FALSE VIEWS OF LIFE

THE generally accepted theory of life’s meaning today is WEALTH. It must be spelled in capital letters and then we can not give it the emphasis which is given it as the meaning and purpose of life. Aside from the degrading view this interpretation of life gives us of a God who would make man with such a low, sordid end to his life, it is easily seen that this view contradicts the Bible and the highest rational philosophy of life as well. Not wealth, but WORTH—not what one has but what one is—is the Christ conception of life, and the conception most in accord with human nature and human needs. It sometimes transpires that we must surrender wealth to get worth. This was the case with the rich young ruler. The humblest follower of the Sermon on the Mount is a far nobler and more heroic character than the greatest Napoleons of Finance or of military butchery. Faithfulness, not fulness of purse is Christ’s measure of greatness. The world is far gone in error on this vital point. It has reversed the true philosophy of life and given the lie to the teachings of Jesus and men and women by the millions have fallen in with the venomous teaching and are running pell-mell and with no conscience after money as life’s greatest good, in utter defiance of God and the Bible and the soundest philosophy.

Such a view of life’s purpose makes God a monster of injustice. To construct Pleasure or Money, which is the same thing, as life’s end, would be to place life’s end necessarily beyond the reach of the vast majority of us. This would be but to mock us with an impossible end for life and then to punish us for failing to reach it would be to make Him a monster of cruelty.

WHAT the world is writing and reading today is proof positive of what the world thinks on this subject. How many lives of the conspicuously good are appearing in our magazines and other periodicals? How quickly a hero in grace and unselfish devotion to the good of others, is disposed of by the press of today. A General Booth or a Margaret Sangster gets short-lived publicity in the world’s press, while the Rockefelleres and Morgans and Cecil Rhodes and Napoleon are forever paraded before us as the world’s greatest examples of success. It matters not how absolutely self-centered may have been the life or how insanely selfish and extravagant and coarse may be the indulgence of such men or how reprehensible may have been the means by which these great captains of industry accumulated their millions, they are paraded before our children as exemplars for their emulation.

Christ teaches us that we are in this world to give—not to get; that the happy man is the man who gives most, not gets most; that the more we give the richer we are in real and lasting wealth. Stewardship is the secret of life’s true interpretation. How these noble conceptions are debased and re-tired by the glitter and glare of the fallacious principles on which the literature and popular practice of the day have thrust us! God save us from the ravages of this piteous evil of an utterly debased and debauching interpretation of life.

A Christian’s strength is in proportion to his vision of the unseen.

ANTIOQUITY OR ADOLESCENCE

A THING is not to believed simply because it is old, nor disbelieved because it is new. Conversely, the newness of a thing is no more an adequate credential for its acceptance than is its antiquity a cause for its rejection. While these propositions are undeniable, this is an age when another proposition needs stressing which is just as axiomatic. That proposition is that a thing is presumptively true if it is old. It is a fact that an old truth men will believe. This is not an infirmity of the human mind. It is not a weakness, or a mere habit of the mind. It is innate. God made men with an instinctive reverence for things old. Otherwise we would with greater difficulty be brought to trust and love God.

Take national institutions. These become to nations like heirlooms in families: the longer they have existed the more worthy to be they are felt to be to the nation’s heart. As has been observed, England, within a little over a century, has borne shocks to her social framework which no other nation in Europe could have survived; in part because she has a thousand years of history back of her.

This susceptibility to believe the old is, of course, possible of abuse. Yet we are to remember this is equally true of every God-given faculty which we possess. This susceptibility is given us for wise purposes. Kept in balance by the opposite spirit of inquiry, its normal exercise is healthful. On the other hand, the modern craze to accept things because of their novelty, is the prolific source of untold evils.

The progress of the race has been made by reverence for, and a belief in, and a wise use of, the things of antiquity. An irreverent spurning of the old has ever been an accompaniment of retrogression in things social and governmental. The Bible challenges a very free indulgence of this tendency to believe and lean upon the old, by the fact that in this sacred volume we have the earliest products of human thought in written form.

For example, the only authentic history of the world before the flood is contained in the Bible. The fact is often mentioned that Thomas Jefferson was indebted for his conception of our American government to the polity of an obscure Calvinistic church in Virginia; but republicanism was rooted in the Hebrew Commonwealth three thousand years before Thomas Jefferson was born.

Dr. Johnson once read a manuscript copy of the book of Ruth before a fashionable circle in London. Charmed and amazed they begged to know where he obtained such an imimitable pastoral. Had J. P. Morgan been present, and been informed that it was twenty-five hundred years old, and was found amid some oriental excavations, he might have offered a quarter of a million for the manuscript. The lyric poetry of the Hebrews, in its golden age, undated by a thousand years the birth of Horace. The book of Job is the oldest document in existence—a thousand years older than Homer. The writers of the New Testament are, without exception, older than Tacitus and Plutarch.

Not, however, as mere venerable literary curiosities do we call attention to these ancient documents comprising the Bible. The thing of transcendent moment is that throughout these productions, covering a period of fifteen centuries in their
composition, composed of sixty-six books written by about thirty different men residing in Egypt, Arabia, Palestine, Greece, Assyria and Italy, there runs a chain of truth marvelous for several things.

First, this truth represents a work of God for this world's welfare proffered or accomplished by no other book or system. This record, too, is the only one that goes back authentically to the beginning of time. Again, though thus widely separated from each other in time and space, these authors produced a book of such unity and symmetry that it appears to be the work of one overshadowing Mind, and to have but a single Author. All these sacred productions converge upon, center around, and project one great Personality as The One through whom this great work for humanity is to be accomplished. This unity in diversity of authorship, and this unity of aim and design, and the single and indivisible impression made upon the mind of mankind by these most ancient of all records—these are features at once challenging the reverence and faith of mankind.

Consider the triumphs of simple faith in these sacred records. It has soothed the sorrows of countless millions, been a strength in arduous struggles, served to heroism the most splendid the world ever saw, fanned the hurled bow of care and pain, stayed the martyr amid the fagots, fed and fired patriotism on a thousand battlefields, been food to the starving, hope to the despairing, and light and joy and glory to the dying for thousands of years. By every conceivable consideration this holy book has attested its claim to veneration, to faith, to obedience, to our passionate love and fealty. Shame on the diapancy with which men turn from this exhaustless treasury for the superficialities which have snatched but adolescence to recommend them.

*** WHAT HAS IT DONE! ***

WHAT has the New Theology done to commend itself to the confidence, endorsement and acceptance of men? It has resuscitated an effete Pelagianism, and audaciously proffered these decayed crumbs for the satisfaction of the heart and mind hunger of this world for proper food. It proposes to rob us of the atoning blood, the solitary hope which stands like a guiding star in the murky clouds overwhelming the miseries, woes and sin-despair of a ruined race, substituting this with a sapless and impotent sentimentalism, transparent enough in itself to insult the intelligence of fourth-grade school children. It contradicts insolently at once the Word of God and universal human consciousness in denying human depravity. It minimizes sin, belittling it from an enormity, an atrocity, a dark, corrupting current of pollution, damning and damnable where God's Word puts it, into a trifling episode, a slight mishap, an inconvenience and misfortune out of which we are to be educated and trained by simple culture. It scoffs at atonement, ridiculing that which is the climaxanter display of infinite love and condescension and on which alone God suspends our hope for pardon of guilt and cleansing from the pollution of sin. It derides and denies inspiration, thus destroying at one fell blow the whole foundation of the entire Christian system. It denies the resurrection, which Paul boldly made the solitary test of the genuineness of our faith and hope.

To accept these fallacious substitutes for truth proposed to us by men holding lofty ecclesiastical positions, where is the place for the sinner's contrition? Why be grieved and sorrowful over his sins? He is but uselessly consuming time in needless contrition which he could profitably employ in being educated out of the trifling inconvenience of his sins.

WHERE is the place or need for repentance? What he seeks to forsake in repentance is to be gotten rid of by a process of education. Go to the mourners' benches and lead the weeping penitents away from these places of tears, and place them in the public schools, the colleges or the universities, and let them find in these resorts the boon for which they were vainly seeking at the altar of prayer.

WHERE is the hope of pardon? There is no blood, no atonement, no efficacious, divine Redeemer to guarantee either pardon or regeneration to the guilty and sin-burdened. Besides, there is no guilt to call for pardon, and no divine life to be implanted in the regenerated soul, because the whole divine element in the Christian system has received the entire volley of shafts from the New Theology, and been absolutely annihilated. So that there is no death in trespasses and in sin, and no divine life to give, even if there were a place and a need for it.

WHAT about a clean heart, the sanctification of God's child by which the heart is cleansed and the Holy Spirit enthroned within constant and conscious victory! Why, the thought of it is madness under the blazing light which radiates from the lofty sun-lit pinacles of Higher Criticism and New Theology. John Wesley's whole movement was a colossal blunder, his experience a myth, and that of Benson, Adam Clark, John Fletcher, Charles G. Finney and the numberless celebrities in God's calendar of saints was but a delusion and a snare. God made an egregious mistake, a criminal blunder in deceiving and misleading Wesley and his collaborators and followers, and has kept up the business for these scores of years. Let the biographies of these hundreds of saints, church founders and reformers, be rewritten, and let us have expurgated editions of these biographies by some newly and suddenly discovered experts in the New Theology. Let God be set right in this matter. The New Theology is adequate to the task. Has it not corrected Him already in His erroneous teaching about inspiration, sin, atonement and every vital doctrine of our holy religion? Let the Deity have a complete and not a partial correction, by correcting His mistakes as to the experiences of His saints as well as to their beliefs.

BUT a step further. Why should people who accept the teaching of this New Theology endure the loneliness and risk the miasma and other deadly perils of far off India and other heathen climes? What have they to carry to these people? What have they to inspire hope amid these millions? They have their gods and their philosophies and the religions which are every whit as sane, as rational and as helpful as the wretched substitutes proposed by the New Theology.

