is its proof.

In any matter of business pertaining to this world, where profit and loss are at stake, what intelligent man would ever be so blind and foolish? You cannot find a man, doing business for this life, who would do anything so foolish as to wash his hands, when they were clean, and believe that ceremony would bring final salvation.

The proof that man fell away from God in the beginning, and that all men have inherited the taint, as the word of God declares, is that man naturally is depraved: his state and life prove it. In nothing do the same class of men show themselves so absurd and foolish as respecting their salvation. They are blind, and do not naturally see the truth, and by nature do not want it as God's revealed truth, and truth only.

But of that same class of men this cannot be said as to their relation to this life and what it affords. Such a man desires success in business. He chooses naturally to take the course which will bring success. He is not content to act blindly; he wants to know the success or failure of the course he pursues.

In the end of the business year he will take account of stock to discover whether it is a winning or a losing game with him. To have success he knows there are certain accepted standards to which he must conform, and by which alone he can hope to succeed. Then he will not allow himself to be doing business in the dark. He directs his course by certain accepted standards.

God's revealed word is the standard of truth, His revealed will. To be right with God is to be conformed to His word. And even under the old dispensation, when men did not have the witness of the Spirit that they were the children of God, as the apostle say we do now, yet they had a certain witness borne to them that they pleased God when they walked in the truth. Enoch had this witness.

Then would a man, if he desired truth

only, go through certain empty forms and ceremonies, as washing his hands and cleansing the outside of the cup and platter, and rest his eternal salvation, his righteousness with God, on such action? If he desired to be right with God, as intelligent men do business for this life, he would test his course by the standard of truth, and be certain that he was harmonizing with the will of God.

If he was not fallen, depraved and blind, or, if being so, desiring to be right with God, would he not seek to know what God's will concerning him was? Would he not take account of stock morally to find out what gain was resulting to himself by the course he was pursuing?

What is man's condemnation before God? It is that light has come into the world, and that it is at his disposal. This principle is true in any age. Every man is condemned who does not try his spirit, bearing and action by the light God has placed at his disposal.

Jesus plainly showed that man's condemnation is not that he is born in sin, but "This is the condemnation, that light has come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth light, neither cometh to the light lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest that they are wrought in God."

This is the true test of every man's relation before God. In principle it applied to the scriptures of the Pharisees, and to all men in every age, as the apostle shows in his epistle to the Romans, 1st chap., 13-20 vs. The Pharisees had turned away from their scriptures, and had substituted their thought for the thought of God. They were not after truth only; they had distorted the word of God.

They were not without clear light. When a lawyer would tempt Jesus by asking what he must do to inherit eternal life, Jesus said to him, "What is written in the law? How readest thou?" The lawyer answered "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind, and thy neighbor as thyself." To this Jesus replied, "Thou hast answered right; this do, and thou shalt live."

But, with this clear light, and the approval of his understanding of the law by Jesus Himself, he began to quibble to justify himself by asking, "Who is my neighbor?" And men, instead of obeying, have been doing this ever since in the face of the plain truth of God.

This then is their condemnation, that they have the light, but are disposed to quibble to justify themselves, avoiding yielding fully to the truth. And many today are relying on forms and ceremonies as much as did the Pharisees, and they are doing it for the same reason. But their condemnation is greater because of the added light of the gospel of Christ and the demonstration of its truth in experience.

They know as we know it was written in their scriptures, "Man looketh on the outward appearance, but the Lord looketh on the heart." Again "For as he thinketh in his heart, so is he." Faith in God, "Faith which worketh by love," forbids a man to rest in outward forms and in the mere saying of prayers.

But we may fall into the same error in principle when we profess to believe and do not obey the truth; when we pray and do not obey the light God gives; when we presume upon God's favor, and do not meet the conditions in His word.