WHY have churches at all, at home or abroad? Why have preachers and church buildings, missions and missionaries, or any of the paraphernalia connected with churches? Not a solitary phase or feature of any of these can be justified or vindicated in its existence if the absurdities of New Theology are accepted as true. Dilution is worse than negation. Better far infidelity outright than a concoction of nine parts infidelity and one part lofty claims to Christian truth. The most damaging and ruinous infidelity that is cursing the age today is that which is done in the name of Christ, and in the garb of saints.

LET us stand true to the great fundamental tenets venerable with age and honored of God, which offer to lost men a divine Savior, able to save to the uttermost all who come unto God by Him. With new courage and broader hope and quenchless zeal let us lift aloft His banner, proclaim His blood, and offer pardon, purity and power, conscious, complete and conquering, to all who will meet the conditions.

*** HIGHER CRITICISM seems about driven from its field of battle as to the Pentateuch of Moses. The task now is to assault and invalidate Paul under the guise of a pretense of exalting Christ. The hand may be the hand of Esaus, but the voice is still the voice of Jacob. ***
Confidence

There is a universe of unappropriated power all about us. The distinction among men, in a large measure, is the difference in their apprehension and appreciation of this marvelous power awaiting their use. These great cosmic forces were, and are,S HE DOMINION OF MAN

THE EDITOR’S SURVEY

Unappropriated Power

There is a universe of unappropriated power all about us. The distinction among men, in a large measure, is the difference in their apprehension and appreciation of this marvelous power awaiting their use. These great cosmic forces were, and are, unappropriated, for we have not realized how slowly we come into our inheritance. One by one some Newton or Edison has faith for the multitudes, and applies the torch of trust and energy to these secrets of nature, and lays at our feet vast and numerous necessities of life, as well as comforts and conveniences. So in the realm of grace there is a vast reservoir of unappropriated power which awaits our use the moment we will, by faith, lay hold of them. Paul realized this truth, and exercised faith, becoming a man of power, and laid under tribute these treasures and resources, and today we enter into his labors. “I can do all things through Christ which strengtheneth me.” Christ alone gives the resources. Unaided, man is weak, nay, nothing. Alone, by combination, man is powerful. Linked with Christ, he is equal to all the demands made upon him. In all ages man has been engaged in a struggle to wrest from brute force the powers he must use to be mighty. Only by combination with forces already known has he been able to go forward and upward in achievement. By his alliance with the explosive forces of dynamite he has successfully contended with the more powerful grave, and boldly tunnels through mountains, or sweeps aside like straws Hell Gates for a pathway to the sea. He dots our cities with Babel Tower skyscrapers, navigates the air, and performs feats of engineering in the Rockies which appal the world. But what about alliance with Christ and its vast possibilities? He answers in that wonderful declaration that, “I can do all THINGS through Christ which strengtheneth me.” Let us learn this lesson of faith and power, and ask him how he thus learned the secret of omnipotence! Hear his answer, in the words of William Hiram Foulkes in Continent: “It is through Christ! I, too, learned how to set one power against another. Then I learned the lesson of the higher power—that man with the higher power is stronger than all the lower powers. There on the Damascus way I began to learn what eternity only can fully disclose, the secret of the highest power. It is Christ in me. His omnipotence becomes mine in the realm of moral life when I ally myself with Him. I am omnipotent in the sphere where he has placed me. I am a temple until work is done.” Oh, timid, Christian brother! For your weakness there is strength. Appropriately the unappropriated power of the Lord Jesus is brought to the taking and yours during the using. The divine imperative “Be thou a blessing!” is realizable through Christ. But how? How does the engineer manage to stop a baggage on the throttle and by realizing that the force of steam will be serviceable only so long as it is used. He would not be so foolish as to attempt to push his engine with his hands. How can the Christian move himself Godward through a resisting world? By keeping his hand on the throttle and by realizing that the power of Christ will be serviceable only so long as it is used. He who tries to push his own heart through the world with the hands of his weakness will forever be in danger of becoming a wreck on the main line and be sent at last to the scrap heap. Moral principles are good. Resolutions and aspirations and decisions are not long aright. Yet a soul shut up to these and hidden from the power of Christ is destined to walk with fettered feet. Christ in the heart is peace, hope, and strength. The man who has made perfect the power of Christ can supply all your need through riches of grace in Christ Jesus our Lord.” An omnipotent Christ, indwelling through the Holy Spirit who raised Him from the dead, and appropriated by faith, is the guaranty of omnipotence to Christians, who “can do all things through Christ.”

Needless Fretting

The aggregate of human misery acquired, and the total number of years cut off from human lives by the perfectly needless but prevalent fret, would be absolutely appalling, we imagine, if the array could be marshalled before our view. The wonder of the matter grows when we consider that worrying over a thing never helps, but invariably hinders. So far as life, he becomes the guaranty of omnipotence to Christians, who “can do all things through Christ.”

What Makes Old Age?

To be sure, in a real sense, years alone make old age. But there is a sense in which each person determines this matter for himself. A great deal depends upon the persistency of purpose to remain young in feeling, in sympathy and in habit. We have seen some men surrender at the age of fifty, the term old man and really quietly assume the appearance of a man of seventy. We have seen other men and women at the age of twenty years maintain a sympathy with life, touch with an interest in the young and a youthfulness of spirit which made them appear not much over fifty years of age. From Bellman we take the following thought on the subject:

It is a time when old age is purely optional. If one likes to be called an old man at fifty or sixty, there is nothing to hinder him. If he considers himself old he is old. On the other hand, being seventy and still feeling youthful, he may with perfect propriety hold his place in the pleasures and activities of the world and his actual years will be no handicap. Old age is much a thing of personal opinion; it depends more on the individual than upon the date of birth. It is a state of mind.
The Master’s Touch

“The toucher touched his hand and the fever left her.”

O Lord, Thou knowest us altogether.
Each heart’s sore sickness, whatever it be;
Thou dost command: let the fever leave us,
And so shall we minister unto Thee.

Where Should We Preach?

Oscar Faisor

Text: And they went forth and preached everywhere; the Lord working with them and confirming the word with signs and wonders.

We are under two codes of law; the lower, the law of the land; the higher, the law of Christ.

Our men call their rights under the first, the far from their rights under the second.

Under the first I have a right to dispose of my money, as I choose; under the second my rights depend upon what my neighbors think; there may bepreferred creditors.

I have a right under the law to be diligent and aggressive in business, but if I am so engaged that I do not hear the call of God’s work or God’s poor, I infringe upon Christ’s law and am beyond my rights.

I may be able to crush a business rival and keep within my rights under the law, but I can not do it under Christ, for He commands me not to do others as I would be done by. I have no rights which permit me to disobey this.

I have a right under the law to foreclose a mortgage and turn a needy debtor and his family into the streets, and I have no such right under the gospel.

The law permits me to hold a grudge against my neighbor who has injured me, and to harbor feelings of revenge, but Christ says, “If ye forgive not men their trespasses, neither will your Father forgive your trespasses.”

I am to love my enemies, bless those that curse me, do good to them that hate me, and pray for them that despitefully use me.

If my rights under the law infringe upon my brother’s rights under the gospel, I am bound to regard him and not myself.

The spirit of the law of Christ is not how much will the law give me as my right, but how much may I give others of my money, my service or myself, without infringing on other obligations.

It is in doing those things which we need not do under the law, but which Christ demands and in refusing to do a real gospel sermon. From whence are these ecclesiastical “globe-trotters,” and whither bound? In all probability they hail from some meeting where the gospel has been preached from time immemorial, to some distant camp where holiness has been proclaimed so frequently and variously as to lose much of its sacredness. Are not these stipendary evangelists going “everywhere”! True, but like the summer clouds.

The greatest need of the gospel is not where it has been repeatedly preached, for the reason that in proportion to the number of times it has been preached at a given place, it is needed less. Why should it be thought that God sends His modern ministers to certain places repeatedly, when He expressly commanded the apostles of old to “Go—everywhere” and preach. All will admit that God has not altered His plan; then the inference is plain that the alteration, so evident in the generally present method of gospel dissemination, is a variation of man.

The poor devil is here and there. Each heart’s sore sick ness, whatever it be. His Lord says, “Go forth—preaching everywhere.” Of course extra hardships would be involved in a country of this nature. It would mean to seek out and arrange for meetings at places from whence came no special calls. But is not the need of preserving souls, to the truly consecrated, a sufficient call?

There is always something wrong with the centripetal method of evangelism and that is the method itself. “Going everywhere” is not centralizing in special localities; nor does it presuppose that the ministers received “calls” from every spot, and that certain financial remuneration was forthcoming consequent upon a “ten days’ siege.”

Herein is a startling fact, that the pseudo evangelists such as Adventists, Methodists, Baptists, and Resselines are making a more thorough and extensive work of evangelism (after their sort) than are the greater part of the holiness evangelists. Those false prophets are more zealous (if works measure zeal) in the spread of their heterodoxy than many of the orthodox evangelists are in spreading holiness. Those clerical frauds do not ride the pullman cars and put up at the elegant hotels; but prefer rather to be frugal, and walk from town to town. They do not impose on themselves by having full slates of popular calls for periodic recurrence at given places. Their field is universal—domestic and foreign. They meet difficulties and are often there from prayer, fasting, toil, pay or no pay—credulitude or ridicule. The poor and neglected rural dwellers have the attention of these false prophets. They traverse fields unexplored by true evangelism and those do the neediest work, where the gospel antidote has not been made available. In outward appearances and in modes of travel these false lights resemble the apostles of old; though inwardly they are ravening wolves. It may well be said that the zeal of these false brethren deserves a worthy cause; and as truly may it be affirmed that the cause of the real gospel truth deserves worthy evangelists, in many instances, to proclaim it. Hence we see that if the true evangelists are to maintain their place, the openfield of the clerical frauds, and the latter had the easy-going ways of a goodly number of the former, the truth would gain an unpre ce dented headway while erroneous doctrine would suffer from the lack of efficient enterprise.

It assuredly was never God’s plan for certain localities to be favored with personal shouters of gospel light, while the lapse of decades finds other inhabited places utterly destitute of even the rudiments of a gospel from sin to holiness. Then in view of these things, we should go forth and preach everywhere, resting assured that they will work with us, confirming the Word with signs following.

“Our Rights”

N. W. Philbrook, D. D.

We are under two codes of law; the lower, the law of the land; the higher, the law of Christ.

What men call their rights under the first, the far from their rights under the second.

Under the first I have a right to dispose of my money, as I choose; under the second my rights depend upon what my neighbors think; there may be preferred creditors.

I have a right under the law to be diligent and aggressive in business, but if I am so engaged that I do not hear the call of God’s work or God’s poor, I infringe upon Christ’s law and am beyond my rights.

I may be able to crush a business rival and keep within my rights under the law, but I can not do it under Christ, for He commands me not to do others as I would be done by. I have no rights which permit me to disobey this.

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The spirit of the law of Christ is not how much will the law give me as my right, but how much may I give others of my money, my service or myself, without infringing on other obligations.

It is in doing those things which we need not do under the law, but which Christ demands and in refusing to do...
Towards the mark of the prize of the high calling in Christ Jesus.

RIVERSIDE, CAL.

Nebuchadnezzar Surprised
F. L. MEHAN

 Poor old Nebuchadnezzar undertook a big thing when he tried to rid himself of the three holiness preachers, Shadrach, Meshach and Abed-nego. Through the influence of the wire-laying and wire-pulling officials of the Chaldean church, the three who had retired from office were to come off. Nebuchadnezzar had unreservedly played the strings into the hands of his corrupt officials. This got him into no end of trouble. But he learned something.

Let us face the fact that there is a devil, a personal devil, whose whole energies are centered against Jesus. He has so decoiled the fullness of the penalty, for he knows that money is needed to bring men out of darkness into light. We can go to church and worship and the devil will go with us so long as we do not worship God in spirit and in truth. We can have to our hearts' content of eloquence in beautiful sermons and revel in sublime architecture and wonder-ful music, but do not break the spell of the enticing words of man's wisdom by the thought that without the shedding of blood there is no remission of sins. The devil will let us do any amount of work for God so long as we do it openly. Any-thing is welcome that keeps us from knowing that it is "not by works of righteousness that we have done, but according to his mercy he saved us with the washing of regeneration and renewal of the Holy Ghost, which he shed on us abundantly through Jesus Christ our Lord."

The devil will even let men preach judgment for sin if they withhold knowl-edge of the fullness of the penalty, for he knows God's Word says eternal punish-ment. He realizes that time is short and now he comes in the guise of an angel of light. Are we alive to his tactics? He can not get at Christ, so he is trying to de-stroy the testimony of Christ's children to the completeness of salvation as it is in Jesus.

Let us remember that God's Word is true: "Without holiness no man shall see the Lord," and God has made provision that if we walk in the light the blood will cleanse us from all sin. Let us then, for-getting the things that are past, press to wards the mark of the prize of the high calling in Christ Jesus.

REV. E. R. LEWIS

Away With Him

There are those within our rights under the law which the gospel condemns, that a Christian meets his severest test of loyalty to Christ.

A Chaldean monarch seeks his image with the flame except furnace. His purple face has gone white. His vaunt has given place to knocking knees. Wetting his lips with his tongue he turns in query to his tricksters, saying: "We cast three into that furnace, but one comes out. Do you see this man?" "True, O Nebuchadnezzar," "Strange, very strange," is the monarch's monologue. "Three, only three, did I cast in, and now there are four!" and he knows forward, draws his hand closer over the man, then he utters the phrase, "The form of the Fourth is like the Son of God!"

The evil will let us do anything to bring men to the church and the devil will go with us so long as we do not worship God in spirit and in truth.
Proverbs 2:10: "The fear of the Lord is the beginning of wisdom..."

Psalm 1:1: "Blessed is the man who does not walk in the counsel of the wicked, nor stand in the path of sinners, nor sit in the seat of mockers..."

Matthew 10:16: "But be whole, and put to death all the wickedness and the lies that are in your heart..."

Mark 10:21: "Go therefore and repent, that your sins may be forgiven you..."

Romans 12:2: "Present your bodies as living sacrifices to the Lord..."

Hebrews 12:1: "Therefore, since we are surrounded by a great cloud of witnesses, let us also rejoice with those who rejoice..."

Revelation 2:10: "Be faithful even unto death..."

John 3:16: "For God so loved the world, that he gave his only begotten Son, that whosoever believes in him neither shall perish nor be cast into everlasting punishment."

1 Corinthians 15:29: "And as in Adam all die, even so in Christ shall all be made alive..."

The clear statement made by the Master that there will be a separation at the end of the world and that the wicked will be cast into the furnace of fire.

In Matthew 25:41, it is said: "Depart from me, ye cursed, into everlasting fire..."

Psalm 89:37: "The Lord will not forsake his people for his covenant's sake, nor will he forsake his servants."

Romans 12:1: "And as no one knows the future, who among men can know the future?"

Revelation 21:8: "Blessed is the new Jerusalem, which God has prepared as a habitation for his people..."

John 3:16: "For God so loved the world, that he gave his only begotten Son, that whosoever believes in him has everlasting life..."

Revelation 21:4: "And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying..."
Mother and Little Ones

A Mother's Choice

Yes, I know there are stains on my carpet,
The, The traces of small, muddy boots; And
And I know that my parlor is littered
With many odd treasures and toys,
While your own is in daintiest order,
Unharmed by the presence of boys!

And I know that my room is invaded
While you sit in your own un molested,
And dream the soft quiet away.
Yes, I know there are four little bedside
Where I must stand watchful each night,
While you may go out in your carriage,
And flash in your dresses so bright!

Now I think I'm a neat little woman,
I like my house orderly, too,
And I am fond of all dainty belongings; Yet I would not change places with you!

No! keep your fair home with its order,
Its freedom from bother and noise; And your own little pleasure; But give me my four splendid boys! —Selected.

Love Deferred

"I'm so sorry the Crosbys are going to move away!" said Mrs. Ashton.

"So am I," agreed Mrs. Bates, heartily.

"I wish they were here now before the last call we'll ever make on Mrs. Crosby. I think she's lovely, and do you know, Mary, what a pleasant person she is in every way, and yet she's lost her beauty, has she? She seemed almost forward. She went round speaking so frankly to everyone in the room as if she liked every one and felt sure every one liked her."

"I respected it at first, but now I realize that was her breezy way, and, do you know, I've come to like it! Our meetings aren't nearly so stiff and formal as they used to be, and the winters don't seem half so long, because they have never been miserably unhappy and the little woman who was sincerely regretting her own irregular attendance at church.

"In the first place, breakfast is very late," Mary agreed, 

"I don't waltz so long again! Life is so short and we can't help laughing—but a mirthless laugh because there is no longer a laugh amid the din."

"Well, this is all for this time."

"Your loving,"

"DADDY."
Henry says those things are akin to the beast in the ditch; that was taken out, and I was thinking: "Now, if you don't mind plain speaking, Janette, I think you forgot to use Saturday as a preparation day for the first of the week."

Not a word spoke Mrs. Dixon, but she beamed and said, "You may remember Saturday afternoon, when you were a girl, my dear, when you used to come for a ride or a visit! They were always ready on time."

"Yes, Sabbath was our seventh day. No pie in the oven, no housework done, only the meals remained to be despatched. All my life, my girls have had a half-holiday on Saturday afternoon; and Sabbath morning found us refreshed. Clothes were looked over, and gloves put in order on Saturday morning."

"I see," said Mrs. Dixon; "I will turn over a new leaf."

"Amen," said Aunt Sutherland, "and let all the Dixons say, Amen."—Christian Work and Evangelist.

What it Means to be a Christian

Margie Lane was sunning herself from school, strangely enough, alone, her school skirt darted at her side. She had received two letters, one from her older sister, and one from her aunt; both were written to seek advice on the subject of marrying or not marrying. On reaching home, she decided to write a letter to her mother, who was reading a letter today from a man who was interested in her. She decided to write a letter to her mother, who was reading a letter today from a man who was interested in her.

The Story of a Pet Tree Toad

A tree toad does not seem a very likely pet, but yet a writer in the American Life tells of one to which the family was all greatly attached.

When he came to us, she says, a shy, frightened, tiny, thing, it seemed impossible he would ever know us or manifest any preference for the company of the different members of the household; yet he soon learned to stand on the hand of those he liked, though others he refused to take, or to stand instant. We gave him the name of Mozart, because he was so musical, singing, or rather trilling, not only to soothe the lurking rats, but like the canary, whenever there is any unusual noise.

The dressing in the bedroom is his special playground. When he goes over this in the morning, any new thing as a spool or a little attractive thing attracts him, and he will sit and trill. J. T. hastens to the object, walks around it, and, if it be a bottle, runs to the top to examine it. Left to himself in any room with a mirror, he will soon find it, and put the toad he sees there.

Through the day, when warm and pleasant, he sits on the window; if it is cold he seeks the table, especially if we are sitting near it. He seems pleased to be with us, and he often finds our voices, will follow us from room to room, never remaining on the floor, but on a chair or on the edge of an object. We confine him at night in the small fern case which is his home; but on warm nights in summer he will seek out the coolest, and will often hide on a chair rung or on top of the portiere until the lights are out, and then on the table will we hear him jumping from place to place until he finds us.

He takes his bath in the fern case in a small saucer, remains there the water at the time, throwing it over his head with his hind legs. Water is of the greatest importance in the care of tree toads; without it they soon shrivel up and die.

For food he eats about twenty flies a day, fresh ones in summer and dried ones, which we store away, in spring and fall. When it comes time for the evening meal, he goes to the small box where the dried ones are stored, seats himself calmly on the cover and waits for the opening of his lunch box.

About once in four weeks he sheds his skin, a most curious performance. He begins by swelling up his body (as one might swell up a west end), and then to put myself right, and yet a writer in the American Life tells of one to which the family was all greatly attached.

It is not so bad as de little children to be hungry," said Mina. "Ah! Miss Margie, take it not away from me? I have a chance to help de goot Master above. So hard must I work, it is so little I can do for Him, but to free my neighbors and to give a cup of water to dees little ones. I can not go to preach, I can not teach. I can not be a missionary, but I can de Master say Himself, 'By this shall all men know that ye are my disciples, that ye have love for one another.' I can half love for one another, I can goot in His name, and it is more joy, oh, yes, than the money could ever be for me.

It was a very sober little girl who knew by her bed upstairs a few moments later and murmured this earnest little prayer: 'O Lord, help me to be loving and true, that people may know I am trying to fol­low thee.'

Business Honor

"I chanced to be walking down Liberty street in New York," says an artist who the Detroit Free Press quotes, "during that ungodly time we were in the wind. The wind struck a small newspaper about eight years old and scattered its papers right over the street; each one might have had to look. It aint a nice thing to see, and yet a writer in the American Life tells of one to which the family was all greatly attached.

"Not at all!" said Mina. "She was reading a letter today from a man who was interested in her. She decided to write a letter to her mother, who was reading a letter today from a man who was interested in her.

"I have had to look in the face once or twice, and there is nothing in the world that helps you to keep cool and give him the help like nature. As it may be, he will be in some way to help us. Not a bit of it! I was just where they had left him.

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The Work and the Workers

Announcements

Midwinter Meeting

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PENIEL, TEXAS, February 1, 1913

HERALD OF HOLINESS:

The annual midwinter meeting of Peniel University will be held February 28th to March 2nd. Reverend L. Milton Williams, evangelist, in charge. Come and hear this great man of God. All visitors will be entertained five.

R. T. WILLIAMS, President.

CHANGE OF DATE

The New England Deaconess Association will hold their next meeting February 11th, instead of February 5th, as formerly announced. The meeting will be held in Emmanuel Hall, Boston, at 2:30 p.m. Deaconesses’ work will be discussed in the afternoon; discussion opened by the Cliftondale deaconesses. Evangelistic service in the evening. Let all deaconesses plan to come.

OLIVE M. GOULD, District Deaconess.

SAN FRANCISCO DISTRICT, NOTICE

The district assembly will convene at Stockton, Cal., May 21st, at 9 o’clock a.m., Dr. Bresee presiding. There will be a preliminary service on Tuesday evening, the 20th, at 7:30 p.m. Pastors and churches anticipating any change in pastoral relations should give notice that such a change will be made. We shall not set up to come the assembly with great expectations from heaven! See to it that your reports are complete and carefully prepared. The missionary offering should be pushed by all the churches. Pray much for the assembly.

E. M. ISAAC.

We ask an interest in your prayers for our oldest girl, Johnny, who is on her bed for a month or more to restore a broken limb, and dislocated hip, from which she has suffered for years, caused by playing “whip-crackers” at school. She must lay flat of her back with a heavy weight to her heel. She suffers so much. Pray that God may restore her completely.

C. B. JERNIGAN AND WIFE.

ANNOUNCEMENT

The next deaconess’ and preachers’ meeting of the New England District will be held at the Emmanuel Church, Providence, R. I., February 11th-23rd. Come on, ye loyal Pentecostal Nazarenes, and show Brother Norberry and your people your appreciation by your presence. Rev. E. C. Roberts, of Texas, will preach at 2:30 p.m. the 23rd.

C. H. STRONG, Treasurer.

THE SPRING CONVENTION AND REST COTTAGE ANNIVERSARY

The Annual Spring Convention and the tenth anniversary of Rest Cottage will be held under a mammoth tent on the college campus of Pilot Point, Texas, April 15th-28th, inclusive. Let all the dear saints and friends and helpers arrange your affairs to attend this great-gospel feast. Some of the leading pastors, evangelists and Christian workers of the land will be present to shout on the battle. Among these we can mention the six Roberts brothers and their wives, Rev. Al- lied Book and Rev. C. C. Church, District Superintendent I. M. Ellis, Rev. Oscar Hudson and wife, Rev. J. O. West and wife, Rev. J. B. Chapman, C. E. Gregory and wife, Dr. H. W. Host, Rev. E. W. F. Rutherford, Sister N. E. Tyler, Rev. D. M. Spell, and a host of others, both local and from a distance will be on hand to push the holy war. The annual board meeting of Rest Cottage will meet during this convention. We request a full representation in person or by proxy.

REV. ALLIE BOOK.

REV. J. P. ROBERTS.

DISTRICT ASSEMBLY SECRETARIES:

ATTENTION

The following communication has been received by one of our general superintendents from the Rev. J. W. Gillies, 124 North St., Bath, Me., who is the general assembly’s statistical secretary. It will be seen from the writing that not a few assembly secretaries have failed to give correct reports. Please note well:

“I have yet to hear from the Louisiana District before all are reported, and even then the report will not be at all correct. You presiding officers at the different district assemblies will have to talk to the district statistical secretaries as a father talks to his son. Only a few paid any attention to the request printed on the blank, to send immediately at close of assembly to the general statistical secretary. Some waited, and sent a page from their printed minutes, but as the headings were different on their printed page from the blanks, no correct report could be made.

“Others still only sent a page from their printed report, after repeated requests for it, so that quite a little time and money had to be wasted on correspondence. Some changed the headings, adding some, and leaving out others. Some reported general and district superintendents’ support one item instead of two. Some reported for home and foreign missions one instead of two items.

“With such reports coming to me, it is impossible to give anything like a correct report. The general superintendents can help much by asking the district statistical secretaries to follow printed sheets, and by sending these in at the close of assembly.”

Revival is On

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HAMILN, TEX., February 3, 1913

HERALD OF HOLINESS:

The revival meeting continues in the Central Nazarene University of Hamilton, Texas, with wonderful results. Most of the students have been saved and a number sanctified. The Bible study course conducted by Rev. Andrew Johnson, of Wilmow, Ky., has opened with a large class of preachers. Brother Johnson is third week’s meeting—the best and the preachers are delighted with the course. The course continues through the entire month of February. We shall have a great holiness rally February 27th to March 2nd. If you can arrange to take a part of this course and attend the rally it would be of untold value to you.

J. E. L. MOORE, President.

W. F. RUTHERFORD, Business Manager.

General Church News

LATIN, CAL.

A gracious victory at Latin. We are in the third week’s meeting—the best and the history of our church there. I now go home for the first time in seven months, for a much needed rest. My address is now Santa Rosa, Cal.

FRED ST. CLAIR.

MARSHALLTOWN, IOWA

Our revival campaign will commence Sunday, February 2nd, with three services in charge of our district superintendent. Rev. W. T. Flanery. Tuesday we will have Rev. A. F. Mosesley, and then on Thursday we begin a fifteen days’ series with Mrs. Edna Wells, an ordained elder in the Pentecostal Church of the Nazarene, from Nashville, Tenn. God is surely in mercy pouring out His Spirit upon us; not a week for months without seekers. There were three seekers at mid-week prayer meeting. During the past two weeks we have been holding about seven cottage prayer meetings a week in different parts of the city. Finances are all up, pastor overpaid, coal in the cellar and fire on the altar. Glory to God! F. J. THOMAS, Pastor.
Forward! March!

The General Assembly of the Pentecostal Church of the Nazarene authorized the Board of Publication to establish a Publishing House at a cost of $50,000. Because of the urgent need of a central church organ and a home for the magnificent series of Sunday school literature which it was possible for the church to acquire, the Board proceeded at once to the task set before them. With faith in God and confidence in His people they have had no other thought nor have they now any other thought but that the church will stand loyally by them and furnish the funds necessary for the work.

For some reason the church has not acted as promptly as the Board has needed their support and hence the vanguard is quite a distance ahead of the main army. The question is, shall the vanguard fall back or will we bring up the main army? The answer is easy. Our faces are toward the front and the army is going forward. Let us quicken our pace a little and support the firing line.

Feeling that the momentary hesitancy on the part of our people was due to lack of information, we have endeavored to set all of the facts before them in a circular which has been prepared and sent out from the Publishing House to all of our people we could readily reach. It was mailed to all subscribers of the church paper and other copies sent to such families as we could obtain the address of. If any pastors find that some of their people did not receive this circular, we will be glad to send the necessary number upon receipt of request for same. With it we enclose the Publishing House calendar.

In addition to presenting the facts relative to the progress of our work we set forth the needs of the institution and ask for an immediate response in the way of cash and pledges. We need immediately at least ten thousand dollars in cash and twenty-five thousand dollars in subscriptions to be paid within the next fifteen months. There are enough of us to supply it if all become interested. The first response to the call made in the circular was from Dr. P. F. Bresee, one of God's noblemen who has done more work for the Pentecostal Church of the Nazarene without remuneration than any other man and who has already given more to the Publishing House fund than any other individual.

We are pleased to publish on this page his letter endorsing this plan:

Concerning the Publishing House Circular

I write to express my gratification that the Board of Publication has taken the whole church into special confidence, and sent out a circular for general distribution to the members of the church, setting forth something of its work, conditions and needs.

One thing was already apparent to all, and that was the absolute need of the church for a general Publishing House. The last General Assembly voiced that necessity, and the whole church has had some recognition of the great fact. But there evidently has been, and there is danger that it continue, that many indifferently expect somebody else to meet the needs and make the great necessities possibilities. This grows out of many roots—inertia, procrastination, feeling "I have so many things to do just now," and a kind of blind confidence that somebody will attend to it.

The circular letter sent forth, if faithfully put in the hands of the people by the pastors—as I suppose it has been—will surely lay the responsibility upon the heart of every one—according to the ability of each. My only fear is that the habit of postponement will allow conviction to wear off, and inertia again set in, and that many will not act, and they will lose the Master's "Well done!"—not having done what they could—and the work continue to suffer.

I am pleased with the circular, and if there was only a redhot agency in every church to receive the smaller subscriptions—a dollar, more or less—and forward them, I believe that $5,000 could come in from these smaller offerings the first month, greatly to the help of the Publishing House, and the opening up of the way for the future gifts.

I think the larger subscriptions are more likely to come. The proposition of twenty-five to give $10 a month for a year is a small number. I believe there are fifty men and women in our church who can do this for this greatest work. I could scarce sleep until I sent my subscription and check for the first month, and I suspect half a hundred have already done likewise. If not, I hope that such pressure will be put upon those who can—even at some sacrifice—that sleep will depart from their eyelids until they have done this necessary work. Then the one hundred who can pay $5 a month for a year, I trust will be likewise blessed; and so with $2.50 and $1 a month.

I look for a great wave of response. May it be so!

P. F. Bresee.
How to Do It!

The Board of Publication is asking the church to raise the funds which are absolutely necessary to fully equip the Publishing House. To do this quickly and successfully we must act promptly.

WANTED!

- 25 PERSONS TO PAY $10.00 A MONTH FOR ONE YEAR.
- 100 PERSONS TO PAY $3.00 A MONTH FOR ONE YEAR.
- 250 PERSONS TO PAY $1.00 A MONTH FOR ONE YEAR.
- 10,000 PERSONS WHO WILL IMMEDIATELY SEND IN AN OFFERING (FROM $1.00 TO $5.00).

The following Pledges and Offerings have been received:

**PLEDGE**

**MONTHLY FOR ONE YEAR**

- P. F. Breese, Los Angeles, Calif., $10.00
- C. J. Kimme, Kansas City, Mo., $10.00
- F. A. Gray, Harrisburg, Pa., $2.50
- C. A. Dent, Washington, D.C., $1.00
- Silas Cushman, Los Angeles, Calif., $1.00
- Rev. Michael Knopf, Los Angeles, Calif., $1.00
- C. L. Rider, Los Angeles, Calif., $3.00
- J. A. Sanders, Randolph, Texas, $2.50
- J. M. Heselson, Columbus, Miss., $5.00
- E. B. Condon, Riddler, Okla., $1.00
- T. G. Hendricks, La Fayette, Colo., $2.00
- Mrs. Tom Akin, Chilton, Texas, $1.00
- Mary E. Dornet, Centralia, Wash., $1.00
- H. M. Bassett, Sylvia, Kan., $1.00

**U.S.H.**

- Mrs. E. O. Flynning, Dexter, Iowa, $3.00
- H. G. Winder, Winchester, Mass., $3.00
- O. F. Ross, Los Angeles, Calif., $10.00
- S. C. Brilliart, Peniel, Texas, $5.00
- Doris Brown, Montona, N. M., $2.50
- Mr. and Mrs. H. A. Clarry, Los Angeles, Calif., $2.00
- Mrs. John W. H. Webber, Whitnall, Calif., $2.00
- Mrs. Phoebe Von Seggen, Farmington, Iowa, $5.00
- G. B. Forkholm, Detroit, Mich., $2.50
- Mr. and Mrs. A. P. March, Ballard, Cal., $1.00
- Mrs. Grace McPhadden, Deer Park, Wash., $2.50
- 1. R. Parham, Tocoopilia, Miss., $1.00

Send offerings or pledges to A. S. Cochran, Treasurer, 2009 Troost Ave., Kansas City, Mo.

Your pastor is authorized to receive and forward money for this fund.

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**NEW BEDFORD, MASS.**

The tide has turned with God and things are coming our way at last. The church is filling up with new comers. Souls are getting through to God. We begin our special meetings the 23rd. The Roberts, our workers, were delayed in getting to us, owing to the sweeping revival interest in Cambridge. However, we pushed on alone, with the Holy Spirit leading, and God gave the victory. Six seekers on Sunday with a full church on Sunday night, and several expressed a desire to be prayed for. The Roberts reached us on Monday the 27th, and the revival on full swing. We are having the largest attendance in the history of the church. We expect to be overcrowded in a few days more. God is surely coming to our help as never before. Seekers are coming at every service, and are mostly new people.

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**FAVERHILL, MASS.**

The work is being blessed of the Lord in this city. Brothers Strong and Martin supplied February 12th-19th and each had fruit for their labor. We helped in revival meetings in Portsmouth, R. I., Methodist Christian and Quaker parishes. We have been a service in the Friend's Church. February 9th-19th Brothers Strong and Martin continue the meeting, which not only was productive but promised even greater results. Our hearts were strangely warmed as we heard many tell of being converted twenty-three years ago under the preaching of Evangelist J. H. Webber through whom the writer was converted to God and a bond of Christian love between their hearts and my own was made which shall not easily be broken. Brother Webber has gone to his reward, we understand, and one of his cows was stolen from behind the same sacred desk and sees the children of Webber's converts weep their way to the cross. Thus the work goes on.

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**CONDON, OREGON**

We are still in the battle for souls, having lots of hard fighting. We know that God gives us much victory through our Lord Jesus Christ.

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**HALLIEJAH!**

We have been having meetings almost every night since the first of the year, with no break till last night (the 27th) when two young men came to the altar, one for restoration, the other for salvation. Both cried mightily until the night of the 28th and made a splendid start through in the good old way. Catholicism is strong here, with a large sprinkle of come-outs, but this is a bad mixture to run up against. Brother C. C. Elliot, the pastor, worked splendidly to the needs of our work, and the greater divine anointing been upon pastor and people. We believe God is undertaking in a marvelous way for our young folks. Our hearts were made to rejoice when the altar call was given, as there have been several who are longing to see the altar filled with children, weeping and confessing their sins to God. How their faces beamed with radiant joy as they prayed through to victory. Some of the blood had cleansed their hearts from sin.

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**LILLIE M. KOHNENBERGER, Deaconess.**

**FITZBURG, MASS.**

We are seeing good times in our work in Fitzburg. Never during my pastorate here have we enjoyed such large attendances and greater divine anointings been upon pastor and people than these days. Some new ones are casting in their lot with us and seem to have found their own company. For the past two months our faithful treasurer, George K. Adams, has reported a balance in the treasury above expenses, which call for $28.00 each Sabbath, to keep us clear of debt. Our rented hall, up two flights of stairs from Main street, with a heavy rental, is a problem which we are trying to negotiate. Our people are rallying splendidly to the needs of our work, and the cry is coming more and more upon the church for a place in which to worship that they can call their own. We believe God will answer the cry of our hearts.

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**C. P. LANPIER.**

**BROWNsville, OHIO**

I am a subscriber to several holiness periodicals, including the Herald of Holiness, and though not a member of the Pentecostal Church of the Nazarene, wife and I are subscribers to its teachings. Long before the birth of this church I received the pentecostal baptism, and had been associated more closely with kin-spirits, and moved to Ohio because of my possessions in Canaan would have a richer soil and their fruits a far better flavor. Be that as it may, I am standing true to the Bible and Wesleyan teachings. Long before I received by faith, subsequent to justification, though on my present work of four appointments and four hundred members (Methodist and Holiness) I have been told to find one member who either has the experience of full salvation or who is in sympathy with our teaching on the subject. Salute Brother Imhoff, who was here last winter and learned to love, while district superintendent along the old Ohio river; also Brothers Tuttle and Hafer with their devoted wives, who are holding the banner of Holiness where it is needed. I am an active member of the church in Virginia, who is somewhere in the middle west doing pioneer work and shouting and singing for the Master in your denomination.

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**WILL O. SCOTT.**
A Worthy Appeal

The spirit of Jesus Christ is that of helpfulness. He spent His life going about doing good, and every needy and weak was ministered to. Not only the world’s need, but the individual needs of the persons with whom He came in contact appealed to Him and drew out His best in their behalf.

That is what Christ will be possessed of this same spirit, and according to their ability will manifest it when the need arises. There is also, of course, limited in our ability to do, and probably many more cases will come to our notice. There are more able to help, but still the desire is there and we cheerfully do what we can and wish of what we can do to persons known to be interested.

We wish to call attention to a matter which would be willing to aid. If it trust it will be information to some who can and will help. We have some worthy young people who are not attending, or are desirous of attending, the Nazarene University, who are short of funds, and are urgently asking help from some source they will be greatly hindered in their work. As a sample of this, there is a young man who is in school for a four years course with every prospect of being able to finish it, but his parents are unable to help his future studies and thus her prospects were blighted.

The way opened for her to start in the new year with the assurance that we have fallen upon her, that the Lord seems impossible for her to continue—but she must continue! Through the efforts of an influential general contributor to the holiness work in the east, and did his part nobly since coming to this country. It was shown that she is not right if, as holiness people, we should allow this man’s family to be thus hindered when we have the power to help.

Another case is that of a Japanese man a graduate from a very efficient school as an efficient worker as a captain in the mission work in their own homeland, but have come here to learn something especially theological work, expecting in two or three years to go back to devote their lives to the connection of their countrymen. They are bright, earnest, and deeply spiritual, and are very worthy of aid. What a great deal of work was done early in the year, but Mrs. Watanabe should be taking more than the present provision will allow.

The University is doing all within its power for these and other worthy young people, but there is much of this kind of case and many have been and will continue to be unable to do, and we have thought that there might be some here and there who could, if they would, help. If there are any such, we would be glad to have them correspond with President E. A. Ellingham, Nazarene University, Pasadena, Cal.

WARREN, PA.

Our young people’s society collect all the Herald of Holiness after the folks have read them, and, along with our Sunday school papers, they are sent to different people in the surrounding county and sold, mailing them now of over forty names. This work is proving effective. Different ones have written us, thanking us for the papers. We put our local church sticks on the wall, which are taken down by so doing advertise our church as well as send out good reading. Our tract committee is doing good work. About 4,000 tracts have already been distributed and we look forward to doing more work. The boys leave the tracts at each house along the city streets and also go to the adjoining villages. We come together every meeting at 9th. The glory is upon us and we are believing for great victory. Backsliders prayed through at the altar Sunday, January 30th. WILL H. NERRY, Pastor.

Southern California

This is still the land of sunshine and deliverance from cyclones, thunder storms, floods and snow-drips; where if one stays for a time he is usually more than willing to stay during his months of greenery, with the world of duties and the exigencies of service permit him. There is no sunshine like the will of God and no climate like the sense of His presence and blessing. Some things come and go even here which seem to be calamities. We are not unkindful that “All things work together for good to them that love God,” yet for the time, some things arise, which may find us out. While we have not been having anything that compares with the flood of the Ohio river, which, according to reports, has driven such a number of people out of their homes not only by the cold, but into the loss of all things, so as to entail poverty and suffering, yet I suppose for money loss the recent freeze with us, has been just as great, if not greater. The cold has been worse, but the loss is enormous. At first it was estimated at $10,000,000. Afterwards at perhaps not more than half that amount; but it seems probable that the first estimate may be nearest the facts.

One who is not familiar with the conditions can have little idea of the greatness of this industrial trouble. I was asked recently to give on the eleven associations for packing and shipping that in this—San Gabriel—valley the timber for the boxes to ship the fruit in very extensive ten days for the season of the year; and that the associations own three great saw-mill plants in the north which prepare this vast amount of lumber with which to make these boxes.

So far as known no such freeze as this ever before occurred in this country. It seems a strange phenomenon. It is thought that the great cold of the whole country some way forced itself over the mountains, and it seemed to fall like a blanket upon the valley. Hitherto, at rare intervals, cold has broken through the passages of the mountains. The temperature for several days is very low and it has been at these lowest extremes. But parts believed to be entirely immune were in the grip of this great cold wave. There has been the greatest cold of the whole country some way throughout the whole continent. Our educational work and other enterprises will probably not be especially affected by the cold, but those persons who are planning to enter next semester or next year not may be unable to do so, and it is possible some must not be able to come. The educational institution, churches, university and other large institutions are already strongly feeling its influence, but we do not anticipate that our student body will be reduced in numbers, but we will probably be hindered in finance and possibly in the large expected immediate growth. The providing for the school is made much more difficult. The present cost of running the institution is between three or four thousand dollars a year, or more than the income from the tuition fees, etc., which has to be met by some provision of endowment. We have a good faculty; indeed, for the age of our institution, we think it quite remarkable. Some of the professors and trusters have made additions have been made, among whom are Professor Mesch, Professor Hillers and others who are doing excellent work. While economy is the watchword, the determination of the board of trustees to continue to enhance the efficiency of its force of instructors for its work in all departments. The trustees are truly doing well. We are informed from the hands of men and women not thus prevented. It is surely the time of call to those who, with God has raised up and prospered for such a time.

We do not regard the present conditions as any real setback to southern California. It has many lines of industries and there is much to do and we are doing our share and are working in harmony with all. Our churches in the country are doing some excellent work. It is little, if any more than was put into buildings the last year in the city of Los Angeles.

But whatever occurs, our Christ is on the throne and all will be well, and He will send deliverance. He Himself knows what He will do, and it will be as good as it may seem. It is remarkably well. Rev. W. C. Wilson is a model district superintendent, looking after all the interests of the church, and being an excellent preacher with wonderful gifts, he is efficient in all departments of the work. I was permitted to be with him and Brother Good at the dedication of the new church at Flat Rock. He is a young man, full of enthusiasm, a good church and parsonage, and under the leadership of Brother Crawford are getting a start in the work of holiness. The churches in the city of Los Angeles are well manned and doing successful work. Several evangelists have been and are holding meetings in the district. L. W. Miltons hold one every week for the last several months. We have a good faculty; providing the courses and giving all the help they can to the students.

We have been holding two special services at the University Church immediately following the holiday vacation at which Brother W. E. Sheppard did much of the preaching, greatly to the edification and blessing of students and others. I should say in this connection that the pastor, Rev. Seth Rees, is doing a magnificent work here. The large congregations of students, professors and others call out his great preaching abilities and are growing in the apostolic sense of the importance of the whole of his presence under the blessing of his life and the Lord. He has a constant tide of salvation. Similar good things could be said of most of the churches. Here we raise our Ebenezer.

F. P. BIERSDEE

FULLERTON, CAL.

The Lord continues to bless our little church at Olinda, Cal. The Holy Spirit has the right of way. Thank God for victory all along the line.

JAMES BILLOTT

OMAHA, NEB.

We are closing a ten days’ meeting here, with the Douglas County Holiness Association. It has been a splendid meeting in every way. Good things were done, and it is our eleven to do even more. There are some as fine holiness people in this country as we have ever seen. We had a hard battle in our meeting at Allendale, Mich., but God was with us and we were saved. We are so glad to see the churches and the young people of the State of Nebraska. We meet at the beginning of the month, at the Pentecostal Church of the Nazarene at Hastings, Neb.

L. N. FOOG.
Publishing House Day

Report of the Offering

A NUMBER OF CHURCHES chose to observe a later day than we had set as Publishing House Day. For this reason we were unable to present a full report sooner. We now give a list of churches and their offerings. Having presented the matter at most of the assemblies, we felt that a majority of the pastors would be interested, and would present the matter in such a way that the people would respond liberally and make an offering which would enable us to get fairly started in this great work. For some reason there was a lack of interest on the part of a large number of our preachers and people. We feel sure that the failure to respond heartily must have been caused by a lack of information or a misconception of the purpose and need of the Board of Publication. We are loath to think that our people are indifferent toward this great work, which is so vital to the very life and mission of our church. Wherever the cause has been intelligently presented, and the people given an opportunity to express their thought, they have manifested a keen interest in the Publishing House.

However this may be, the fact remains that the response to our call for funds was entirely inadequate to meet our pressing needs. This will be plainly seen by a glance at the report of the offerings from Publishing House Day, which is presented herewith. We are neither discouraged nor defeated. We believe God has called us as a church to establish this great institution. We also believe that He will answer our prayers and provide the necessary funds. Having faith in God, and believing that He will help us give none of us any excuse for not doing what we can in this work. The Lord will not do for us what we can do for ourselves. Let us be up and doing. In another column you will find our plan of action fully outlined.

Artesia, N. M. ........................................ 1.50
Abbyville, Kas. ....................................... 12.50
Borgata, New Jersey .................................. 6.00
Bentville, Ontario ................................... 5.15
Calgary, Alberta, Can. ............................... 60.00
Cambridge, Mass. .................................... 100.00
Chichester, M. D. ................................... 2.00
Chicago Central Dist. Assembly ................... 52.75
Chesnut Hill, Mass. ................................. 21.00
Chester Mount, Tenn. ................................ 5.00
Darby, Pa. ............................................. 1.00
East Palestine, Ohio .................................. 51.50
Ford, Kas. ............................................ 16.25
Fullerton, Cal. ....................................... 18.51
Garden City, Mich. ................................... 11.50
Girard, La. ............................................. 2.10
Garfield, Wash. ...................................... 10.00
Grand Rapids, Mich. ............................... 70.00
Homer, La. ........................................... 6.75
Harrietta, Mich. ...................................... 5.50
Kansas City, Mo. .................................... 13.00
Kewanee, Ill. ......................................... 6.95
Keene, Neb. .......................................... 1.10
Leighton, Pa. ........................................ 2.06
Lynn, Mass. ......................................... 18.00
Lowell, Mass. ....................................... 115.50
Lawrence, Kas. ...................................... 9.50
La Center, Wash. .................................... 2.36
Malden, Mass. ....................................... 15.00
Mansfield, Ill. ....................................... 42.00
Milford, Cal. ......................................... 37.50
Marshalltown, Iowa .................................. 5.00
McPherson, Kas. ..................................... 2.55
Minot, N. D. .......................................... 5.75
Marysville, Wash. ................................... 25.50
Nanticoke, Pa. ....................................... 47.00
Newport, Ky. ........................................ 4.00
New Galilee, Pa. ..................................... 5.50
North Yakima, Wash. ............................... 2.75
Ozark, Ark. .......................................... 4.00
Plainsville, Kas. ..................................... 6.00
Potsdam, N. Y. ....................................... 1.00
Portland, Ore. (Sellwood) ......................... 16.00
Prairieville, Ore. ................................... 31.80
Prairieville, Mass. ................................ 1.00
Redlands, Cal. ....................................... 7.00
Santa Fe, Tenn. ...................................... 3.60
San Diego, Cal. ..................................... 2.25
San Francisco, Cal. ................................ 4.25
St. Louis, Iowa ....................................... 17.00
Spokane, Wash. ...................................... 19.56
Syracuse, Kas. ....................................... 26.55
Troy, Utah ............................................ 9.10
Utica, N. Y. .......................................... 12.50
Upland, Cal. ......................................... 2.50
Washington, D. C. (Grace Ch.)................... 10.00
Washington, Iowa ................................... 7.00
Waco, Texas ......................................... 5.00
Walla Walla, Wash. ................................. 88.50
Windom, Kas. ........................................ 28.10
Winn, Okla. ......................................... 1.30
Warren, Pa. ......................................... 100.00
Winlock, Ore. ........................................ 3.00

Total .................................................. $3,136.83

Pledges

Newton, Kas. ....................................... 10.25
Harden City, Kas. ................................. 12.35
Kansas City, Mo. .................................. 20.00
East Palestine, Ohio ............................... 31.00
Potsdam, Ore. (Sellwood) ......................... 19.00
Walla Walla, Wash. ................................. 35.00
Kingdoms, Kas. ..................................... 40.00

BAPHH, MAIN.

The church in Bath, Maine, which has been worshipping in a hall at the corner of Center and Washington streets, will in the future hold forth in the North Street church. The Free

Baptist society are not holding services at present and have let their fine vestry to us. It is a much better place than the hall we had, and we feel that God is good to us in this matter.

J. W. GILLIES, Pastor.

LOWELL, MASS.

The Spirit is on this church. We can not tell a definite time, or through what certain person He came, but He is here in great power. At times all are on the march, at other times all are melted and broken up. Young, aged, rich and poor alike are blessed. It seems each individual has an experience of their own. Many are letting the Lord have His way. Glory!

MRS. E. E. MARTIN, Deaconess.

LYNN, MASS.

We are glad that we can report victory in connection with our work in Lynn. All the services are seasons of refreshing from the presence of the Lord and, usually, we have the joy of seeing souls at the altar definitely seeking the first or the second blessing. We had the pleasure of having with us last Sabbath our dear old friend and yoke-fellow, Brother H. R. Beegle, of New Galilee, Pa., a sanctified businessman who is equally successful in pushing his business interests and preaching the gospel of full salvation.
Report of the Sunday School Offering

SOME MONTHS AGO we published a letter from our General Superintendents asking our Sunday schools to devote the Sunday school offering of one Sunday to the building fund of the Publishing House. We have received letters from a number of pastors who were quite enthusiastic about it, and suggested that this be made an annual custom in our Sunday schools until the building is paid for. Surely this would be a good thing for our Sunday schools to do. Our young people should be trained to have a part in every good work to which God calls. If the church fully equips the Publishing House it will be doing a great work, and the Sunday schools ought to rejoice at having the privilege of paying for the property. We are only in the beginning of things, and within a few years we may expect to see on this lot the greatest holiness publishing house in the world.

We are submitting herewith a report of the offering made by Sunday schools in response to the call of the General Superintendents. The report speaks for itself, and thoughtful readers can get several sermons from it. The amount needed for the payment and interest for the year is $1,669,00. The amount contributed by the 192 Sunday schools is $602,90. We have about five hundred Sunday schools, and if all of them had become interested in this movement, and should have done as well as the ones which reported offerings taken, there would have been enough to cover the entire amount of the payment and interest.

If your school is not on the list, or has a poor showing, you probably know the reason. Some very small schools gave a liberal offering, and some large schools a small offering. Of course there are exceptions to most rules, but as a rule the results were according to the interest taken by the officers of the school. When the superintendent speaks of such a matter in a listless and half-hearted way (if he speaks of it at all) it is no wonder that the school takes little interest. It is impossible for us to understand how any one can fail to become enthusiastic in such a cause. We all believe in the second blessing, and if any school is dissatisfied with the results, they can have a second blessing, as some schools have already done. If the schools which have as yet neglected the matter and have not had the first blessing, desire to have a part in it, there is yet room. We were compelled to borrow the money for part of the payment, hence we need the money as much as you need the blessing.

Chicago Central District

Mansfield, III. ....... 5 00
Little Rock, Ark. ... 20 85
Mena, Ark. ......... 1 85
Beebe, Ark. ......... 4 60
Waldron, Ark. ....... 6 35
Rogier, Ark. ......... 1 90
Warren, Ark. ......... 2 90
Cabot, Ark. .......... 2 50
Calgary District

Calgary, Alberta ..... 21 50
Chicago Central District

Mansfield, III. ....... 1 73
Indianapolis, Ind. ... 2 45
Lewistown, Ill. ....... 1 69
Danville, Ill. ......... 3 45
Olivet, Ill. ........... 5 13
Georgetown, Ill. ....... 5 00
St. David, Ill. ......... 9 80
Grand Rapids, Mich. .... 5 00
Harrietta, Mich. ....... 1 25
Falmouth, Mich. ....... 2 20
Hammond, Ind. ......... 5 00.
Evanstille, Ill. ......... 4 00

Clarksville District

Chesnut Mound, Tenn. ... 2 25
37 81
Colorado District

Greeley, Colo. ......... 11 62
11 62
Dallas District

Peniel, Texas ......... 10 00
Blossom, Texas ....... 2 00
12 00
Idaho District

Boise, Idaho ......... 11 00
Troy, Idaho ......... 2 15
13 15
Iowa District

Decatur, Ill. .......... 4 00
Marshalltown, iowa ... 12 25
Chariton, iowa ....... 2 39
Plains, Ill. ......... 3 00
Bloomfield, iowa .... 2 15
Botna, iowa ......... 5 00
Grinnell, iowa ....... 8 20
32 40

Northwest District

Diamond, Wash. ..... 15 40
Portland, Ore. (Brent'd) ... 7 90
Garfield, Wash. ....... 9 25
La Center, Wash. .... 4 60
Medical Lake, Wash. .... 1 57
Monroe, Wash. ......... 1 45
Ashland, Ore. ......... 6 36
Seattle, Wash. ......... 6 22
Barlow, Ore. ......... 2 50
Portland, Ore. ......... 10 60
Spokane, Wash. ....... 4 72
Everett, Wash. ......... 8 50
Marysville, Wash. ....... 1 50
Spokane (Lincoln Hgts.) .... 2 60
20 74

Oklahoma District

Ryan, Okla. .......... 2 70
Kokilny, Okla. ......... 2 65
Oklahoma, Okla, Bethy .... 2 17
Henrryetta, Okla. ....... 4 17
Hill, Okla. .......... 12 15
8 74

Pittsburgh District

Claytonia, Pa. ......... 2 70
New Philadelphia, Ohio .... 4 25
Lisbon, Ohio ......... 3 35
New Galities, Pa. ....... 9 68
Troy, Ohio ......... 7 19
Newell, W. Va. ....... 2 75
32 22

San Francisco District

Oakdale, Cal. ......... 2 26
Milan, Cal. ......... 2 70
5 96

Southern California District

Upland, Cal. ......... 30 00
Pasadena (University) ..... 13 10
Cucamonga, Cal. ....... 6 57
Bakersfield, Cal. ....... 5 50
Rivera, Cal. ......... 1 40
Bendisco, Cal. ......... 2 00
Santa Monica, Cal. .... 1 72
Venice, Cal. ......... 5 60
Los Angeles (First Ch.) .... 19 00
87 29

Southeast District

Donaldsonville, Ga. ..... 4 25
26 25
Washington-Philadelphia District

Darby, Pa. .......... 1 20
North East, Md. ......... 2 50
Pomfret, Md. ......... 5 00
Philadelphia, Pa. ....... 4 65
13 35
SANTA MARIA, CAL.

We opened our battle at Lompoc, December 1st, and closed December 22nd. It was a hard fought battle, but the God of battles gave us some blessed victories together. We found the pastor, W. C. Frazier, had been on the field since last district assembly, and had been working at his job. The Lord bless Him. We next went to Montauk, New York, where we met a friend, after being here a few days got in touch with a few holiness folks, who requested us to put in a meeting here. So far, one man has definitely sought the Holy Ghost at the altar. We are here to recruit for a meeting.

Pray for us.

LURA A. HORTON, 
ELISE N. CUNNINGHAM.

BELLINGHAM, WASH.
The Lord is blessing the work in Bellingham, since the first of the year almost every service finds seekers at the altar, some seeking the Lord for pardon, and some for sanctification. Six new members united with us recently.

We praise God for our pastor, C. B. Langdon, who has stood by the work with unwavering faith until God answered prayer, and now the work is moving ahead.

BERTRAND OSBORN.

PHILADELPHIA, PA.

January 15th we had an all-day meeting. District assembly was yesterday. We here in New York, was the preacher. It was a great day in the Lord; preaching clear and unclouded; the chapel was crowded to the utmost. One hundred and thirty-eight persons in cash and pledges were received during the day. We will spend the month of February in revival meetings. Rev. E. E. Angell assists the first week. An all-day meeting will be held February 5th. January 22nd and 23rd, the pastor assisted our pastor. J. W. Henry, at Harrington, Del. This charge is reviving under our brother's ministry. There was the best attendance in six years, and souls are finding salvation.

J. T. MAYBURY.

EVANSVILLE, IND.

We are still on the battlefield, and God is giving us victory on many lines. Souls are falling in all lines of battle to victory. Just give us a victorious day. Shouts of victory were heard at each service. One soul professed salvation from sins. There were three young ladies who were ready to give their lives to the service. Last Sabbath, one man came to the altar and claimed to find the Savior. Pray for us that we may keep the revival fire burning and may be used of Him to the reaching the hearts of men for His sake. CHARLES A. BROWN, Pastor.

BEDFORD PEACENTAL TABERNACLE, BROOKLYN, N. Y.

I am glad to announce at this time the eighteenth annual assembly of our Feast of Tabernacles, Philadelphia, held in the Bedford Pentecostal Tabernacle. This is the oldest Nazarene church in the state. A feast of good things for body and soul will be provided. All the former pastors, Revs. Brown, Norberry, Noble, Caldwell and Anderson have been invited. It will be an old-time salvation, holiness camp, all-day meeting such as you have never experienced before. We want you to have the whole good. Bring your lunch. We are also looking forward to the assembly meeting with us in April, or about May 1st. Bedford Church is taking on new aggressiveness in sum and organization. It is now an all-night church, Sunday school, missionary, rescue and prohibition! Hallelujah!

F. E. MILLER, Pastor.

DANIELSON, CONN.

We closed our revival meetings with Brother R. H. Dixon, evangelist; Sunday night the 26th. Had a blessed two weeks of holy fire. Numbers were at the altar, and twenty prayed through to victory. The town has been stirred as before in twenty-five years. One minister said it was the first time he had seen tears of rejoicing. Some fell on the floor, and have been old debts paid up, and restitution of all kinds made. One man who was converted said he had been talking about the altar to the Lord, and the Lord harkened so hard about sin, and asked to be forgiven. So glad the Lord can surprise people. A Catholic woman came to the altar one night without urging, cried to God for mercy and was gloriously converted. She asked to be taken in on probation. Her husband was converted a few nights before. A Baptist minister from neighboring town came to the meeting the afternoon of the Lord's day and got under conviction, went to the altar and prayed and confessed to God. He was a backslider, but had kept on praying; he went through to the bottom, was accepting himself to be sanctified; so was earnest about it that he got "the blessing." The churches in town fight us, but the pastors are anxious to get the community to unite with us. W. H. RAYMOND, Pastor.

RENEWAL AND REVIVAL AT BENTONVILLE, OHIO

We have closed our revival here with Rev. N. B. Herrell, our district superintendent, as our speaker. It has been a month of full of fire and faith, uniting in his efforts for God and souls, standing for a straight, clean and full old-time gospel of salvation and holiness. The Holy Ghost filled the church with grace and glory. Some were blessedly saved and sanctified others refounded and refixed, while others rejected light and conviction and turned away. We have had a good meeting to close for last Sabbath was dedication day and a great day it was, when our church was dedicated to the Pentecostal Church of the Nazarene. To God be the glory and the praise. We have the privilege of casting our lot and being numbered with so great a body of believers whose motto is, "Holiness unto the Lord." A good offering was taken which covered all indebtedness. Then began the dedication service, the district superintendent reading from 2nd Chron., the dedication of the temple; also from Ezra, the charge to the trustees as regarding their duty and obligation to God and His house that it be kept and made a soul-saving station; the charge to the pastor of preaching doctrine and giving the flock, to the congregation, to give heed, reverence, and obedience to God and His word and truth, and to walk therein. These were deep and impressive words. Then came the prayer of blessing and dedication in which the glory came down, and the people said Amen. Then a Spirit-filled message was given by Brother Herrell. In the afternoon service was administered the Lord's supper, and two were sanctified. In the evening service was given at night, with a large congregation. At this service sixteen united with the church.

C. M. TOMLIN, Pastor.

WALLA WALLA, WASH.

We closed our meeting in Grand Avenue Church, Los Angeles, Cal., with victory. The Lord reclaimed, converted and sanctified souls. Charles V. LaFontaine, is one of God's faithful workers, who has been reclaimed, accepted by him and you who know him you will know him. His mission has been to spread the love of Jesus. He met with us in one service, and we certainly enjoyed his words of encouragement and prayer. Rev. C. E. Cornell of First Church, attended our meeting. Brother LaFontaine is privileged to conduct one service in his church and attended another service which was a delight to our soul. We fell in love with the work and workers in "Progressive LaFontaine." Brother Bree is was with us in one service, and we certainly enjoyed his words of encouragement and prayer. We met a fine student body and a fine faculty. We cannot see why this school should not become one of the greatest in the land with such a man as the principal and Miss Madie, our daughter, remained in Los Angeles for a week. We attended the opening service of the school at Pasadena, after the school was in session. This afternoon, Brother Bree was with us in one service, and we certainly enjoyed his words of encouragement and prayer. We met a fine student body and a fine faculty. We cannot see why this school should not become one of the greatest in the land with such a man as the principal and Miss Madie, our daughter, remained in Los Angeles for a week. We attended the opening service of the school at Pasadena, after the school was in session. We met a fine student body and a fine faculty. We cannot see why this school should not become one of the greatest in the land with such a man as the principal and Miss Madie, our daughter, remained in Los Angeles for a week.

We are expecting great things from the Lord. We are expecting to buy a lot and build a church before the district assembly, which is to be held here in May.

A. J. NEUFIELD, Pastor.

WESTERN ADDRESS, Ridgefield, Wash.

STOCKTON, CAL.

We are marching on to victory in Stockton, though we are but few in number. It is not here that God is working, but in the neighboring towns where they have mostly women; we have also men. A week ago we took in two more members, and the Lord is blessing them. We will have a three day revival with Brother D. C. White, district superintendent. Rev. E. M. Isaac. We are expecting great things from the Lord. We are expecting to buy a lot and build a church before the district assembly, which is to be held here in May.

A. J. NEUFIELD, Pastor.

NORTH HOPE, MICH.
The First Pentecostal Church of the Nazarene in this place is still in the field pushing holiness. A Sunday service here is for salvation through the precious blood of Jesus. Last Sunday was a pentecostal day for our little band. Our morning service at 10:30 a.m. was a success. Jesus was with us at 2:30 p.m. when we opened our Sunday school. In singing our opening hymn the Holy Spirit fell. We fell on our knees, and as our meeting was over, we turned the Sunday school into a revival service. Five young converts came to the altar for sanctification; some got through. The Lord blessed a man in our neighborhood, came walking slowly down the aisle of the church on his knees and cried for mercy. Oh, how my heart was filled with praise to God. Glory to His precious name, forever. Our prayers had been heard and answered. We no longer were an opponent to our work, but today he is praising God with us. Tuesday night we had "a feast at our prayer meeting. Our bow was given to the Lord, and therein were conducted prayers. Let us all keep the fire burning through prayers for this holiness movement.

A. H. LEVITH.
District News

Oklahoma District

The work is moving nicely in the southeast part of the district. We were with the church at Durant from the 12th to the 15th. They have three new converts or conversions, and sent us a present. Then we were at Liberty Hill on the 24th, then to Caddo, where they have a little Sunday school. We held a service and a Sunday school, and then had a revival. We have had a great change in the church here. They have had a revival, and are now working on a block of land. They are working with great zeal, and we are seeing a change in the people. We are all praying for the church to grow and prosper.

Superintendents’ Directory

ARKANSAS

J. E. Waddie .. Box 145, Helena, Arkansas

E. F. Baker ... Box 12, Beebe, Arkansas

I. S. M. Owen .. Box 272, Greenville, Mississippi

District Superintendent

District Superintendent

Pittsburg District

Report of the district missionary teacher, January 17: Dayton, Ohio, $10.00.

Bentonville, Arkansas, $8.00.

East Palo Alto, California, $6.00.

West Branch, Pennsylvania, $2.10.

Newell, West Virginia, $6.00.

Matherly (Pa.) Camp $2.50.

Total: $29.60.

We are all praying for the church to grow and prosper.

Dakota District

We have commenced a meeting at Fairmont, Minnesota, in the Swedish Free Mission church. Brother J. H. Clamor, from Ohio, is our own countryman. He is one of God’s men, who knows how to pray and to stick to the old truth. He will take the next service for the nurses, Minn., after March 1st. This meeting is coming on fine. On Sunday night, January 28th, nine came to the altar. We have had a great change in the church, and women will help their way through to God.

LYMAN BROWN, District Superintendent.

Arkansas District Convention

The convention will be held at Beebe, Ark., February 20-23, 1913. The opening service will be on Saturday, February 19th, 9:00 a.m. J. E. Linsa.

Friday, February 21st: 8:30 a.m., devotional service; 9:30 a.m., station. G. E. Waddie; 9:45 a.m., "The Ideal Pastor," W. F. Gibbons; 11:00 a.m., preaching. Friday afternoon: 2:00 p.m., "Mission," W. H. Roper; 3:00 p.m., Rescue Work; 4:00 p.m., J. T. Upchurch; 7:30 p.m., preaching.


Sunday: Preaching: 11:00 a.m., 3:00 p.m., and 7:30 p.m.

This program is tentative, and therefore some changes may have to be made. All pastors, evangelists, and local preachers, Sunday school superintendents and deacons, are requested to be present. Preachers for the convention will be provided for all. Come Thursday and stay until Monday. The convention is designed to bring the work in the district up to date. All members of the district boards are expected to attend, as they will be called to meet during the convention. — G. E. Waddie, District Superintendent, Beebe, Ark. J. N. Speak; Assistant District Superintendent, Little Rock, Ark.

Superintendent's Directory

District News

Pittsburg District

Bentonville, Ohio, was our next church to visit. We found a little church in a little nook. An old man with about thirty in number, full of faith and the Holy Ghost, led on by their efficient pastor Rev. M. D. Stone, are doing a wonderful work. The Lord blessed us with refreshing showers. The church was built up and some new souls were won through. Among other things, there was a man sixty-three years old. The last day was full of blessing. A man was healed. The healing was owned of the Lord. The dedications of the next little church at Clermont was a time of great joy in the presence of the Lord; "the fire came down from heaven," and "glory filled the place." The sacrament of the Lord’s supper in the noon was another glorious day. Two souls prayed through the day. Closed with a crowded house and good interest and sixteen members were received into the church.

N. R. HERRELL, District Superintendent.

Dakotas and Montana District

After some unexpected and perhaps unavoidable delays, our meetings are now open and have been held in all the districts. It is sincerely hoped that all the pastors and superintendents will carry out the recommendations for the publication of the minutes, are duly raised and forwarded to the district superintendent.

Attention is called to the recommendations of the various committees, which by adoption have become the action of the assembly, viz., the committees on education, missions, publications, pastors’ and superintendents’ annual reports, revival meetings, and Sunday schools, and rescue work. These recommendations are important, and being given line and attention, will greatly promote and carryout the work of the church.

It is important that the action of the assembly in the third day’s session be remembered and heartily complied with by all interested. It is as follows:

"William Hodges was elected district treasurer, and on notice to all money for general and district superintendents are to be forwarded to him by pastors or church treasurers, as the case may be. All reports to be furnished in each church for the district superintendent.

Our district superintendent is now on the district, visiting the churches, holding revival meetings, grubbing up new ground, and pursuing all the work of the church.

D. L. WALLACE, District Superintendent.

Northwest District

The Salvation Army church has secured a choice lot on the corner of 9th and Spokane Avenue, and will soon move to that place.

Rev. H. H. Elliott had a meeting at Pullman, Washington, where we hope to organize a class soon. This is the present home of Mrs. C. Scott, and Miss Colman, the first Nazarene deaconess in the northwest. Brother and Sister Howes are still loyal deaconesses.

Rev. J. B. McBride is in a genuine revival meeting at Waits Walla. Rev. H. W. Shaver, our pastor at Vashon, Wash., was married at Portland, on January 28th, to Mrs. Geer, of Salem, Ore. Miss Elser has been given the privilege of being the pastor’s friend for some time.

Rev. G. D. Hodgson, of Seattle, is in meetings with Brother J. C. Scott, our pastor at Mukilteo, Wash.

Owing to the death of Mrs. Holmes, Rev. A. W. Holmes has resigned the pastorate at Monroe, and gone to southern California.

D. L. PRAYEY, District Superintendent.